502583314 11/26/2013

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT2629392

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JAMES STEPHENS	11/19/2013

RECEIVING PARTY DATA

Name:	BLUE MARBLE ENERGY CORPORATION	
Street Address:	505 BROADWAY E. #110	
City:	SEATTLE	
State/Country:	WASHINGTON	
Postal Code:	98102	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14009308

CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	36438-701.831
NAME OF SUBMITTER:	ASHLEY FIFE
Signature:	/Ashley Fife/
Date:	11/26/2013

Total Attachments: 1

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PATENT REEL: 031729 FRAME: 0485 H \$40.00 1400930

502583314

WSGR Reference No.: 36438-701,831

ASSIGNMENT OF PATENT APPLICATION

SOLE

WHEREAS, James Stephens of 114 Grandview Way, Missoula, MT 59803, hereinafter referred to as "Assignor," is the inventor of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of invention:

SYSTEMS AND METHODS FOR ANAEROBIC DIGESTION AND COLLECTION OF PRODUCTS

Filing Date:

October 1, 2013

Application No.:

14/009,308; and

WHEREAS, Blue Marble Energy Corporation, a corporation of the state of Washington, located at 505 Broadway E. #110, Seattle, WA 98102, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignor, Assignor has assigned, and by these presents does assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on any patent application claiming priority from the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignor had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignor further agrees that Assignor will, without charge to Assignor, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including applications and instruments of transfer, and (c) perform such other acts as Assignee tawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignor has signed his/her name on the date indicated.

Dated: 11/19/2013

James Stephens

STATE OF Montage

COUNTY OF M, 3320 /c

Subscribed and sworn to (or affirmed) before me on the 1/2 day of 1000 and 2013, by

James Stephens (name) who personally appeared before me and

proved to me on the basis of satisfactory evidence to be the person who appeared before me.

WITNESS my hand and official seal.

(Signature of Notary Public)

NOTARIAL SEAL

SAMI STANLEY NOTARY PUBLIC for the State of Montana Residing at Missoula, Montana My Commission Expires April 22, 2017

> PATENT REEL: 031729 FRAME: 0486

RECORDED: 11/26/2013