

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT2680316

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>JAMES M. BRUGGER</td> <td>09/30/2013</td> </tr> <tr> <td>DENNIS M. TREU</td> <td>10/14/2013</td> </tr> <tr> <td>DAVID S. UTTERBERG</td> <td>10/22/2013</td> </tr> </tbody> </table>		Name	Execution Date	JAMES M. BRUGGER	09/30/2013	DENNIS M. TREU	10/14/2013	DAVID S. UTTERBERG	10/22/2013		
Name	Execution Date										
JAMES M. BRUGGER	09/30/2013										
DENNIS M. TREU	10/14/2013										
DAVID S. UTTERBERG	10/22/2013										
RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>NXSTAGE MEDICAL, INC.</td> </tr> <tr> <td>Street Address:</td> <td>350 MERRIMACK STREET</td> </tr> <tr> <td>City:</td> <td>LAWRENCE</td> </tr> <tr> <td>State/Country:</td> <td>MASSACHUSETTS</td> </tr> <tr> <td>Postal Code:</td> <td>01843</td> </tr> </table>		Name:	NXSTAGE MEDICAL, INC.	Street Address:	350 MERRIMACK STREET	City:	LAWRENCE	State/Country:	MASSACHUSETTS	Postal Code:	01843
Name:	NXSTAGE MEDICAL, INC.										
Street Address:	350 MERRIMACK STREET										
City:	LAWRENCE										
State/Country:	MASSACHUSETTS										
Postal Code:	01843										
PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>14123008</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	14123008						
Property Type	Number										
Application Number:	14123008										
CORRESPONDENCE DATA											
Fax Number:	(703)610-8686										
Phone:	703-903-9000										
Email:	cgibson@milesstockbridge.com										
<i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>											
Correspondent Name:	MARK A. CATAN, ESQ.										
Address Line 1:	MILES & STOCKBRIDGE, PC										
Address Line 2:	1751 PINNACLE DRIVE, SUITE 500										
Address Line 4:	TYSONS CORNER, VIRGINIA 22102										
ATTORNEY DOCKET NUMBER:	T4342-18474US01										
NAME OF SUBMITTER:	CHERYL GIBSON										
Signature:	/Cheryl Gibson/										

Date:

01/14/2014

Total Attachments: 4

source=T4342-18474US01 EXECUTED ASSIGNMENT#page1.tif

source=T4342-18474US01 EXECUTED ASSIGNMENT#page2.tif

source=T4342-18474US01 EXECUTED ASSIGNMENT#page3.tif

source=T4342-18474US01 EXECUTED ASSIGNMENT#page4.tif

Assignment

WHEREAS, I/We, BRUGGER, James M.; TREU, Dennis M.; UTTERBERG, David S., have made an invention entitled METHODS, DEVICES, AND SYSTEMS FOR COUPLING FLUID LINES for which we have executed an application for Letters Patent of the United States on even date herewith or on _____, or filed an application for Letters Patent of the United States on November 27, 2013 under Application No. 14/123,008; and

WHEREAS, NxSTAGE MEDICAL, INC. ("ASSIGNEE"), a citizen of _____ or a corporation or other business entity organized under the laws of Massachusetts, and whose postal address is 350 Merrimack Street, Lawrence, MA 01843, desires to acquire the entire right, title, and interest in the United States in and to the invention, the application, and any Letters Patent of the United States to be granted for the invention;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) paid to me/us by ASSIGNEE, and other good and valuable consideration, the receipt and sufficiency of which I/We acknowledge, I/We, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto ASSIGNEE, its successors, legal representatives, and assigns, the entire right, title, and interest in the United States in and to the invention, the application, all applications claiming benefit of the application, including, but not limited to, all divisions and continuations of the application, and all Letters Patent of the United States that may be granted thereon, and all reissues thereof; and I/We authorize and request the Director of the United States Patent and Trademark Office to issue all Letters Patent for the invention to ASSIGNEE, its successors, legal representatives, and assigns in accordance with the terms of this Assignment;

AND I/We covenant and agree that I/We have the full right to convey the entire right, title, and interest herein assigned and that I/We have not executed and will not execute any assignment or other instrument in conflict with this Assignment;

AND I/We further covenant and agree that upon request by ASSIGNEE, its successors, legal representatives, and/or assigns, and without further consideration, I/We will do all lawful acts that may be necessary or desirable to assist ASSIGNEE, its successors, legal representatives, and/or assigns to obtain and enforce patent protection for the invention in the United States of America, including, but not limited to, communicate with ASSIGNEE, its successors, legal representatives, and/or assigns any facts known to me/us regarding the invention, testify in any legal proceeding, sign all lawful papers, execute and deliver all papers that may be necessary or desirable to perfect the title to the invention in ASSIGNEE, its successors, legal representatives, and/or assigns, execute all divisional, continuation, and reissue applications, and make all rightful oaths, it being understood that any expense incident to the rendering of such assistance will be borne by ASSIGNEE, its successors, legal representatives, and/or assigns.

