

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT								
NATURE OF CONVEYANCE:	ASSIGNMENT								
CONVEYING PARTY DATA									
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>PRAVEEN JAIN</td> <td>01/08/2014</td> </tr> <tr> <td>SANTIAGO GOMEZ</td> <td>01/09/2014</td> </tr> <tr> <td>MARK D. IBSEN</td> <td>12/23/2013</td> </tr> </tbody> </table>		Name	Execution Date	PRAVEEN JAIN	01/08/2014	SANTIAGO GOMEZ	01/09/2014	MARK D. IBSEN	12/23/2013
Name	Execution Date								
PRAVEEN JAIN	01/08/2014								
SANTIAGO GOMEZ	01/09/2014								
MARK D. IBSEN	12/23/2013								
RECEIVING PARTY DATA									
Name:	RENTECH, INC.								
Street Address:	10877 Wilshire Blvd., Suite 600								
City:	Los Angeles								
State/Country:	CALIFORNIA								
Postal Code:	90024								
PROPERTY NUMBERS Total: 1									
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>14133126</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	14133126				
Property Type	Number								
Application Number:	14133126								
CORRESPONDENCE DATA									
Fax Number:	(713)226-6215								
Phone:	7132266000								
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<i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>									
Correspondent Name:	TIMOTHY S. WESTBY								
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ATTORNEY DOCKET NUMBER:	011774-0800								
NAME OF SUBMITTER:	TIMOTHY S. WESTBY								
Signature:	/Timothy S. Westby/								

Date:

01/16/2014

Total Attachments: 4

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ASSIGNMENT

IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to us by RENTECH, INC., and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, Praveen JAIN, Santiago GOMEZ, and Mark D. IBSEN ("ASSIGNORS"), having made an invention in "*SYSTEM AND METHOD FOR PRODUCTION OF GRANULAR AMMONIUM SULFATE*", do hereby ASSIGN, SELL and CONVEY to said RENTECH, INC., a corporation having a business address of P. O. Drawer 450267, Los Angeles, California 90024 ("ASSIGNEE"), its successors and assigns, the entire right, title and interest throughout the world in and to:

1. Said invention in "*SYSTEM AND METHOD FOR AMMONIUM SULFATE PRODUCTION*";
2. United States of America patent application Serial No. 14/133,126, filed December 18, 2013, entitled "*SYSTEM AND METHOD FOR PRODUCTION OF GRANULAR AMMONIUM SULFATE*";
3. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
4. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
8. All international rights of priority associated with said invention, applications, patents, and like protection;

EXECUTED on the date indicated below, opposite our signatures.

ASSIGNOR

Date: 12-23-13

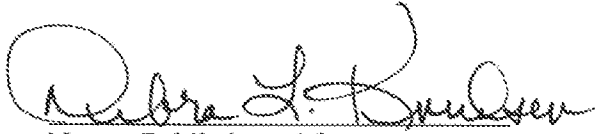

Mark D. IBSEN

THE STATE OF Colorado §
COUNTY OF Denver §

BEFORE ME, the undersigned authority, on this day personally appeared Mark D. IBSEN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 23rd day of December, ~~2014~~ 2013.

[SEAL]


Notary Public in and for
the State of Colorado

My Commission Expires:

Aug. 6, 2015

