502608734 12/19/2013

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT2655156

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MICHAEL G PEPE	03/25/2011
MILTON KEITH CHAMPION	03/25/2011

RECEIVING PARTY DATA

Name:	BIODTECH, INC.	
Street Address:	2100 SOUTHBRIDGE PARKWAY	
Internal Address:	SUITE 650	
City:	BIRMINGHAM	
State/Country:	ALABAMA	
Postal Code:	35209	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14001740

CORRESPONDENCE DATA

Fax Number: (404)541-4729 Phone: 4048156500

Email: kingalsbe@kilpatricktownsend.com

Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name:

JOHN S. PRATT / KILPATRICK TOWNSEND

Address Line 1:

1100 PEACHTREE STREET, SUITE 2800

Address Line 4: ATLANTA, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	95227-883914	
NAME OF SUBMITTER:	KIMBERLY M. INGALSBE	
Signature:	/Kimberly M. Ingalsbe/	
Date:	12/19/2013	

Total Attachments: 3

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PATENT

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ASSIGNMENT

For valuable consideration, we, MICHAEL G. PEPE of 2316 First Avenue North, Birmingham, Alabama 35203 USA; and MILTON KEITH CHAMPION of 1716 Brookview Trail, Hoover, Alabama 35216 USA, hereby assign to **BioDtech, Inc.**, a corporation of Tennessee, having a place of business at 2100 SouthBridge Parkway, Suite 650, Birmingham, Alabama 35209, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent, entitled "ENHANCING ENDOTOXIN **DETECTION**," filed February 28, 2011 and assigned U.S. Serial Number 61/447,581, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 3

Date: $3/25/11$	michael S. Pele
	MICHAEL G. PEPE
STATE OF ALABAMA) SS	
STATE OF ALABAMA) SS COUNTY OF JEFFERSON)	•
On MARCH 25	, 2011, before me, the undersigned, a notary public
for the State of Alabama, there personally app	eared MICHAEL G. PEPE, personally known to me
•	vidence) to be the person whose name is subscribed to
	executed the same in his/her authorized capacity and the person or the entity upon behalf of which he/she
acted, executed this Assignment.	the person of the entity apon behan of which he she
WITNESS my hand and official seal.	M_{10} M_{2}
	(Momas/Mocan
	Notary Public

SEPTEMBER 7, 2011
SEPTEMBER 7, 2011

Date: 3-25-2011	
	MILTON KEITH CHAMPION
STATE OF ALABAMA)	
STATE OF ALABAMA) SS. COUNTY OF JEFFERSON)	
for the State of Alabama, there personally apper known to me (or proved to me on the basis of sa subscribed to this Assignment, who acknowled	20 1. before me, the undersigned, a notary public eared MILTON KEITH CHAMPION, personally atisfactory evidence) to be the person whose name is ged having executed the same in his/her authorized Assignment, the person or the entity upon behalf of
WITNESS my hand and official seal.	Monary Public Notary Public

MY COMMISSION EXPIRES SEPTEMBER 7, 2011

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