# PATENT ASSIGNMENT COVER SHEET

# Electronic Version v1.1 Stylesheet Version v1.2

## EPAS ID: PAT2636317

| SUBMISSION TYPE:                       |   | NEW ASSIGNMENT                               |                |  |  |
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| NATURE OF CONVEY                       | (ANCE:                                    | ASSIGNMENT                                   |                |  |  |
| CONVEYING PARTY I                      | DATA                                      |  |                |  |  |
|  |   | Name   | Execution Date |  |  |
| QUYNH PHAM                             |   |  | 12/03/2013     |  |  |
| UPMA SHARMA                            |   |  | 12/03/2013     |  |  |
| JOHN MARINI                            |   |  | 12/03/2013     |  |  |
| XURI YAN                               |   |  | 12/03/2013     |  |  |
| ROBERT MULLIGAN                        |   |  | 12/03/2013     |  |  |
| TOBY FREYMAN                           |   |  | 12/03/2013     |  |  |
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| PROPERTY NUMBER                        | S Total: 1                                |  |                |  |  |
| Property Type Number                   |   |  |                |  |  |
| Application Number: 14053994           |   |  |                |  |  |
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| Total Attachments: 8<br>source=Assignment7312312001#page1.tif<br>source=Assignment7312312001#page2.tif<br>source=Assignment7312312001#page3.tif<br>source=Assignment7312312001#page4.tif<br>source=Assignment7312312001#page5.tif<br>source=Assignment7312312001#page6.tif<br>source=Assignment7312312001#page7.tif |                  |

### PATENT APPLICATION Assignment

For good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned, co-inventors:

#### QUYNH PHAM

### UPMA SHARMA

### JOHN MARINI

#### XURI YAN

#### ROBERT MULLIGAN

#### TOBY FREYMAN

Who have created a certain invention for which an application for United States Letters Patent entitled <u>SYSTEMS AND METHODS FOR FACILITATING THE GENERATION OF</u> <u>CORE-SHEATH TAYLOR CONES IN ELECTROSPINNING</u>, was filed at the U.S. Patent and Trademark Office on October 15, 2013 and assigned U.S. Patent Application Serial No. 14/053,994.

Do hereby sell, assign and transfer to <u>Arsenal Medical, Inc.a</u> corporation having a place of business at <u>480 Arsenal Street</u>, <u>Watertown</u>, <u>Massachusetts 02472</u>, its successors, assigns, and legal representatives, the full and exclusive right to said invention and said application and to any and all inventions described in said invention and said application and to any and all inventions described in said invention for the United States, its territorial possessions and all foreign countries, and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States, its territorial possessions and all foreign countries; and in and to any and all provisionals, continuations-in-part, continuations, divisions, substitutes, reissues, extensions thereof, and all other applications for Letters Patent relating thereto which have been or shall be filed in the United States, its territorial possession and/or any foreign countries, and all rights, together with all priority rights, under any of the international conventions, unions, agreements, act, and treaties, including all future conventions, unions, agreements, acts, and treaties;

Agree that <u>Arsenal Medical, Inc.</u>, hereinafter referred to as Assignee, may apply for and receive Letters Patent for said invention and said inventions, hereinafter referred to as said invention, in its own name, in the United States, its territorial possessions, and all foreign countries; and that, when requested to carry out in good faith the intent and purpose of this assignment, at the expense of said Assignee, its successors, assigns and legal representatives, the undersigned will execute all continuations-in-part, continuations, divisions, substitutes, reissues, extensions thereof, execute all rightful oaths, assignments, powers of attorney and other papers, testify in any legal or quasi legal proceedings; communicate to said Assignee, its successors, assigns or

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legal representatives all facts known to the undersigned relating to said invention and the history thereof; and generally do everything possible which said Assignee, its successors, assigns, or legal representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said invention and for vesting title to said invention and all applications for patents on said invention in said Assignee, successors, assigns, or legal representatives; and

Covenant with said Assignee, its successors, assigns, or legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same has herein expressed is possessed by the undersigned.

