

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2634183

| SUBMISSION TYPE:   | NEW ASSIGNMENT                     |               |                |                     |            |               |            |                   |            |               |            |
|--|------------------------------------|---------------|----------------|---------------------|------------|---------------|------------|-------------------|------------|---------------|------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                         |               |                |                     |            |               |            |                   |            |               |            |
| CONVEYING PARTY DATA   |                                    |               |                |                     |            |               |            |                   |            |               |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>DAVID D. OAKY</td> <td>04/28/2004</td> </tr> <tr> <td>KEITH N. GRAY</td> <td>06/18/2004</td> </tr> <tr> <td>GRAHAM A.H. SCOTT</td> <td>05/04/2004</td> </tr> <tr> <td>JOHN BRADFORD</td> <td>06/18/2004</td> </tr> </tbody> </table> |                                    | Name          | Execution Date | DAVID D. OAKY       | 04/28/2004 | KEITH N. GRAY | 06/18/2004 | GRAHAM A.H. SCOTT | 05/04/2004 | JOHN BRADFORD | 06/18/2004 |
| Name   | Execution Date                     |               |                |                     |            |               |            |                   |            |               |            |
| DAVID D. OAKY  | 04/28/2004                         |               |                |                     |            |               |            |                   |            |               |            |
| KEITH N. GRAY  | 06/18/2004                         |               |                |                     |            |               |            |                   |            |               |            |
| GRAHAM A.H. SCOTT  | 05/04/2004                         |               |                |                     |            |               |            |                   |            |               |            |
| JOHN BRADFORD  | 06/18/2004                         |               |                |                     |            |               |            |                   |            |               |            |
| RECEIVING PARTY DATA   |                                    |               |                |                     |            |               |            |                   |            |               |            |
| Name:  | INTERFACE, INC.                    |               |                |                     |            |               |            |                   |            |               |            |
| Street Address:  | 2859 PACES FERRY ROAD, SUITE 2000  |               |                |                     |            |               |            |                   |            |               |            |
| City:  | ATLANTA                            |               |                |                     |            |               |            |                   |            |               |            |
| State/Country:   | GEORGIA                            |               |                |                     |            |               |            |                   |            |               |            |
| Postal Code:   | 30339                              |               |                |                     |            |               |            |                   |            |               |            |
| PROPERTY NUMBERS Total: 1  |                                    |               |                |                     |            |               |            |                   |            |               |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13872576</td> </tr> </tbody> </table>  |                                    | Property Type | Number         | Application Number: | 13872576   |               |            |                   |            |               |            |
| Property Type  | Number                             |               |                |                     |            |               |            |                   |            |               |            |
| Application Number:  | 13872576                           |               |                |                     |            |               |            |                   |            |               |            |
| CORRESPONDENCE DATA  |                                    |               |                |                     |            |               |            |                   |            |               |            |
| Fax Number:  | (404)815-6555                      |               |                |                     |            |               |            |                   |            |               |            |
| Phone:   | 404-815-6500                       |               |                |                     |            |               |            |                   |            |               |            |
| Email:   | nedwards@kilpatricktownsend.com    |               |                |                     |            |               |            |                   |            |               |            |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>   |                                    |               |                |                     |            |               |            |                   |            |               |            |
| Correspondent Name:  | JOHN S. PRATT, ESQ.                |               |                |                     |            |               |            |                   |            |               |            |
| Address Line 1:  | 1100 PEACHTREE STREET, SUITE 2800  |               |                |                     |            |               |            |                   |            |               |            |
| Address Line 2:  | KILPATRICK TOWNSEND & STOCKTON LLP |               |                |                     |            |               |            |                   |            |               |            |
| Address Line 4:  | ATLANTA, GEORGIA 30309             |               |                |                     |            |               |            |                   |            |               |            |
| ATTORNEY DOCKET NUMBER:  | 14060-888681                       |               |                |                     |            |               |            |                   |            |               |            |
| NAME OF SUBMITTER:   | NANCY S. EDWARDS                   |               |                |                     |            |               |            |                   |            |               |            |

OP \$40.00 13872576

|  |                    |
|--|--------------------|
| Signature:   | /Nancy S. Edwards/ |
| Date:  | 12/03/2013         |
| Total Attachments: 5<br>source=13872576 Assignment#page1.tif<br>source=13872576 Assignment#page2.tif<br>source=13872576 Assignment#page3.tif<br>source=13872576 Assignment#page4.tif<br>source=13872576 Assignment#page5.tif |                    |

ASSIGNMENT

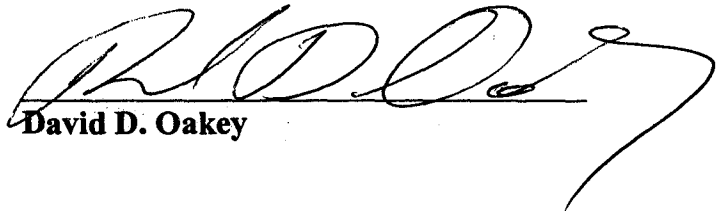
WHEREAS, we, **David D. Oakey, Keith N. Gray, Graham A.H. Scott and John Bradford** have invented certain improvements in an invention entitled **Re-Configurable Modular Floor Covering** which was filed in U.S. Patent and Trademark Office on August 11, 2003, as U.S. Serial No. 10/638,878 and;

