502578548 11/21/2013

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2624534

SUBMISSION TYPE:			NEW ASSIGNMENT			
NATURE OF CONVEYANCE:			CHANGE OF NAME			
CONVEYING PART	Y DATA					
			Name	Execution Date		
SGC HOLDINGS, INC.				11/04/2005		
RECEIVING PARTY	DATA					
Name: MEDISTEM LABORATORIES, INC.						
Street Address:		2925 NORTH 67TH PLACE				
City:	SCOTTSDAL	SCOTTSDALE				
State/Country:	ARIZONA	ARIZONA				
Postal Code:	85251	85251				
Application Number:		12823960				
Property Type Application Number:		Number 12823960				
		11				
CORRESPONDENC	E DATA					
Fax Number: (949)760-95			502			
Phone: 8587074159						
Email: efiling@knobbe.com						
			n the email attempt is unsuccessful.			
Correspondent Name: KNOBBE MARTENS Address Line 1: 2040 MAIN STREET						
Address Line 1: 2040 MAIN STREET Address Line 2: 14TH FLOOR						
Address Line 4: IRVINE, CALIFORNIA 92614						
ATTORNEY DOCKET NUMBER:			MLI.001C1			
NAME OF SUBMITTER:		JASON JARDINE				
Signature:			/ Jason Jardine /			
Date:			11/21/2013			

PATENT REEL: 031694 FRAME: 0330

Total Attachments: 2

source=SGC-MEDISTEM#page1.tif source=SGC-MEDISTEM#page2.tif

STATE OF NEVADA

ROSS MILLER
Secretary of State



SCOTT W. ANDERSON

Deputy Secretary

for Commercial Recordings

Certified Copy

November 21, 2013

Job Number: C20131121-2101 **Reference Number:** 00004101844-82

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)DescriptionNumber of Pages20050531259-82Amendment1 Pages/1 Copies

Certified By: Patricia Camacho Certificate Number: C20131121-2101 You may verify this certificate online at http://www.nvsos.gov/ Respectfully,

ROSS MILLER Secretary of State

Commercial Recording Division

202 N. Carson Street Carson City, Nevada 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138

> PATENT REEL: 031694 FRAME: 0331



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada \$5701-4299
(775) \$84 8708
Website: secretaryofstate.biz

Certificate of Amendment
(PURSUANT TO NRS 78.385 and 78.380)

Filed in the office of

Dan Helle

Dean Heller

Secretary of State

State of Nevada

Document Number

20050531259-82

Filing Date and Time

11/04/2005 10:00 AM

Entity Number

C32012-2001

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE CHLY

Certificate of Amendment to Articles of Incorporation For Nevada Profit Corporations

(Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)

- 1. Name of corporation: SGC Holdings, Inc.
- 2. The articles have been amended as follows (provide article numbers, if available):

Article I has been amended to change the name of the corporation to Medistem Laboratories, Inc.

- 3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the * articles of incorporation have voted in favor of the amendment is: Majority entitled to vote are in favor.
- Effective date of filing (optional);

Officer Signature (required):

(there has the later than 60 days after one confliction in teath

*If any proposed amendment would after or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote; in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless of limitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filling to be rejected.

This form must be accompanied by appropriate fees. See attached fee schedule,

Alemada Secretary of State AM 78.385 Amend 2003 Revised on: 11/03/03

TOTAL P.03

PATENT

REEL: 031694 FRAME: 0332

RECORDED: 11/21/2013