

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2609010

| SUBMISSION TYPE:   | CORRECTIVE ASSIGNMENT   |               |                       |                     |                               |                |                        |                |                          |              |         |
|--|---|---------------|-----------------------|---------------------|-------------------------------|----------------|------------------------|----------------|--------------------------|--------------|---------|
| NATURE OF CONVEYANCE:  | Corrective Assignment to correct the THE ASSIGNEE FROM SB LIMOTIVE CO., LTD. TO SAMSUNG SDI CO., LTD. previously recorded on Reel 030092 Frame 0094. Assignor(s) hereby confirms the CORRECT ASSIGNEES ARE SAMSUNG SDI CO., LTD. AND ROBERT BOSCH GMBH. |               |                       |                     |                               |                |                        |                |                          |              |         |
| CONVEYING PARTY DATA   |   |               |                       |                     |                               |                |                        |                |                          |              |         |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>DUK-JUNG KIM</td> <td>03/20/2013</td> </tr> <tr> <td>JONG-SEOK MOON</td> <td>03/20/2013</td> </tr> </tbody> </table>   |   | Name          | Execution Date        | DUK-JUNG KIM        | 03/20/2013                    | JONG-SEOK MOON | 03/20/2013             |                |                          |              |         |
| Name   | Execution Date  |               |                       |                     |                               |                |                        |                |                          |              |         |
| DUK-JUNG KIM   | 03/20/2013  |               |                       |                     |                               |                |                        |                |                          |              |         |
| JONG-SEOK MOON   | 03/20/2013  |               |                       |                     |                               |                |                        |                |                          |              |         |
| RECEIVING PARTY DATA   |   |               |                       |                     |                               |                |                        |                |                          |              |         |
| <table border="1"> <tr> <td>Name:</td> <td>SAMSUNG SDI CO., LTD.</td> </tr> <tr> <td>Street Address:</td> <td>150-20, GONGSE-RO, GIHEUNG-GU</td> </tr> <tr> <td>City:</td> <td>YONGIN-SI, GYEONGGI-DO</td> </tr> <tr> <td>State/Country:</td> <td>KOREA, REPUBLIC OF</td> </tr> <tr> <td>Postal Code:</td> <td>446-577</td> </tr> </table> |   | Name:         | SAMSUNG SDI CO., LTD. | Street Address:     | 150-20, GONGSE-RO, GIHEUNG-GU | City:          | YONGIN-SI, GYEONGGI-DO | State/Country: | KOREA, REPUBLIC OF       | Postal Code: | 446-577 |
| Name:  | SAMSUNG SDI CO., LTD.   |               |                       |                     |                               |                |                        |                |                          |              |         |
| Street Address:  | 150-20, GONGSE-RO, GIHEUNG-GU   |               |                       |                     |                               |                |                        |                |                          |              |         |
| City:  | YONGIN-SI, GYEONGGI-DO  |               |                       |                     |                               |                |                        |                |                          |              |         |
| State/Country:   | KOREA, REPUBLIC OF  |               |                       |                     |                               |                |                        |                |                          |              |         |
| Postal Code:   | 446-577   |               |                       |                     |                               |                |                        |                |                          |              |         |
| <table border="1"> <tr> <td>Name:</td> <td>ROBERT BOSCH GMBH</td> </tr> <tr> <td>Street Address:</td> <td>30 02 20 D-70442</td> </tr> <tr> <td>City:</td> <td>STUTTGART</td> </tr> <tr> <td>State/Country:</td> <td>FEDERAL REPUBLIC GERMANY</td> </tr> </table>   |   | Name:         | ROBERT BOSCH GMBH     | Street Address:     | 30 02 20 D-70442              | City:          | STUTTGART              | State/Country: | FEDERAL REPUBLIC GERMANY |              |         |
| Name:  | ROBERT BOSCH GMBH   |               |                       |                     |                               |                |                        |                |                          |              |         |
| Street Address:  | 30 02 20 D-70442  |               |                       |                     |                               |                |                        |                |                          |              |         |
| City:  | STUTTGART   |               |                       |                     |                               |                |                        |                |                          |              |         |
| State/Country:   | FEDERAL REPUBLIC GERMANY  |               |                       |                     |                               |                |                        |                |                          |              |         |
| PROPERTY NUMBERS Total: 1  |   |               |                       |                     |                               |                |                        |                |                          |              |         |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13849462</td> </tr> </tbody> </table>  |   | Property Type | Number                | Application Number: | 13849462                      |                |                        |                |                          |              |         |
| Property Type  | Number  |               |                       |                     |                               |                |                        |                |                          |              |         |
| Application Number:  | 13849462  |               |                       |                     |                               |                |                        |                |                          |              |         |
| CORRESPONDENCE DATA  |   |               |                       |                     |                               |                |                        |                |                          |              |         |
| Fax Number:  | (626)577-8800   |               |                       |                     |                               |                |                        |                |                          |              |         |
| Phone:   | 626-795-9900  |               |                       |                     |                               |                |                        |                |                          |              |         |
| Email:   | pto@cph.com   |               |                       |                     |                               |                |                        |                |                          |              |         |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>   |   |               |                       |                     |                               |                |                        |                |                          |              |         |
| Correspondent Name:  | CHRISTIE, PARKER & HALE, LLP  |               |                       |                     |                               |                |                        |                |                          |              |         |
| Address Line 1:  | PO BOX 29001  |               |                       |                     |                               |                |                        |                |                          |              |         |
| Address Line 4:  | GLENDALE, CALIFORNIA 91209  |               |                       |                     |                               |                |                        |                |                          |              |         |

