

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT2611736

| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT | | | | | | | | | | |
|--|---|---------------|----------------------------|-----------------|----------------------|----------------|------------|------------------|------------|--------------|-------|
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the ASSIGNEE'S NAME previously recorded on Reel 031419 Frame 0991. Assignor(s) hereby confirms the ASSIGNMENT. | | | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>DAVID J. CLINE</td> <td>03/12/1997</td> </tr> <tr> <td>STEVEN SMITH</td> <td>03/19/1997</td> </tr> <tr> <td>TIMOTHY S. CLARK</td> <td>03/11/1997</td> </tr> </tbody> </table> | | Name | Execution Date | DAVID J. CLINE | 03/12/1997 | STEVEN SMITH | 03/19/1997 | TIMOTHY S. CLARK | 03/11/1997 | | |
| Name | Execution Date | | | | | | | | | | |
| DAVID J. CLINE | 03/12/1997 | | | | | | | | | | |
| STEVEN SMITH | 03/19/1997 | | | | | | | | | | |
| TIMOTHY S. CLARK | 03/11/1997 | | | | | | | | | | |
| RECEIVING PARTY DATA | | | | | | | | | | | |
| <table border="1"> <tr> <td>Name:</td> <td>FLUID RESEARCH CORPORATION</td> </tr> <tr> <td>Street Address:</td> <td>3505 CADILLAC AVENUE</td> </tr> <tr> <td>City:</td> <td>COSTA MESA</td> </tr> <tr> <td>State/Country:</td> <td>CALIFORNIA</td> </tr> <tr> <td>Postal Code:</td> <td>92626</td> </tr> </table> | | Name: | FLUID RESEARCH CORPORATION | Street Address: | 3505 CADILLAC AVENUE | City: | COSTA MESA | State/Country: | CALIFORNIA | Postal Code: | 92626 |
| Name: | FLUID RESEARCH CORPORATION | | | | | | | | | | |
| Street Address: | 3505 CADILLAC AVENUE | | | | | | | | | | |
| City: | COSTA MESA | | | | | | | | | | |
| State/Country: | CALIFORNIA | | | | | | | | | | |
| Postal Code: | 92626 | | | | | | | | | | |
| PROPERTY NUMBERS Total: 2 | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Patent Number:</td> <td>6126039</td> </tr> <tr> <td>Patent Number:</td> <td>6286566</td> </tr> </tbody> </table> | | Property Type | Number | Patent Number: | 6126039 | Patent Number: | 6286566 | | | | |
| Property Type | Number | | | | | | | | | | |
| Patent Number: | 6126039 | | | | | | | | | | |
| Patent Number: | 6286566 | | | | | | | | | | |
| CORRESPONDENCE DATA | | | | | | | | | | | |
| Fax Number: | (949)250-6012 | | | | | | | | | | |
| Phone: | 9492506008 | | | | | | | | | | |
| Email: | LR_IPLAW@PACBELL.NET | | | | | | | | | | |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i> | | | | | | | | | | | |
| Correspondent Name: | LARRY K. ROBERTS | | | | | | | | | | |
| Address Line 1: | P.O. BOX 8569 | | | | | | | | | | |
| Address Line 4: | NEWPORT BEACH, CALIFORNIA 92658 | | | | | | | | | | |
| ATTORNEY DOCKET NUMBER: | 2096.1 2096.2 | | | | | | | | | | |
| NAME OF SUBMITTER: | LARRY K. ROBERTS | | | | | | | | | | |

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PATENT
 REEL: 031625 FRAME: 0985

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|---|--------------------|
| Signature: | /larry k. roberts/ |
| Date: | 11/12/2013 |
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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT2580504

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|--|---------------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| DAVID J. CLINE | 03/12/1997 |
| STEVEN SMITH | 03/19/1997 |
| TIMOTHY S. CLARK | 03/11/1997 |
| RECEIVING PARTY DATA | |
| Name: | FLUID RESEARCH COMPANY |
| Street Address: | 3505 CADILLAC AVENUE |
| City: | COSTA MESA |
| State/Country: | CALIFORNIA |
| Postal Code: | 92626 |
| PROPERTY NUMBERS Total: 2 | |
| Property Type | Number |
| Patent Number: | 6126039 |
| Patent Number: | 6286566 |
| CORRESPONDENCE DATA | |
| Fax Number: | (949)250-6012 |
| Phone: | 9492506008 |
| Email: | lr_iplaw@pacbell.net |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i> | |
| Correspondent Name: | LARRY K. ROBERTS |
| Address Line 1: | P.O. BOX 8569 |
| Address Line 4: | NEWPORT BEACH, CALIFORNIA 92658 |
| ATTORNEY DOCKET NUMBER: | 2096.1 2096.2 |
| NAME OF SUBMITTER: | LARRY K. ROBERTS |
| Signature: | /larry k. roberts/ |

