

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2649130

| SUBMISSION TYPE:   | NEW ASSIGNMENT              |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
|--|-----------------------------|---------------|----------------|---------------------|------------|-------------------|------------|-------------------|------------|-----------------|------------|----------------------|------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                  |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| CONVEYING PARTY DATA   |                             |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>JOYCE WU</td> <td>10/28/2013</td> </tr> <tr> <td>TSUTOMU KOBAYASHI</td> <td>12/13/2013</td> </tr> <tr> <td>MARK B. ANDERSSON</td> <td>10/22/2013</td> </tr> <tr> <td>GIANNI TARASCHI</td> <td>10/22/2013</td> </tr> <tr> <td>JASPER LODEWYK STEYN</td> <td>12/13/2013</td> </tr> </tbody> </table> |                             | Name          | Execution Date | JOYCE WU            | 10/28/2013 | TSUTOMU KOBAYASHI | 12/13/2013 | MARK B. ANDERSSON | 10/22/2013 | GIANNI TARASCHI | 10/22/2013 | JASPER LODEWYK STEYN | 12/13/2013 |
| Name   | Execution Date              |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| JOYCE WU   | 10/28/2013                  |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| TSUTOMU KOBAYASHI  | 12/13/2013                  |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| MARK B. ANDERSSON  | 10/22/2013                  |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| GIANNI TARASCHI  | 10/22/2013                  |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| JASPER LODEWYK STEYN   | 12/13/2013                  |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| RECEIVING PARTY DATA   |                             |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Name:  | PIXTRONIX, INC.             |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Street Address:  | 5775 MOREHOUSE DRIVE        |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| City:  | SAN DIEGO                   |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| State/Country:   | CALIFORNIA                  |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Postal Code:   | 92121                       |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| PROPERTY NUMBERS Total: 1  |                             |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13841051</td> </tr> </tbody> </table>  |                             | Property Type | Number         | Application Number: | 13841051   |                   |            |                   |            |                 |            |                      |            |
| Property Type  | Number                      |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Application Number:  | 13841051                    |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| CORRESPONDENCE DATA  |                             |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Fax Number:  | (617)342-4001               |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Phone:   | 617-342-4000                |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Email:   | alucas@foley.com            |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>   |                             |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Correspondent Name:  | FOLEY & LARDNER LLP         |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Address Line 1:  | 111 HUNTINGTON AVE          |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| Address Line 4:  | BOSTON, MASSACHUSETTS 02199 |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| ATTORNEY DOCKET NUMBER:  | 102685-0248(123237)         |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |
| NAME OF SUBMITTER:   | EDWARD A. GORDON            |               |                |                     |            |                   |            |                   |            |                 |            |                      |            |

|  |                    |
|--|--------------------|
| Signature:   | /Edward A. Gordon/ |
| Date:  | 12/16/2013         |
| Total Attachments: 3<br>source=Assignment_123237#page1.tif<br>source=Assignment_123237#page2.tif<br>source=Assignment_123237#page3.tif |                    |

**ASSIGNMENT**

WHEREAS, I,

1. **Joyce Wu**, a citizen of United States of America, having a mailing address located at 5775 Morehouse Drive, San Diego, California 92121-1714 and a resident of Somerville, MA
2. **Tsutomu Kobayashi**, a citizen of Japan, having a mailing address located at 5775 Morehouse Drive, San Diego, California 92121-1714 and a resident of Tokyo, Japan
3. **Mark B. Andersson**, a citizen of United States of America, having a mailing address located at 5775 Morehouse Drive, San Diego, California 92121-1714 and a resident of Northborough, MA
4. **Gianni Taraschi**, a citizen of Canada, having a mailing address located at 5775 Morehouse Drive, San Diego, California 92121-1714 and a resident of Arlington, MA
5. **Jasper Lodewyk Steyn**, a citizen of South Africa, having a mailing address located at 5775 Morehouse Drive, San Diego, California 92121-1714 and a resident of Cupertino, CA

have conceived of one or more processes, methods, machines, articles of manufacture, designs, compositions of matter, inventions, discoveries or new or useful improvements relating to

**MULTI-STATE SHUTTER ASSEMBLY FOR USE IN AN ELECTRONIC DISPLAY**

(collectively the "INVENTIONS") for which I have executed and/or may execute one or more patent applications therefor; and