OP \$40.00 13849462

PATENT

|                         |                        |
|-------------------------|------------------------|
| ATTORNEY DOCKET NUMBER: | 69900/S744/JEJ/RAV     |
| NAME OF SUBMITTER:      | RACHEL A. VILLALOBOS   |
| Signature:              | /Rachel A. Villalobos/ |
| Date:                   | 11/07/2013             |

**Total Attachments: 9**

source=69900 Corrective Assignment#page1.tif  
source=69900 Corrective Assignment#page2.tif  
source=69900 Corrective Assignment#page3.tif  
source=69900 Corrective Assignment#page4.tif  
source=69900 Corrective Assignment#page5.tif  
source=69900 Corrective Assignment#page6.tif  
source=69900 Corrective Assignment#page7.tif  
source=69900 Corrective Assignment#page8.tif  
source=69900 Corrective Assignment#page9.tif

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:   | NEW ASSIGNMENT                 |               |                       |                     |                                |                |                        |                |                          |
|--|--------------------------------|---------------|-----------------------|---------------------|--------------------------------|----------------|------------------------|----------------|--------------------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                     |               |                       |                     |                                |                |                        |                |                          |
| CONVEYING PARTY DATA   |                                |               |                       |                     |                                |                |                        |                |                          |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Duk-Jung Kim</td> <td>03/20/2013</td> </tr> <tr> <td>Jong-Seok Moon</td> <td>03/20/2013</td> </tr> </tbody> </table>   |                                | Name          | Execution Date        | Duk-Jung Kim        | 03/20/2013                     | Jong-Seok Moon | 03/20/2013             |                |                          |
| Name   | Execution Date                 |               |                       |                     |                                |                |                        |                |                          |
| Duk-Jung Kim   | 03/20/2013                     |               |                       |                     |                                |                |                        |                |                          |
| Jong-Seok Moon   | 03/20/2013                     |               |                       |                     |                                |                |                        |                |                          |
| RECEIVING PARTY DATA   |                                |               |                       |                     |                                |                |                        |                |                          |
| <table border="1"> <tr> <td>Name:</td> <td>SB LiMotive Co., Ltd.</td> </tr> <tr> <td>Street Address:</td> <td>428-5, Gongse-dong, Giheung-gu</td> </tr> <tr> <td>City:</td> <td>Yongin-si, Gyeonggi-do</td> </tr> <tr> <td>State/Country:</td> <td>REPUBLIC OF KOREA</td> </tr> </table>   |                                | Name:         | SB LiMotive Co., Ltd. | Street Address:     | 428-5, Gongse-dong, Giheung-gu | City:          | Yongin-si, Gyeonggi-do | State/Country: | REPUBLIC OF KOREA        |
| Name:  | SB LiMotive Co., Ltd.          |               |                       |                     |                                |                |                        |                |                          |
| Street Address:  | 428-5, Gongse-dong, Giheung-gu |               |                       |                     |                                |                |                        |                |                          |
| City:  | Yongin-si, Gyeonggi-do         |               |                       |                     |                                |                |                        |                |                          |
| State/Country:   | REPUBLIC OF KOREA              |               |                       |                     |                                |                |                        |                |                          |
