## 502581623 11/25/2013

### PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name                 | Execution Date |
|----------------------|----------------|
| MARK A. DILUCIANO    | 10/31/2013     |
| JERRY O. THACKER     | 10/31/2013     |
| GEORGE F. JOHNSON JR | 10/31/2013     |

### **RECEIVING PARTY DATA**

| Name:           | JOHNSON INDUSTRIES, INC. |
|-----------------|--------------------------|
| Street Address: | 101 PINE FORK            |
| City:           | PIKEVILLE                |
| State/Country:  | KENTUCKY                 |
| Postal Code:    | 41501-4102               |

# PROPERTY NUMBERS Total: 1

| Property Type       | Number   |  |
|---------------------|----------|--|
| Application Number: | 14055341 |  |

### **CORRESPONDENCE DATA**

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| Signature:              | /Jeffrey F. Kersting/ |
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| NAME OF SUBMITTER:      | JEFFREY F. KERSTING   |
| ATTORNEY DOCKET NUMBER: | 0043077.0597062       |

PATENT 502581623 REEL: 031669 FRAME: 0859

DP \$40.00 14055341

| Date:  | 11/25/2013                          |
|--|-------------------------------------|
| Total Attachments: 5 source=Johnson_14055341_Exec_Assign## source=Johnson_14055341_Exec_Assign## source=Johnson_14055341_Exec_Assign## source=Johnson_14055341_Exec_Assign## source=Johnson_14055341_Exec_Assign## | page2.tif<br>page3.tif<br>page4.tif |

PATENT REEL: 031669 FRAME: 0860

#### ASSIGNMENT

The undersigned (hereinafter referred to as "Assignors") of the residences indicated below are the inventors of certain inventions and embodiments thereof (hereinafter collectively the "Invention") described in United States Continuation-In-Part Patent Application Serial No. 14/055,341, filed on October 16, 2013, titled SAFETY SYSTEM (the "'341 Application"), which claims priority to U.S. Nonprovisional Patent Application Serial No. 13/677,753, filed on November 15, 2012, titled SAFETY SYSTEM (the "'753 Application") and U.S. Provisional Patent Application Serial No. 61/633,748, filed February 17, 2012, titled PULSE PEDAL (the "'748 Application"). The '341 Application, the 753 Application, and the '748 Application are hereinafter collectively referred to as the "Applications".

Johnson Industries, Inc., a corporation having a principal place of business at 101 Pine Fork, Pikeville, Kentucky 41501-4102, and its successors, assigns, and legal representatives (hereinafter collectively "Assignee") desires to secure the entire right, title and interest in and to the Invention and the Applications.

The entire right, title and interest in and to the '753 Application and the '748 Application were previously assigned by the Assignors to Assignee in a previous assignment dated November 14, 2012 that has been recorded with the U.S. Patent & Trademark Office at Reel/Frame 029304/0701.

For good and valuable consideration, the receipt and adequacy of which is acknowledged, Assignors hereby:

- 1. Sell, assign and transfer to Assignee the entire right, title and interest in and to the Invention, the '341 Application, any other applications to which the '341 Application claims priority benefit, including but not limited to related provisional applications, any other patent applications based in whole or in part upon the Invention or '341 Application in any country (including Patent Cooperation Treaty, divisional, renewal, substitute, continuation, and continuation-in-part applications), all patents and other forms of intellectual property protection which may be granted thereon (including all reissues, reexaminations, and extensions thereof), and all priority rights appertaining thereto;
- 2. Authorize Assignee to file applications for patents and other forms of intellectual property protection on the Invention in any country in the name of Assignee, or otherwise as Assignee may deem advisable;
- 3. Authorize and request the Director of the United States Patent & Trademark Office, and such patent office officials in foreign countries as are duly authorized by their laws to issue patents, to issue any patents on the Invention to Assignee as the owner of the entire right, title, and interest therein or otherwise as Assignee may direct;
- 4. Agree, without expense to Assignors but without further consideration, to carry out in good faith the intent and purpose of this Assignment by executing all divisional, renewal,