WHEREAS, **INTERFACE, INC.**, a Georgia corporation having an office at 2859 Paces Ferry Road, Suite 2000, Atlanta, Georgia, USA desires to establish its ownership of all rights relating to this invention and patent application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid by **INTERFACE, INC.**, the receipt and sufficiency of which are hereby acknowledged, we have sold, assigned, transferred and conveyed and by these presents do hereby sell, assign, transfer and convey unto **INTERFACE, INC.**, in and for the United States and its territories and for foreign countries, the entire right, title and interest in and to said application, in and to the invention therein set forth and in and to any patent which may issue on said application or any reissue, renewal, division, or continuation, in whole, or in part thereof and to said U.S. patent application and we hereby bind ourselves, our heirs, legal representatives, administrators and assigns to properly execute without further consideration, any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect the sale, assignment, transfer and conveyance hereby made or intended to be made.

Assignment  
U.S. Serial No. 10/638,878  
Filed: August 11, 2003

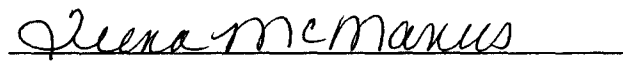
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28 day  
of April, 2004.

  
David D. Oakey

STATE OF GEORGIA

COUNTY OF Stump

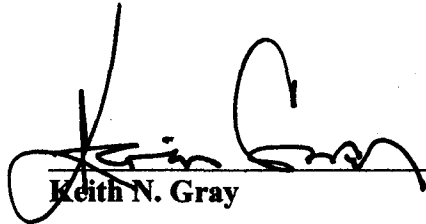
On this 28 day of April, 2004, before me, a notary public, came  
**David D. Oakey**, to me known to be the individual described in and who executed the  
foregoing assignment, and he duly acknowledged the same to be his free act and deed.

  
Notary Public

My Commission expires: June 7, 2007

Assignment  
U.S. Serial No. 10/638,878  
Filed: August 11, 2003

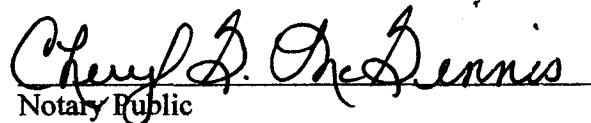
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18<sup>th</sup> day  
of June, 2004.

  
\_\_\_\_\_  
Keith N. Gray

STATE OF GEORGIA

COUNTY OF Troup

On this 18<sup>th</sup> day of June, 2004, before me, a notary public, came  
**Keith N. Gray**, to me known to be the individual described in and who executed the  
foregoing assignment, and he duly acknowledged the same to be his free act and deed.

  
\_\_\_\_\_  
Notary Public

My Commission expires:

**MY COMMISSION EXPIRES**  
**MAY 16, 2006**

Assignment  
U.S. Serial No. 10/638,878  
Filed: August 11, 2003

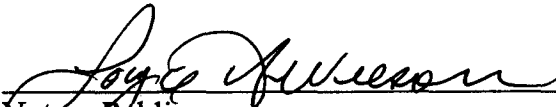
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4<sup>th</sup> day  
of May, 2004.

  
\_\_\_\_\_  
Graham A.H. Scott

STATE OF GEORGIA

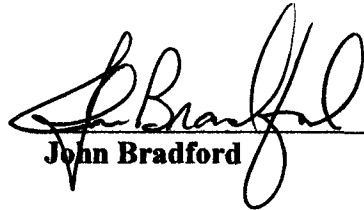
COUNTY OF TROUP

On this 4<sup>th</sup> day of May, 2004, before me, a notary public, came  
**Graham A.H. Scott**, to me known to be the individual described in and who executed the  
foregoing assignment, and he duly acknowledged the same to be his free act and deed.

  
\_\_\_\_\_  
Notary Public  
NOTARY PUBLIC, TROUP COUNTY, GEORGIA  
MY COMMISSION EXPIRES MARCH 20, 2008  
My Commission expires:

Assignment  
U.S. Serial No. 10/638,878  
Filed: August 11, 2003

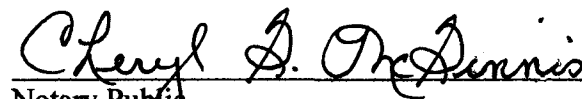
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18<sup>th</sup> day  
of June, 2004.

  
\_\_\_\_\_  
John Bradford

STATE OF GEORGIA

COUNTY OF Troup

On this 18<sup>th</sup> day of June, 2004, before me, a notary public, came  
**John Bradford**, to me known to be the individual described in and who executed the  
foregoing assignment, and he duly acknowledged the same to be his free act and deed.

  
\_\_\_\_\_  
Notary Public

My Commission expires: