#### 502605687 12/17/2013

### PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2652069

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JOHN LUND	11/12/2013
TODD PETERSON	09/26/2013

## **RECEIVING PARTY DATA**

Name:	UNIVERSITY OF ALASKA ANCHORAGE	
Street Address:	3211 PROVIDENCE DRIVE	
Internal Address:	DPL 101N	
City:	ANCHORAGE	
State/Country:	ALASKA	
Postal Code:	99508	

## PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13891894

## **CORRESPONDENCE DATA**

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ATLANTA, GEORGIA 30309 Address Line 4:

ATTORNEY DOCKET NUMBER:	21002.0035U2
NAME OF SUBMITTER:	CHARLEY F. BROWN
Signature:	/Charley F. Brown #52,658/
	PATENT

Date:	12/17/2013
Total Attachments: 3 source=21002_0035U2_Executed_Assignm source=21002_0035U2_Executed_Assignm source=21002_0035U2_Executed_Assignm	ent#page2.tif

#### ASSIGNMENT

WHEREAS, we, John LUND, of 2512 Sylvan St., Bellington, WA 98226 and Todd

PETERSEN, of 2110 East 56th Avenue Apt 115, Anchorage, Alaska 99507, respectively, have invented new and useful improvements in "Long Lifespan Wireless Sensors and Sensor Network" for which a United States Patent Application was filed on May 10, 2013, and assigned Application No. 13/891,894; and

WHEREAS, the UNIVERSITY OF ALASKA ANCHORAGE, whose post-office address is 3211 Providence Drive, DPL 101N, Anchorage, Alaska 99508, is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, John LUND and Todd PETERSEN, hereby do sell, assign and transfer unto said UNIVERSITY OF ALASKA ANCHORAGE the entire right, title and interest in and to said invention and application throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for UNIVERSITY OF ALASKA ANCHORAGE's legal representatives and assigns, as fully and entirely as the same would have been held by us had this assignment and sale not been made;

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into

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full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid UNIVERSITY OF ALASKA ANCHORAGE its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITNE	SS WHEREOF, I have executed this Assignment this 12 to day of
November	20/3.
	JOHN LUND (L.S.
State of <u>Wash</u>	ington
County of/_/	•
described in and wisame to be his/her i	day of <u>November</u> , 20/3, before me, a Notary Public Lund, to me known and known to be the individual no executed the foregoing assignment, and he/she duly acknowledged the free act and deed.
My Commission E	xpires: 3/19/16

# ATTORNEY DOCKET NO. 21002.0035U2 PAGE 3 of 3

IN WITNESS WHEREOF, I have executed this Assignment this 26 day of
<u>Sprinber</u> , 20,13  Julian (L.S.
TOĎD PĚTERSEN
State of Alaska
County of Arelonge
On this 26 day of Soptember 2013, before me, a Notary Public came Todd 1646/20 to me known and known to be the individual
described in and who executed the foregoing assignment, and he/she duly acknowledged the
same to be his/her, free act/and deed.
Notary Public  My Commission Expires:

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**RECORDED: 12/17/2013**