AND I/WE further hereby authorize ASSIGNEE or its attorneys or agents to insert the correct application number and filing date into this assignment, if none is indicated on that date of my/our execution of this Assignment.

IN WITNESS WHEREOF, I/We have executed this Assignment on the date(s) indicated below.

Signature: James M. Brugger

Date: 30-Sep-2013

Full Name: James M. Brugger

Address: 4 Savory Street

Newburyport, MA 01950

Signature: Dennis M. Treu

Date: 10/14/13

Full Name: Dennis M. Treu

Address: 8 Twin Brook Lane

Bedford, NH 03110

Signature: _____

Date: _____

Full Name: David S. Utterberg

Address: 2033 1st Avenue, Apt. 3

Seattle, WA 98121

Signature: _____

Date: _____

Full Name: _____

Address: _____

Assignment

WHEREAS, I/We, BRUGGER, James M.; TREU, Dennis M.; UTTERBERG, David S., have made an invention entitled METHODS, DEVICES, AND SYSTEMS FOR COUPLING FLUID LINES for which we have executed an application for Letters Patent of the United States on even date herewith or on _____, or filed an application for Letters Patent of the United States on November 27, 2013 under Application No. 14/123,008; and

WHEREAS, NxSTAGE MEDICAL, INC. ("ASSIGNEE"), a citizen of _____ or a corporation or other business entity organized under the laws of Massachusetts, and whose postal address is 350 Merrimack Street, Lawrence, MA 01843, desires to acquire the entire right, title, and interest in the United States in and to the invention, the application, and any Letters Patent of the United States to be granted for the invention;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) paid to me/us by ASSIGNEE, and other good and valuable consideration, the receipt and sufficiency of which I/We acknowledge, I/We, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto ASSIGNEE, its successors, legal representatives, and assigns, the entire right, title, and interest in the United States in and to the invention, the application, all applications claiming benefit of the application, including, but not limited to, all divisions and continuations of the application, and all Letters Patent of the United States that may be granted thereon, and all reissues thereof; and I/We authorize and request the Director of the United States Patent and Trademark Office to issue all Letters Patent for the invention to ASSIGNEE, its successors, legal representatives, and assigns in accordance with the terms of this Assignment;

AND I/We covenant and agree that I/We have the full right to convey the entire right, title, and interest herein assigned and that I/We have not executed and will not execute any assignment or other instrument in conflict with this Assignment;

AND I/We further covenant and agree that upon request by ASSIGNEE, its successors, legal representatives, and/or assigns, and without further consideration, I/We will do all lawful acts that may be necessary or desirable to assist ASSIGNEE, its successors, legal representatives, and/or assigns to obtain and enforce patent protection for the invention in the United States of America, including, but not limited to, communicate with ASSIGNEE, its successors, legal representatives, and/or assigns any facts known to me/us regarding the invention, testify in any legal proceeding, sign all lawful papers, execute and deliver all papers that may be necessary or desirable to perfect the title to the invention in ASSIGNEE, its successors, legal representatives, and/or assigns, execute all divisional, continuation, and reissue applications, and make all rightful oaths, it being understood that any expense incident to the rendering of such assistance will be borne by ASSIGNEE, its successors, legal representatives, and/or assigns.

AND I/WE further hereby authorize ASSIGNEE or its attorneys or agents to insert the correct application number and filing date into this assignment, if none is indicated on that date of my/our execution of this Assignment.

IN WITNESS WHEREOF, I/We have executed this Assignment on the date(s) indicated below.

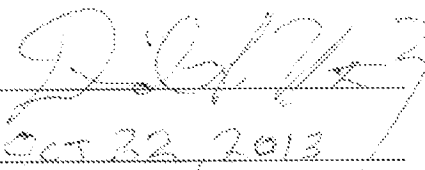
Signature: _____

Date: _____

Full Name: James M. Brugger

Address: 4 Savory Street

Newburyport, MA 01950

Signature: 

Date: Oct 22, 2013

Full Name: David S. Uterberg

Address: 2033 1st Avenue, Apt. 3

Seattle, WA 98121

Signature: _____

Date: _____

Full Name: Dennis M. Treu

Address: 8 Twin Brook Lane

Bedford, NH 03110

Signature: _____

Date: _____

Full Name: _____

Address: _____