Assignor hereby grants the following individuals the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document:

## Bingham McCutchen LLP

Assignors acknowledge an obligation of assignment of this invention to Assignce at the time the invention was made.

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IN THE TESTIMONY WHEREOF we have hereunto set our signatures on the date indicated below.

|  |   | s de la companya de la | \$<br>            |
|--|---|--|-------------------|
|  |   | QUYNH I  | PHAM              |
| Date: <u>Pac 3</u>                               | 2.23  |  |                   |
| United States of Americ<br>State of<br>County of | а)<br><u>//4</u> )ss.:<br>//1 d. С.Киск                                     |  |                   |
| personally came                                  | day of <u>Accurb</u><br><u>QUVNH PHAM</u><br>ecuted the foregoing instrumen | , <u>2013</u><br>, to me known to<br>nt, and acknowledged  | be the individual |
| of the same.                                     | Ĭ   | Li Janfor  | tennts            |

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|---|---------------------|-----------------------|-----------|--------------------|---|------|
| Date: <u>All 3</u>                                      | 8013                |                       | ·         |                    |   |      |
| United States of Amer<br>State of<br>County of          | ica<br><u>Mid</u> c | )<br>) ss.:<br>//(JC/ |           |                    |   |      |
| On this $3^{ra}$ personally came described in and who e | UPN                 | DACEMA DECARA SHARMA  | , to m    |                    | , before me<br>be the individual<br>l execution |      |
| of the same.  | ~~~~                |                       | /// .<br> | //                 |   |      |

mponneto Notary Public



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|   | _Am M Acorian  |   |
|---|--|---|
|   | JOHN MARINI  |   |
| Date: <u>03 ()</u> @.                         |  |   |
| United States of Ame<br>State of<br>County of | ca<br><u>A</u> .<br><u>B</u> .<br><u>A</u> .<br><u>B</u> |   |
| On this 3rd<br>personally came                | day of <u>Jeccubic</u> , <u>2013</u> , before me<br>JOHN MARINI, to me known to be the individual  |   |
| described in and who                          | xecuted the foregoing instrument, and acknowledged execution   |   |
| of the same.                                  | Mc Cas Annona  | 乞 |

Notary Public



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| Date:  | 31/2                         | 0/2                                       |   | ÷   |
| United States of An<br>State of<br>County of                         | nerica<br><u>MA</u><br>ZTIÁC | ) ss.:<br><u>7/C/C/C/</u>                 |   |   |
| On this $3^{\prime\prime\prime}$ personally came described in and wh | day of                       | <u>XURI VAN</u><br>he foregoing instrumen | , محك , ع<br>to me known to , and acknowledge | , before me<br>be the individual<br>d execution |
| of the same.   |                              |   | -<br>   | inst  |

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|   | 147/40  |
|---|---|
|   | ROBERT/MULLIGAN   |
| Date: 12/3/13   |   |
| United States of America )<br>State of $\underline{M4}$ ss.:<br>County of $\underline{M1}$ d $\underline{1}$ county of                                |   |
| On this <u>3</u> <sup>rd</sup> day of <u>December</u><br>personally came <u>ROBERT MULLIGAN</u><br>described in and who executed the foregoing instru | to me known to be the individual ment, and acknowledged execution |
| of the same.  | Mc Res Angos mit  |



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Signature Page to "Systems and Methods for Facilitating the Generation of Core-Sheath Taylor Cones in Electrospinning"

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|--|---|------------------|-----------------|------------------|
|  |   |                  | OBY FREYMAI     | N                |
| Date: <u>3 060</u>                             | . 2013                                  | ζ.               |                 |                  |
| United States of Amer<br>State of<br>County of | X I M                                   | 8.:              |                 |                  |
| On this _3 <sup>rd</sup>                       | day of <u>Hecentber</u><br>TOBY FREYMAN | to me            |                 | individual       |
| described in and who e<br>of the same.         | executed the foregoing inst             | frument, and ack | nowledged execu | tion<br>Selected |
|  |   | Notary Public    | - E - T         |                  |



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