

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT2690216

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NEW ASSIGNMENT                         |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|----------------------------------------|------------------------|-------------------|---------------------------|------------|-----------------------|------------|----------------------------|------------|-----------------------|------------|--------------------|------------|------------------|------------|--------------------|------------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ASSIGNMENT                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>CHRISTOPHER BYRON DAHL</td><td>11/20/2013</td></tr><tr><td>DEBORA NOEMI MOTYKA JONES</td><td>11/20/2013</td></tr><tr><td>KEVIN PATRICK O'NEILL</td><td>11/26/2013</td></tr><tr><td>GEOFFREY ALAN DAVID BELGER</td><td>11/20/2013</td></tr><tr><td>VLADAS WALTER MAZELIS</td><td>11/21/2013</td></tr><tr><td>NATHANIEL BYINGTON</td><td>11/20/2013</td></tr><tr><td>BEAU HODGES HOLT</td><td>11/20/2013</td></tr><tr><td>JOHN CHARLES OLSON</td><td>11/20/2013</td></tr></tbody></table> |                                        | Name          | Execution Date                         | CHRISTOPHER BYRON DAHL | 11/20/2013        | DEBORA NOEMI MOTYKA JONES | 11/20/2013 | KEVIN PATRICK O'NEILL | 11/26/2013 | GEOFFREY ALAN DAVID BELGER | 11/20/2013 | VLADAS WALTER MAZELIS | 11/21/2013 | NATHANIEL BYINGTON | 11/20/2013 | BEAU HODGES HOLT | 11/20/2013 | JOHN CHARLES OLSON | 11/20/2013 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Execution Date                         |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| CHRISTOPHER BYRON DAHL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11/20/2013                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| DEBORA NOEMI MOTYKA JONES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11/20/2013                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| KEVIN PATRICK O'NEILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/26/2013                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| GEOFFREY ALAN DAVID BELGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/20/2013                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| VLADAS WALTER MAZELIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/21/2013                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| NATHANIEL BYINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11/20/2013                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| BEAU HODGES HOLT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/20/2013                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| JOHN CHARLES OLSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11/20/2013                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| <table border="1"><tr><td>Name:</td><td>LIGHTHOUSE DOCUMENT TECHNOLOGIES, INC.</td></tr><tr><td>Street Address:</td><td>925 FOURTH AVENUE</td></tr><tr><td>Internal Address:</td><td>SUITE 2250</td></tr><tr><td>City:</td><td>SEATTLE</td></tr><tr><td>State/Country:</td><td>WASHINGTON</td></tr><tr><td>Postal Code:</td><td>98104</td></tr></table>                                                                                                                                                                                                                              |                                        | Name:         | LIGHTHOUSE DOCUMENT TECHNOLOGIES, INC. | Street Address:        | 925 FOURTH AVENUE | Internal Address:         | SUITE 2250 | City:                 | SEATTLE    | State/Country:             | WASHINGTON | Postal Code:          | 98104      |                    |            |                  |            |                    |            |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LIGHTHOUSE DOCUMENT TECHNOLOGIES, INC. |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 925 FOURTH AVENUE                      |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Internal Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUITE 2250                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SEATTLE                                |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WASHINGTON                             |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 98104                                  |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>14020524</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | Property Type | Number                                 | Application Number:    | 14020524          |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Number                                 |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14020524                               |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Fax Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (206)292-0460                          |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ejackson@schwabe.com                   |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Correspondent Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SCHWABE, WILLIAMSON & WYATT            |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Address Line 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1420 5TH AVENUE, STE 3400              |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |
| Address Line 4:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SEATTLE, WASHINGTON 98101              |               |                                        |                        |                   |                           |            |                       |            |                            |            |                       |            |                    |            |                  |            |                    |            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 124984-191115    |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EVELYN JACKSON   |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | /Evelyn Jackson/ |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01/21/2014       |
| <b>Total Attachments: 5</b><br>source=P001_Assignment_Dahl_Jones_ONeill_Belger_Holt_Olson_Mazelis_Byington signed#page1.tif<br>source=P001_Assignment_Dahl_Jones_ONeill_Belger_Holt_Olson_Mazelis_Byington signed#page2.tif<br>source=P001_Assignment_Dahl_Jones_ONeill_Belger_Holt_Olson_Mazelis_Byington signed#page3.tif<br>source=P001_Assignment_Dahl_Jones_ONeill_Belger_Holt_Olson_Mazelis_Byington signed#page4.tif<br>source=P001_Assignment_Dahl_Jones_ONeill_Belger_Holt_Olson_Mazelis_Byington signed#page5.tif |                  |

**ASSIGNMENT**

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged that the undersigned,

**ASSIGNORS:** Christopher Byron Dahl;  
Debora Noemi Motyka Jones;  
Kevin Patrick O'Neill;  
Geoffrey Alan David Belger;  
Vladas Walter Mazelis;  
Nathaniel Byington;  
Beau Hodges Holt; and,  
John Charles Olson

hereby sell, assign, and transfer to

**ASSIGNEE:** Lighthouse Document Technologies, Inc.  
(d/b/a Lighthouse eDiscovery)  
925 Fourth Avenue, Suite 2250  
Seattle, WA 98104

and its successors and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent entitled:

**AUTOMATED REDACTION**

(I hereby authorize and request my attorney, associated with Customer Number 60172, to insert on the designated lines below, the filing date and application number of said application when known.)

which was filed on September 6, 2013 as

US Application Number 14/020,524.

which has been executed by the undersigned prior hereto or concurrently herewith on the date indicated below,

and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions, that have been or shall be issued in the United States and all

foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of said Assignee, its successors and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors and legal representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors or legal representatives, in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors and legal representatives; and

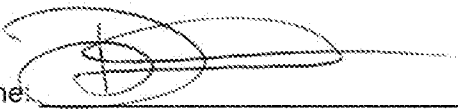
covenant with said Assignee, its successors and legal representatives, that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Inventors: Sign and Date below:

Date: 11/20/13

Name:   
Christopher Byron Dahl

Date: 11/20/13

Name:   
Debora Noemi Motyka Jones

Date: 11/26/13

Name:   
Kevin Patrick O'Neill

Date: 11/20/13

Name:   
Geoffrey Alan David Belger

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Vladas Walter Mazelis

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Nathaniel Byington

Date: 11/20/13

Name:   
Beau Hodges Holt

Date: 11/20/13

Name:   
John Charles Olson

**Assignment Document Return Address:**

Schwabe, Williamson & Wyatt, P.C.  
U.S. Bank Centre  
1420 5<sup>th</sup> Avenue, Suite 3400  
Seattle, Washington 98101  
Telephone: 206-622-1711

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Geoffrey Alan David Belger

Date: 11/21/13

Name: Vladas Mazelis  
Vladas Walter Mazelis

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Nathaniel Byington

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Beau Hodges Holt

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
John Charles Olson

**Assignment Document Return Address:**

Schwabe, Williamson & Wyatt, P.C.  
U.S. Bank Centre  
1420 5<sup>th</sup> Avenue, Suite 3400  
Seattle, Washington 98101  
Telephone: 206-622-1711

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Geoffrey Alan David Belger

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Vladas Walter Mazelis

Date: 11/20/13

Name:   
Nathaniel Byington

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Beau Hodges Holt

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
John Charles Olson

**Assignment Document Return Address:**

Schwabe, Williamson & Wyatt, P.C.  
U.S. Bank Centre  
1420 5<sup>th</sup> Avenue, Suite 3400  
Seattle, Washington 98101  
Telephone: 206-622-1711