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substitute, continuation, continuation-in-part, reissue, and all other patent applications based on the Invention; executing all rightful oaths, assignments, powers of attorney and other papers; communicating to Assignee all facts known to Assignors relating to the Invention and the history thereof; and generally, doing everything reasonably possible which Assignee shall consider desirable for aiding in securing, maintaining, and enforcing proper protection for the Invention and for vesting title in Assignee to the Invention and all patent applications and patents based on the Invention;

- 5. Represent and warrant that Assignors have the full right to convey to Assignee the entire interest to the Invention and the '341 Application, and that Assignors have not executed, and will not execute, any agreement in conflict herewith;
- 6. Agree to and hereby do sell, assign, and transfer a like interest without further remuneration in and to any improvements growing out of or relating to the Invention or any patent applications or patents based thereon; and
- 7. Authorize Frost Brown Todd, LLC to insert in this Assignment the serial number and filing date of the '341 Application or any other information which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this Assignment.

| First i | iventor:          |                                    |                    |                   | - /                 | 1           |
|---------|-------------------|------------------------------------|--------------------|-------------------|---------------------|-------------|
|         | Signature:        |                                    |                    | <del></del>       | Date: 10/31         | <u>//3</u>  |
|         | Full Name:        | Mark A. DiLuci                     | ano                |                   |                     |             |
|         | Residence:        | 204 Sleepy Hollo<br>Amherst, KY 44 |                    |                   |                     |             |
|         |                   | 1                                  |                    |                   |                     |             |
|         | STATE OF P        | Trucky                             | )                  |                   |                     |             |
|         | COUNTY OF _       | Pike'                              | ) SS:<br>)         |                   |                     |             |
|         | On this 3         | day of Octo                        | <u>ber</u> , 2013, | personally        | appeared before     | me          |
|         | Mark A. DiLucia   | ano, who proved 1                  | to me on the ba    | asis of satisfact | tory evidence to be | tne         |
|         |                   |                                    | to on this As      | signment, and     | acknowledged tha    | t ne        |
|         | executed the same | e.                                 | Notary Public      | Leva              | Hymm f              | phnoin      |
|         |                   |                                    |                    |                   |                     |             |
|         |                   |                                    | My Commissi        | ion Expires: _    | 4-21-17             | <del></del> |
|         |                   |                                    |                    |                   |                     |             |

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| Second inventor: Signature: Full Name: Residence:          | Jerry O. Thack<br>152 Kelly/Mour<br>Shelby Gap, KY | ntain Road   |                                 | Date: <u>[O</u> | -31-13    |
|--|--|--|---------------------------------|-----------------|-----------|
| STATE OF   | rntucky<br>Pîke                                    | )<br>) SS:<br>)  | ÷                               |                 |           |
| On this 3   Jerry O. Thack person whose reexecuted the sar | ter, who proved to<br>name is subscribe            | 2013, o me on the basid to on this Ass  Notary Public: | is of satisfact<br>ignment, and | tory evidence   | to be the |

| Third inventor:           |  |
|---------------------------|--|
| Signature:                | Geeroft John Date: Oct, 51, 2013   |
| Full Name:                | George F. Johnson, Jr. /   |
| Residence:                | 234 Little Branch Road /   |
|                           | Pikeville, KY 41501  |
| STATE OF                  | entucky ) ss:  |
| COUNTY OF _               | Pike)  |
| On this 3/George F. Johns | day of October, 2013, personally appeared before me son, Jr., who proved to me on the basis of satisfactory evidence to be the ame is subscribed to on this Assignment, and acknowledged that he |
| executed the sam          |  |
|                           | My Commission Expires: 4-2/-13   |

| Assignee: Johnson Indu                                  | ıstries, Inc.   |
|---|---|
| Signature:<br>Representative<br>Name:<br>Representative | George F. Johnson, Jr. Johnson, Jr.   |
| Title:  | President/CEO   |
| Address:  | Johnson Industries, Inc.<br>101 Pine Fork<br>Pikeville, KY 41501-4102   |
| STATE OF COUNTY OF                                      | ntucky )<br>ss:   |
| George F. Johns   | day of (1000), 2013, personally appeared before me on, Jr. who proved to me on the basis of satisfactory evidence to be the ame is subscribed to on this Assignment, and acknowledged that he e.  Notary Public: 1000 ymm Johnson |
| ·   | My Commission Expires: 4-2/-//  |

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