#### 502599422 12/12/2013

# PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT2645727

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### CONVEYING PARTY DATA

Name	Execution Date
DAVID MARTIN	11/07/2013

#### RECEIVING PARTY DATA

Name:	HUBBARDTON FORGE, LLC	
Street Address:	154 ROUTE 30 SOUTH	
City:	CASTLETON	
State/Country:	VERMONT	
Postal Code:	05735	

# PROPERTY NUMBERS Total: 2

Property Type	Number	
Application Number:	29470716	
Application Number:	29471912	

## CORRESPONDENCE DATA

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Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: BOURQUE & ASSOCIATES INTELLECTUAL PROPER

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ATTORNEY DOCKET NUMBER:	HUBBARD-D062-D065XX
NAME OF SUBMITTER:	DANIEL J. BOURQUE, ESQUIRE
Signature:	/djb/
Date:	12/12/2013

# Total Attachments: 3

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PATENT

REEL: 031767 FRAME: 0604

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## ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, I, David Martin (ASSIGNOR), residing at 8 Pearl Street, Brandon, VT, 05733, hereby sell and assign to Hubbardton Forge, LLC (ASSIGNEE), a Limited Liability Company organized under the laws of Vermont and having a principal place of business at 154 Route 30 South, Castleton, VT, 05735, its successors and assigns, my entire right, title and interest, including all rights of trade secret and copyright, in all works associated therewith, along with the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries, in and to my inventions and the applications for United States Letters Patent therefore executed by me and identified in Exhibit A, and any United States and foreign patents as may issue thereon, and all divisions, reissues and continuations thereof.

And I hereby covenant that I have full right to make such assignment, and agree for myself and my executors and administrators that I will, at the expense of said ASSIGNEE, execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, execute all applications for copyright registration, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said ASSIGNEE, its successors and assigns, to obtain and enforce proper patent and copyright protection for said invention in the United states, its territories and all foreign countries.

And I hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said inventions or resulting therefrom to ASSIGNEE, its successors and assigns.

PATENT REEL: 031767 FRAME: 0605

IN WITNESS WHEREOF, I have	e hereunto set my hand and affixed my seal.
Dav Water	Date: 11/7/13
David Martin	
State of <u>VERMON</u>	)
County of <b>Lettard</b>	· • • • • • • • • • • • • • • • • • • •
Subscribed and sworn to before November , 2013.	re me by the above-named David Martin this day of
	Notary Public / History
	My Commission Expires:
	21012015

(Scal)

PATENT REEL: 031767 FRAME: 0606

# EXHIBIT A

Assignment from David Martin to Hubbardton Forge, LLC dated \_\_\_\_\_\_, 2013

SERIAL NUMBER	FILED	Title	Docket Number
29/470,716	October 24, 2013	LAMP	HUBBARD-D062XX
29/471,912	November 6, 2013	LAMP	HUBBARD-D065XX

PATENT REEL: 031767 FRAME: 0607

**RECORDED: 12/12/2013**