502624306 01/07/2014

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT2670916

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DAVID R. MARKLE	04/18/2007
JEFF T. SURI	04/03/2007
RITCHIE A. WESSLING	04/05/2007
MATTHEW A. ROMEY	04/03/2007

RECEIVING PARTY DATA

Name:	GLUMETRICS, INC.	
Street Address:	15375 BARRANCA PARKWAY	
Internal Address:	SUITE 1-108	
City:	IRVINE	
State/Country:	CALIFORNIA	
Postal Code:	92618	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12830231

CORRESPONDENCE DATA

ATTORNEY DOCKET NUMBER:

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 (949)760-9502

 Phone:
 9497600404

 Email:
 efiling@knobbe.com

Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: KNOBBE MARTENS OLSON & BEAR, LLP

Address Line 1: 2040 MAIN STREET Address Line 2: 14TH FLOOR

Address Line 4: IRVINE, CALIFORNIA 92614

NAME OF SUBMITTER: JASON A. GERSTING

502624306 REEL: 031908 FRAME: 0798

PATENT

GLUM.004C1

Signature:	/Jason A. Gersting/
Date:	01/07/2014
Total Attachments: 5 source=Assignment_GLUM.004C1#page1.tif source=Assignment_GLUM.004C1#page2.tif source=Assignment_GLUM.004C1#page3.tif source=Assignment_GLUM.004C1#page4.tif source=Assignment_GLUM.004C1#page5.tif	

PATENT REEL: 031908 FRAME: 0799 Application No.: 11/671,880 Client Code: GLUM.004A Filing Date: February 6, 2007 Page 1

ASSIGNMENT

WHEREAS, We, David R. Markle, a U.S. citizen, residing at 380 Curwyn Lane, Berwyn, PA 19312, Jeff T. Suri, a U.S. citizen, residing at 78 Pomelo, Rancho Santa Margarita, CA 92688, Ritchie A. Wessling, a U.S. citizen, residing at 867 Calabasas Road, Watsonville, CA 95076, Matthew A. Romey, a U.S. citizen, residing at 23 Vellisimo Dr., Aliso Viejo, CA 92652, have invented certain new and useful improvements in a OPTICAL DETERMINATION OF PH AND GLUCOSE for which we have filed an application for Letters Patent in the United States, Application No. 11/671,880, Filed on February 6, 2007;

AND WHEREAS, GluMetrics, Inc. (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 15375 Barranca Parkway, Suite I-108, Irvine, CA 92618, desires to acquire the entire right, title, and interest in and to said improvements and said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto said ASSIGNEE. its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under said improvements, and said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE DO HEREBY sell, assign, transfer, and convey to ASSIGNEE, his successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of said Letters Patent before or after issuance.

AND WE HEREBY covenant and agree that we will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

PATENT REEL: 031908 FRAME: 0800

Filing Date: February 6, 2007 Page 2 IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 12 day of STATE OF PA

COUNTY OF CHESTER On APRIL 18 2007, before me, LINDAM LIEDERMAN, notary public, personally appeared David R. Markle personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, <u> Xunila | Xulluma V</u> Votary Signature COMMONWEALTH OF PENNSYLVANIA Notarial Seal Linda M. Lleberman, Notary Public Easttown Twp., Chester County My Commission Expires July 10, 2009 Member, Pennsylvania Association of Notaries IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of Jeff T. Suri STATE OF COUNTY OF _, before me, _ personally appeared Jeff T. Suri personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Notary Signature

Application No.: 11/671,880

PATENT REEL: 031908 FRAME: 0801

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Client Code: GLUM.004A

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Client Code: GLUM.004A

Filing Date: February 6, 2007 Page 2 IN TESTIMONY WHEREOF, I hereunto set my hand and seal this ____ day of , 20 . David R. Markle STATE OF **COUNTY OF** , before me, personally appeared David R. Markle personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. **Notary Signature** IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of STATE OF California | ss. On April 3, 2007, before me, Barry Langlelder personally appeared Jeff T. Suri personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies). and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Application No.: 11/671,880

PATENT REEL: 031908 FRAME: 0802

Application No.: 11/671,880 Filing Date: February 6, 2007	Client Code: GLUM.004A Page 3
IN TESTIMONY WHEREOF, I hereunto	set my hand and seal this 5 day of Chefre a Wessling
	Ritche A. Wessing
STATE OF California ss. COUNTY OF Smith Couz	
On 4-5-07, before me, Step personally appeared Ritchie A. Wessling personall of satisfactory evidence) to be the person(s) whinstrument, and acknowledged to me that he executed that by his signature(s) on the instrument the the person(s) acted, executed the instrument.	ose name(s) is/are subscribed to the within uted the same in his authorized capacity(ies).
WITNESS my hand and official seal.	
STEPHEN GEORGE NAMI COMM. #1712261 NOTARY PUBLIC - CALIFORNIA SANTA CRUZ COUNTY COMM. EXPIRES DEC. 22, 2010	Sar Song // Notary Signature
IN TESTIMONY WHEREOF, I hereunto 20	set my hand and seal this day of
	Matthew A. Romey
STATE OF ss.	
COUNTY OF	
On, before me, personally appeared Matthew A. Romey personal of satisfactory evidence) to be the person(s) while instrument, and acknowledged to me that he executed that by his signature(s) on the instrument the the person(s) acted, executed the instrument.	nose name(s) is/are subscribed to the within cuted the same in his authorized capacity(ies),
WITNESS my hand and official seal.	
	Notary Signature

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PATENT REEL: 031908 FRAME: 0803

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Application No.: 11/671,880 Filing Date: February 6, 2007

Client Code: GLUM.004A

Page 3

IN TESTIMONY WHEREOF, I hereunt, 20 .	to set my hand and seal this day of
	Ritchie A. Wessling
STATE OF COUNTY OF State of the second sec	v
On, before me, personally appeared Ritchie A. Wessling person of satisfactory evidence) to be the person(s) we instrument, and acknowledged to me that he exe and that by his signature(s) on the instrument the the person(s) acted, executed the instrument.	whose name(s) is/are subscribed to the within ecuted the same in his authorized capacity(ies),
WITNESS my hand and official seal.	
	Notary Signature
N TESTIMONY WHEREOF, I hereunt	to set my hand and seal this day of
STATE OF	
On April 3, 2007, before me, personally appeared Matthew A. Romey persons of satisfactory evidence) to be the person(x) winstrument, and acknowledged to me that he exe and that by his signature(x) on the instrument the person(s) acted, executed the instrument.	whose name(x) is/axe subscribed to the within ecuted the same in his authorized capacity(i),
WITNESS my hand and official seal.	
DON S. PARK Commission # 1580958 Notary Public - California Orange County My Comm. Expires May 21, 2009	Notary Signature

PATENT REEL: 031908 FRAME: 0804

RECORDED: 01/07/2014