WHEREAS, Pixtronix, Inc. (hereinafter "ASSIGNEE"), a Delaware corporation, having a place of business at 5775 Morehouse Drive, San Diego, California 92121-1714, U.S.A., desires to acquire or otherwise obtain the entire right, title, and interest in and to said INVENTIONS, including all inventions related thereto or thereof, all patent applications therefor, and all patents that have granted or may be granted hereafter thereon, including but not limited to those identified below.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I do hereby acknowledge that I have sold, assigned, conveyed, and transferred, and by these presents do hereby sell, assign, convey, and transfer, unto ASSIGNEE, its successors, its legal representatives, and its assigns, the entire right, title, and interest throughout the world in and to said INVENTIONS, including all patent applications therefor that may have been filed or may be filed hereafter for said INVENTIONS in the United States, including but not limited to U.S. Application No(s). 13/841,051 filed March 15, 2013, Pixtronix Reference No. 123237, (and do hereby authorize ASSIGNEE and its representative to hereafter add herein such application number(s) and/or filing date(s) when known), and all divisional applications, renewal

applications, continuation applications, continuation-in-part applications, and design applications thereof, and all issued patents of the United States which may have granted or may be granted hereafter thereon and all reissues, renewals, reexaminations, and extensions to any of the foregoing and all patents issuing thereon in the United States;

AND I further do acknowledge and agree that I have sold, assigned, conveyed, and transferred, and by these presents do hereby sell, assign, convey, and transfer, unto ASSIGNEE, its successors, its legal representatives, and its assigns, all rights of priority under International Conventions, Treaties, or Agreements, and the entire right, title, and interest throughout the world in said INVENTIONS, including all inventions related thereto or thereof, and all patent applications therefor that may have been filed or may be filed hereafter for said INVENTIONS in any foreign country, countries, or treaty/union organizations, and all divisional applications, renewal applications, continuation applications, continuation-in-part applications, patent of addition applications, confirmation applications, validation applications, utility model applications, and design applications thereof, and all issued patents which may have granted or may be granted hereafter for said INVENTIONS in any country or countries foreign to the United States, and all reissues, renewals, reexaminations, and extensions thereof;

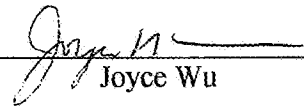
AND I DO HEREBY authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications or registrations, to issue all patents for said INVENTIONS to said ASSIGNEE, its successors, its legal representatives and its assigns, in accordance with the terms of this instrument;

AND I DO HEREBY sell, assign, transfer, and convey to said ASSIGNEE, its successors, its legal representatives, and its assigns all claims for damages and all remedies arising out of or relating to any violation(s) of any of the rights assigned hereby that have or may have accrued prior to the date of assignment to said ASSIGNEE, or may accrue hereafter, including, but not limited to the right to sue for, seek, obtain, collect, recover, and retain damages and any ongoing or prospective royalties to which I may be entitled, or that I may collect for any infringement or from any settlement or agreement related to any of said patents before or after issuance;

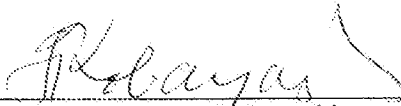
AND I HEREBY covenant and agree that I will communicate promptly to said ASSIGNEE, its successors, its legal representatives, and its assigns, any facts known to us respecting said INVENTIONS, and will testify in any legal proceeding, sign all lawful papers, execute all applications and certificates, make all rightful declarations and/or oaths, and provide all lawful assistance to said ASSIGNEE, its successors, its legal representatives and its assigns, to obtain and enforce patent protection for said INVENTIONS in all countries;

AND I HEREBY represent that I have full and exclusive, unencumbered right to sell, assign, convey and transfer all subject matter herein, and hereby covenant that I have not and will not execute any writing or do any act whatsoever conflicting with these presents.


Done at Andover, on 10/28/2013  
LOCATION DATE

  
Joyce Wu

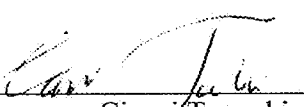
Done at Andover, on 12/13/2013  
LOCATION DATE

  
Tsutomu Kobayashi

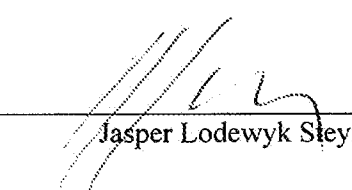
Done at Andover, on 10/22/2013  
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Mark B. Andersson

Done at Andover, on 10/22/2013  
LOCATION DATE

  
Gianni Taraschi

Done at Andover, on 12/13/2013  
LOCATION DATE

  
Jasper Lodewyk Steyn