

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT2639540

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>JOSEPH CUIFFI</td> <td>10/10/2013</td> </tr> <tr> <td>JEFFREY T. BORENSTEIN</td> <td>10/07/2013</td> </tr> <tr> <td>ANILKUMAR HARAPANAHALLI ACHYUTA</td> <td>10/09/2013</td> </tr> <tr> <td>MARK J. MESCHER</td> <td>10/01/2013</td> </tr> </tbody> </table>		Name	Execution Date	JOSEPH CUIFFI	10/10/2013	JEFFREY T. BORENSTEIN	10/07/2013	ANILKUMAR HARAPANAHALLI ACHYUTA	10/09/2013	MARK J. MESCHER	10/01/2013
Name	Execution Date										
JOSEPH CUIFFI	10/10/2013										
JEFFREY T. BORENSTEIN	10/07/2013										
ANILKUMAR HARAPANAHALLI ACHYUTA	10/09/2013										
MARK J. MESCHER	10/01/2013										
RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>THE CHARLES STARK DRAPER LABORATORY</td> </tr> <tr> <td>Street Address:</td> <td>555 TECHNOLOGY SQUARE</td> </tr> <tr> <td>City:</td> <td>CAMBRIDGE</td> </tr> <tr> <td>State/Country:</td> <td>MASSACHUSETTS</td> </tr> <tr> <td>Postal Code:</td> <td>02139</td> </tr> </table>		Name:	THE CHARLES STARK DRAPER LABORATORY	Street Address:	555 TECHNOLOGY SQUARE	City:	CAMBRIDGE	State/Country:	MASSACHUSETTS	Postal Code:	02139
Name:	THE CHARLES STARK DRAPER LABORATORY										
Street Address:	555 TECHNOLOGY SQUARE										
City:	CAMBRIDGE										
State/Country:	MASSACHUSETTS										
Postal Code:	02139										
PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13951067</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	13951067						
Property Type	Number										
Application Number:	13951067										
CORRESPONDENCE DATA											
<p>Fax Number:</p> <p>Phone: 617-342-4000</p> <p>Email: cmeyer@foley.com</p> <p><i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i></p> <p>Correspondent Name: EDWARD A. GORDON</p> <p>Address Line 1: 111 HUNTINGTON AVENUE</p> <p>Address Line 4: BOSTON, MASSACHUSETTS 02199</p>											
ATTORNEY DOCKET NUMBER:	102590-0345 (1 OF 2)										
NAME OF SUBMITTER:	EDWARD A. GORDON										
Signature:	/Edward A. Gordon/										

Date:

12/06/2013

Total Attachments: 5

source=20131206_CSDL-2177_Draper-Assignment#page1.tif

source=20131206_CSDL-2177_Draper-Assignment#page2.tif

source=20131206_CSDL-2177_Draper-Assignment#page3.tif

source=20131206_CSDL-2177_Draper-Assignment#page4.tif

source=20131206_CSDL-2177_Draper-Assignment#page5.tif

ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor (hereinafter referred to singly and collectively as "ASSIGNOR") has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto

The Charles Stark Draper Laboratory
555 Technology Square
Cambridge, MA 02139

(hereinafter referred to singly and collectively as "ASSIGNEE") its successors and assigns, the full and exclusive right, title and interest for the United States, its territories and possessions, and all foreign countries in and to this invention relating to

MODULAR PLATFORM FOR MULTI-TISSUE INTEGRATED CELL CULTURE

as set forth in this United States Patent Application

check one ☐ executed concurrently herewith,
 ☐ executed on _____
 ☒ Serial No. 13/951,067 Filed 07/25/2013

as well as in and to (a) all improvements and modifications of the above-identified invention or inventions, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the Patent Cooperation Treaty, the Paris Convention and any other international agreement; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES ASSIGNEE to file patent applications in any or all countries on the above-identified invention or inventions in the name of the undersigned or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable under the International Convention or otherwise.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representative or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, and declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of **Foley & Lardner LLP** the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of **Foley & Lardner LLP** do not personally represent ASSIGNOR OR ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

Executed this 10 day of October, 2013.

Joseph Cui
JOSEPH CUIFFI

State of Florida

County of Lee

On this 1 day of October, 2013, before me, Joseph Cui (a notary public in and for said county), personally appeared JOSEPH CUIFFI, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kimberly Haskins

My Commission Expires: 3-21-16



Executed this _____ day of _____, 20____.

JEFFREY T. BORENSTEIN

State of _____)

County of _____)

On this _____ day of _____, 20____, before me, _____ (a notary public in and for said county), personally appeared JEFFREY T. BORENSTEIN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

My Commission Expires: _____

Executed this _____ day of _____, 20____.

JOSEPH CUIFFI

State of _____)

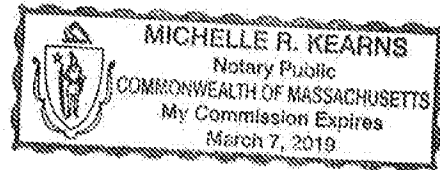
County of _____)

On this _____ day of _____, 20____, before me, _____ (a notary public in and for said county), personally appeared JOSEPH CUIFFI, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

My Commission Expires: _____



Executed this 2nd day of October, 2013.

Jeffrey T. Borenstein
JEFFREY T. BORENSTEIN

State of Massachusetts)

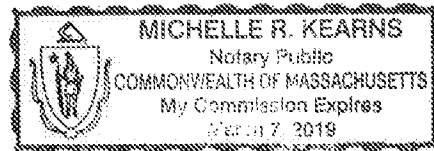
County of Middlesex)

On this 2nd day of October, 2013, before me, Michelle R. Kearns (a notary public in and for said county), personally appeared JEFFREY T. BORENSTEIN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle R. Kearns

My Commission Expires: 3/7/19



Executed this 9 day of October, 20 13.


ANILKUMAR HARAPANAHALLI
ACHYUTA

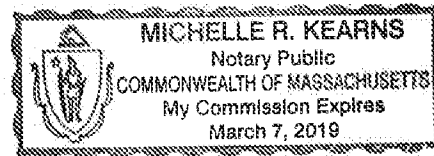
State of Massachusetts
County of Middlesex

On this 9th day of October, 20 13 before me, Michelle R. Kearns (a notary public in and for said county), personally appeared ANILKUMAR HARAPANAHALLI ACHYUTA, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

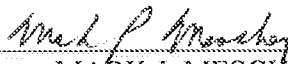
WITNESS my hand and official seal

Signature 

My Commission Expires: 3/7/19



Executed this 13th day of Oct, 20 13.


MARK J. MESCHER

State of Massachusetts
County of Middlesex

On this 13th day of October, 20 13, before me, Michelle R. Kearns (a notary public in and for said county), personally appeared MARK J. MESCHER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature 

My Commission Expires: 3/7/19