OP \$80.00 6126039

ASSIGNMENT

WHEREAS, WE, DAVID J. CLINE, STEVEN SMITH and TIMOTHY S. CLARK, citizens of the United States, residing at 5471 Sorrento, Long Beach, California 90803; 14011 Woodlawn, Tustin, California 92680; and 797-19th Avenue, San Francisco, CA 94121, respectively, have invented a new and useful METHOD AND APPARATUS FOR ACCURATELY DISPENSING LIQUIDS AND SOLIDS, for which application papers for United States Letters Patent were filed on November 20, 1996, being awarded Serial Number 08/752,768; and

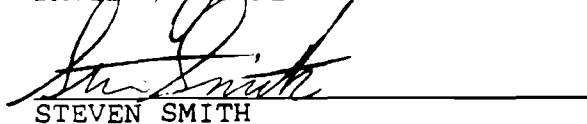
WHEREAS, FLUID RESEARCH CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Nevada, having a place of business at 3505 Cadillac Avenue, Costa Mesa, California 92626, is desirous of acquiring the exclusive right, title and interest in and to said invention and in and to the Letters Patent to be granted and issued therefor in the United States of America and its territories and possessions, and all countries foreign thereto:

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, we, DAVID J. CLINE, STEVEN SMITH and TIMOTHY S. CLARK, do hereby sell, assign, transfer, and set over unto the said FLUID RESEARCH CORPORATION, its successors and assigns, the full and exclusive right, title, and interest in and to the said invention, and in and to any and all Letters Patent to be granted and issued therefor, not only for, to and in the United States of America, its territories and possessions, but for, to and in all other countries including all priority rights under the International Convention; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said FLUID RESEARCH CORPORATION, its successors and assigns, in accordance with this Assignment.

WITNESS our hands this _____ day of _____, 1997.



DAVID J. CLINE



STEVEN SMITH



TIMOTHY S. CLARK

PATENT

REEL: 031625 FRAME: 0988

STATE OF CALIFORNIA)
) ss
 COUNTY OF LOS ANGELES)

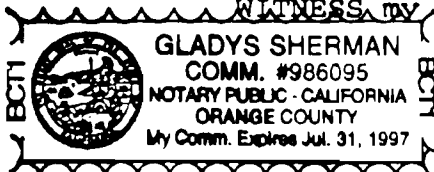
On 3-12-97 before me, Gladys Sherman,
 personally appeared DAVID J. CLINE,

 personally known to me

- OR -

☒ proved to me on the basis of satisfactory evidence to be
 the person whose name is subscribed to the within instrument and
 acknowledged to me that he executed the same in his authorized
 capacity, and that by his signature on the instrument the person,
 or the entity upon behalf of which the person acted, executed the
 instrument.

WITNESS my hand and official seal.



Gladys Sherman
 Signature of Notary

STATE OF CALIFORNIA)
) ss
 COUNTY OF Orange)

On March 1997 before me, Marilyn Eisenman,
 personally appeared STEVEN SMITH,

 ~~personally known to me~~

- OR -

☒ proved to me on the basis of satisfactory evidence to be
 the person whose name is subscribed to the within instrument and
 acknowledged to me that he executed the same in his authorized
 capacity, and that by his signature on the instrument the person,
 or the entity upon behalf of which the person acted, executed the
 instrument.

WITNESS my hand and official seal.



Marilyn Eisenman
 Signature of Notary

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) ss

On 11 MARCH 1997 before me, GERALD PROTZ,
personally appeared TIMOTHY S. CLARK,

— personally known to me

- OR -

— proved to me on the basis of satisfactory evidence to be
the person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person,
or the entity upon behalf of which the person acted, executed the
instrument.

WITNESS my hand and official seal.

Gerald Protz
Signature of Notary

