

## PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

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| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                  | NEW ASSIGNMENT     |               |                |                     |                   |                     |            |                |            |              |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|----------------|---------------------|-------------------|---------------------|------------|----------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                             | ASSIGNMENT         |               |                |                     |                   |                     |            |                |            |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                              |                    |               |                |                     |                   |                     |            |                |            |              |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>LILI HUANG</td> <td>09/25/2013</td> </tr> <tr> <td>RICHARD M. MANK</td> <td>10/28/2013</td> </tr> </tbody> </table>                                                                                                                                         |                    | Name          | Execution Date | LILI HUANG          | 09/25/2013        | RICHARD M. MANK     | 10/28/2013 |                |            |              |       |
| Name                                                                                                                                                                                                                                                                                                                                                              | Execution Date     |               |                |                     |                   |                     |            |                |            |              |       |
| LILI HUANG                                                                                                                                                                                                                                                                                                                                                        | 09/25/2013         |               |                |                     |                   |                     |            |                |            |              |       |
| RICHARD M. MANK                                                                                                                                                                                                                                                                                                                                                   | 10/28/2013         |               |                |                     |                   |                     |            |                |            |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                              |                    |               |                |                     |                   |                     |            |                |            |              |       |
| <table border="1"> <tr> <td>Name:</td> <td>APPLE INC.</td> </tr> <tr> <td>Street Address:</td> <td>ONE INFINITE LOOP</td> </tr> <tr> <td>City:</td> <td>CUPERTINO</td> </tr> <tr> <td>State/Country:</td> <td>CALIFORNIA</td> </tr> <tr> <td>Postal Code:</td> <td>95014</td> </tr> </table>                                                                      |                    | Name:         | APPLE INC.     | Street Address:     | ONE INFINITE LOOP | City:               | CUPERTINO  | State/Country: | CALIFORNIA | Postal Code: | 95014 |
| Name:                                                                                                                                                                                                                                                                                                                                                             | APPLE INC.         |               |                |                     |                   |                     |            |                |            |              |       |
| Street Address:                                                                                                                                                                                                                                                                                                                                                   | ONE INFINITE LOOP  |               |                |                     |                   |                     |            |                |            |              |       |
| City:                                                                                                                                                                                                                                                                                                                                                             | CUPERTINO          |               |                |                     |                   |                     |            |                |            |              |       |
| State/Country:                                                                                                                                                                                                                                                                                                                                                    | CALIFORNIA         |               |                |                     |                   |                     |            |                |            |              |       |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                      | 95014              |               |                |                     |                   |                     |            |                |            |              |       |
| PROPERTY NUMBERS Total: 2                                                                                                                                                                                                                                                                                                                                         |                    |               |                |                     |                   |                     |            |                |            |              |       |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>61800897</td> </tr> <tr> <td>Application Number:</td> <td>14040592</td> </tr> </tbody> </table>                                                                                                                               |                    | Property Type | Number         | Application Number: | 61800897          | Application Number: | 14040592   |                |            |              |       |
| Property Type                                                                                                                                                                                                                                                                                                                                                     | Number             |               |                |                     |                   |                     |            |                |            |              |       |
| Application Number:                                                                                                                                                                                                                                                                                                                                               | 61800897           |               |                |                     |                   |                     |            |                |            |              |       |
| Application Number:                                                                                                                                                                                                                                                                                                                                               | 14040592           |               |                |                     |                   |                     |            |                |            |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                               |                    |               |                |                     |                   |                     |            |                |            |              |       |
| <p>Fax Number: (303)223-1111</p> <p>Phone: 303-223-1100</p> <p>Email: vbrown@bhfs.com</p> <p><i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i></p> <p>Correspondent Name: VALERIE H. BROWN</p> <p>Address Line 1: 410 SEVENTEENTH STREET</p> <p>Address Line 2: SUITE 2200</p> <p>Address Line 4: DENVER, COLORADO 80202</p> |                    |               |                |                     |                   |                     |            |                |            |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                           | P19122US3 AND USP3 |               |                |                     |                   |                     |            |                |            |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                | VALERIE H. BROWN   |               |                |                     |                   |                     |            |                |            |              |       |
| Signature:                                                                                                                                                                                                                                                                                                                                                        | /Valerie H. Brown/ |               |                |                     |                   |                     |            |                |            |              |       |

Date:

12/13/2013

**Total Attachments: 3**

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# **ASSIGNMENT**

WHEREAS, we, Lili Huang, whose address is One Infinite Loop, MS: 84-3TB, Cupertino, California 95014; and Richard M. Mank, whose address is One Infinite Loop, MS: 306-1DP, Cupertino, California 95014 (hereinafter, individually and collectively the "Assignor"), have invented certain new and useful systems, devices, and methods disclosed and described in a provisional application titled "Thin Film Transfer Battery Systems," which can be identified in the United States Patent and Trademark Office ("USPTO") by Application No. 61/800,897, filed on March 15, 2013, with attorney docket no. P19122USP3 (the "Provisional Application"), and further disclosed and described in a utility application for Letters Patent in the United States ("U.S."), titled "Thin Film Transfer Battery Systems," which can be identified in the United States Patent and Trademark Office ("USPTO") by Application No. 14/040,592, filed on September 27, 2013, with attorney docket no. P19122US3 (the "Utility Application"); and

WHEREAS, to the extent that Assignor now owns any right, title and interest in the invention described and claimed in the Utility Application not already transferred to Apple Inc. by the earlier Assignment, Assignor is desirous of assigning such interest and the Utility Application, any provisional, non-provisional, continuation, continuation-in-part, divisional, international, foreign, regional and convention applications corresponding thereto, and any and all Letters Patent of the United States and countries and regions foreign thereto which may grant or have granted thereto or be lodged in relation thereto, any reissue or reexamination thereof or to be obtained therefor, any renewals, or substitutes thereof, and any and all priority rights or priority claims, International Convention rights, any and all rights to collect past damages for infringement of any and all Letters Patent of the United States and countries and regions foreign thereto which may be published, which may grant, or have granted thereto or be lodged in relation thereto, and other benefits accruing to or to accrue to Assignor with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto (the "Patent Rights"); and

WHEREAS, Assignee desires to acquire any and all, right, title, and interest of Assignor in and to the invention(s), the Patent Rights, and in, to, and under any and all Letters Patent to be obtained therefor;

NOW THEREFORE, for the sum of \$1.00 and other good and valuable consideration to Assignor in hand paid, the receipt and sufficiency of which are hereby acknowledged, Assignor has sold, assigned, and transferred and by these presents does hereby sell, assign and transfer to the said Assignee, and said Assignee's legal representatives, successors and assigns, any and all of the entire right, title and interest in and to the invention(s), Patent Rights, and any and all Letters Patent to be obtained therefor;

UPON SAID CONSIDERATION, the Assignor hereby covenants and agrees with the said Assignee that it will not execute any writing or do any act whatsoever conflicting with these presents, and that it will, at any time upon request, without further or additional consideration, but at the expense of the said Assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, provisionals, non-provisionals, continuations, continuations-in-part, continuing prosecutions, divisionals, renewals, reissues, reexamined or extended Letters Patent of the United States, or of any and all foreign countries, on said Patent Rights, and execute confirmatory assignments or acknowledgments of this assignment as necessary for full enjoyment of the Patent Rights and for recording in foreign patent offices, and

in enforcing any rights or choses in action accruing as a result of such Patent Rights, by giving testimony in any proceedings or transactions involving such Patent Rights, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of both parties;

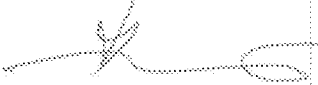
UPON SAID CONSIDERATION, Assignor represents and warrants that Assignor has the right, title, and authority to execute this Assignment and to convey any and all right, title, and interest in the Patent Rights, and that Assignor has not conveyed nor will convey hereafter all or part of the Patent Rights to a third party;

ASSIGNOR HEREBY AUTHORIZES said Assignee, its successors, and assigns, or anyone it may properly designate, to apply for Letters Patent in the U.S. and any and all foreign countries and regions, in its own name if desired, and additionally to claim priority to the filing date of the Utility Application and otherwise take advantage of the provisions of any international conventions.

ASSIGNOR HEREBY AUTHORIZES Assignee, its successors and assigns, or anyone it may properly designate, to insert in this instrument the application number, filing date, and title of the Utility Application once known.

IN WITNESS WHEREOF, the Assignor hereunto has executed this Assignment upon the date indicated below.

Date: 9/25/2013

By:   
Lili Huang

IN WITNESS WHEREOF, the Assignor hereunto has executed this Assignment upon the date indicated below.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Richard M. Mank

in enforcing any rights or choses in action accruing as a result of such Patent Rights, by giving testimony in any proceedings or transactions involving such Patent Rights, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of both parties;

UPON SAID CONSIDERATION, Assignor represents and warrants that Assignor has the right, title, and authority to execute this Assignment and to convey any and all right, title, and interest in the Patent Rights, and that Assignor has not conveyed nor will convey hereafter all or part of the Patent Rights to a third party;

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IN WITNESS WHEREOF, the Assignor hereunto has executed this Assignment upon the date indicated below.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Lili Huang

IN WITNESS WHEREOF, the Assignor hereunto has executed this Assignment upon the date indicated below.

Date: Oct 28 2013

By: Richard M. Mank  
Richard M. Mank