| <table border="1"> <tr> <td>Name:</td> <td>Robert Bosch GmbH</td> </tr> <tr> <td>Street Address:</td> <td>30 02 20 D-70442</td> </tr> <tr> <td>City:</td> <td>Stuttgart</td> </tr> <tr> <td>State/Country:</td> <td>FEDERAL REPUBLIC GERMANY</td> </tr> </table>   |                                | Name:         | Robert Bosch GmbH     | Street Address:     | 30 02 20 D-70442               | City:          | Stuttgart              | State/Country: | FEDERAL REPUBLIC GERMANY |
| Name:  | Robert Bosch GmbH              |               |                       |                     |                                |                |                        |                |                          |
| Street Address:  | 30 02 20 D-70442               |               |                       |                     |                                |                |                        |                |                          |
| City:  | Stuttgart                      |               |                       |                     |                                |                |                        |                |                          |
| State/Country:   | FEDERAL REPUBLIC GERMANY       |               |                       |                     |                                |                |                        |                |                          |
| PROPERTY NUMBERS Total: 1  |                                |               |                       |                     |                                |                |                        |                |                          |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13849462</td> </tr> </tbody> </table>  |                                | Property Type | Number                | Application Number: | 13849462                       |                |                        |                |                          |
| Property Type  | Number                         |               |                       |                     |                                |                |                        |                |                          |
| Application Number:  | 13849462                       |               |                       |                     |                                |                |                        |                |                          |
| CORRESPONDENCE DATA  |                                |               |                       |                     |                                |                |                        |                |                          |
| <p>Fax Number: 6265778800<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 626-795-9900<br/>       Email: pto@cph.com<br/>       Correspondent Name: CHRISTIE, PARKER &amp; HALE, LLP<br/>       Address Line 1: PO BOX 29001<br/>       Address Line 4: GLENDALE, CALIFORNIA 91209</p> |                                |               |                       |                     |                                |                |                        |                |                          |
| ATTORNEY DOCKET NUMBER:  | 69900/P849 JEJ/JR              |               |                       |                     |                                |                |                        |                |                          |
| NAME OF SUBMITTER:   | Joyce Reese                    |               |                       |                     |                                |                |                        |                |                          |
| <p>Total Attachments: 3<br/>       source=69900-Assignment#page1.tif<br/>       source=69900-Assignment#page2.tif<br/>       source=69900-Assignment#page3.tif</p>   |                                |               |                       |                     |                                |                |                        |                |                          |

OP \$40.00 13849462



Electronic Patent Assignment System

Confirmation Receipt

Your assignment has been received by the USPTO. The coversheet of the assignment is displayed below:

PATENT ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.1

Form containing submission details: SUBMISSION TYPE: NEW ASSIGNMENT, NATURE OF CONVEYANCE: ASSIGNMENT, CONVEYING PARTY DATA (Duk-Jung Kim, Jong-Seok Moon), RECEIVING PARTY DATA (SB LiMotive Co., Ltd., Robert Bosch GmbH), and PROPERTY NUMBERS (Application Number: 13849462).

**CORRESPONDENCE DATA**

Fax Number: 6265778800

Phone: 626-795-9900

Email: pto@cph.com

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.*

Correspondent Name: CHRISTIE, PARKER &amp; HALE, LLP

Address Line 1: PO BOX 29001

Address Line 4: GLENDALE, CALIFORNIA 91209

|  |                   |
|--|-------------------|
| <b>ATTORNEY DOCKET NUMBER:</b>   | 69900/P849 JEJ/JR |
| <b>NAME OF SUBMITTER:</b>  | Joyce Reese       |
| <b>Signature:</b>  | /Joyce Reese/     |
| <b>Date:</b>   | 03/26/2013        |
| <b>Total Attachments: 3</b><br>source=69900-Assignment#page1.tif<br>source=69900-Assignment#page2.tif<br>source=69900-Assignment#page3.tif |                   |
| <b>RECEIPT INFORMATION</b>   |                   |
| <b>EPAS ID:</b>  | PAT2328388        |
| <b>Receipt Date:</b>   | 03/26/2013        |
| <b>Fee Amount:</b>   | \$40              |

**[Return to home page](#)**

| [.HOME](#) | [INDEX](#) | [SEARCH](#) | [eBUSINESS](#) | [CONTACT US](#) | [PRIVACY STATEMENT](#)

---

**INVENTOR'S DECLARATION AND ASSIGNMENT  
FOR PATENT APPLICATION**

PATENT

Title of Invention: RECHARGEABLE BATTERY

Docket No.: 69900/P849

---

**INVENTOR'S DECLARATION**

As a below named inventor, I hereby declare that:

This declaration is directed to:

The attached application; or

United States Application or PCT International Application Number filed on .

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the above-identified application.

I have reviewed and understand the contents of the above-identified application, including the claims.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

**ASSIGNMENT**

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned,

(1) Duk-Jung Kim and Jong-Seok Moon

HEREBY SELL(S), ASSIGN(S) AND TRANSFER(S) TO

(2) SAMSUNG SDI CO., LTD., and ROBERT BOSCH GMBH

having a place of business at

(3) 428-5, Gongse-dong, Giheung-gu, Yongin-si, Gyeonggi-do, Republic of Korea and  
30 02 20 D-70442, Stuttgart, Federal Republic of Germany

**INVENTOR'S DECLARATION AND ASSIGNMENT  
FOR PATENT APPLICATION**

Docket No. 69900/P849

(hereinafter called "ASSIGNEE") the entire right, title and interest in and to any and all improvements which are disclosed in the application for United States Letters Patent entitled

(4) RECHARGEABLE BATTERY

which application executed on even date herewith or was

(a) executed on (5a): Mar. 20, 2013;

(b) filed on (5b): March 22, 2013;

Application No.: 13/849462;

(CHRISTIE, PARKER & HALE, LLP, P.O. Box 29001, Glendale, CA 91209-9001) is hereby authorized to insert in (b) the specified data, when known.

including any and all United States Patents which may be granted on said application, and any and all extensions, divisions, reissues, substitutes, renewals or continuations of said application and patents, and the right to all benefits under all international conventions for the protection of industrial property and applications for said improvements.

It is hereby authorized and requested that the Commissioner of Patents issue any and all of said Letters Patent, when granted, to said ASSIGNEE, its assigns or its successors in interest or its designee.

Upon said consideration, it is further agreed that, when requested, without charge to but at the expense of said ASSIGNEE, the undersigned will execute all divisional, continuing, substitute, renewal, and reissue patent applications; execute all rightful other papers; and generally do everything possible which said ASSIGNEE shall consider desirable for aiding in securing and maintaining patent protection as provided herein.

Duk-Jung Kim

Legal Name of Inventor

Mar. 20, 2013

Date

Duk-Jung Kim

---

---

**INVENTOR'S DECLARATION AND ASSIGNMENT  
FOR PATENT APPLICATION**

Docket No. 69900/P849

---

---

Signature

Jong-Seok Moon

Legal Name of Inventor

Mar. 20, 2013

Date

Jongseok Moon

Signature

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

MEE PAS1193473.1-4-10/2/12 7:05 PM