

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2692951

| SUBMISSION TYPE:   | NEW ASSIGNMENT                    |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
|--|-----------------------------------|---------------|-----------------------------------|---------------------|------------------------------|--------------------|--------------|---------------------|----------------------|----------------|------------|---------------|------------|--------------|------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                        |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| CONVEYING PARTY DATA   |                                   |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>DAVID J. BEST</td> <td>11/27/2012</td> </tr> <tr> <td>DANIEL T. WAKEFORD</td> <td>11/28/2012</td> </tr> <tr> <td>HUGH ROBERT ANDREWS</td> <td>11/28/2012</td> </tr> <tr> <td>HARRY ING</td> <td>11/28/2012</td> </tr> <tr> <td>MARIUS FACINA</td> <td>11/28/2012</td> </tr> <tr> <td>MICHAEL DICK</td> <td>11/28/2012</td> </tr> </tbody> </table> |                                   | Name          | Execution Date                    | DAVID J. BEST       | 11/27/2012                   | DANIEL T. WAKEFORD | 11/28/2012   | HUGH ROBERT ANDREWS | 11/28/2012           | HARRY ING      | 11/28/2012 | MARIUS FACINA | 11/28/2012 | MICHAEL DICK | 11/28/2012 |
| Name   | Execution Date                    |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| DAVID J. BEST  | 11/27/2012                        |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| DANIEL T. WAKEFORD   | 11/28/2012                        |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| HUGH ROBERT ANDREWS  | 11/28/2012                        |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| HARRY ING  | 11/28/2012                        |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| MARIUS FACINA  | 11/28/2012                        |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| MICHAEL DICK   | 11/28/2012                        |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| RECEIVING PARTY DATA   |                                   |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| <table border="1"> <tr> <td>Name:</td> <td>SCI TECHNOLOGY, INC.</td> </tr> <tr> <td>Street Address:</td> <td>13000 SOUTH MEMORIAL PARKWAY</td> </tr> <tr> <td>City:</td> <td>HUNTSVILLE</td> </tr> <tr> <td>State/Country:</td> <td>ALABAMA</td> </tr> <tr> <td>Postal Code:</td> <td>35803</td> </tr> </table>  |                                   | Name:         | SCI TECHNOLOGY, INC.              | Street Address:     | 13000 SOUTH MEMORIAL PARKWAY | City:              | HUNTSVILLE   | State/Country:      | ALABAMA              | Postal Code:   | 35803      |               |            |              |            |
| Name:  | SCI TECHNOLOGY, INC.              |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| Street Address:  | 13000 SOUTH MEMORIAL PARKWAY      |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| City:  | HUNTSVILLE                        |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| State/Country:   | ALABAMA                           |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| Postal Code:   | 35803                             |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| <table border="1"> <tr> <td>Name:</td> <td>BUBBLE TECHNOLOGY INDUSTRIES INC.</td> </tr> <tr> <td>Street Address:</td> <td>31278 HIGHWAY 17</td> </tr> <tr> <td>Internal Address:</td> <td>P.O. BOX 100</td> </tr> <tr> <td>City:</td> <td>CHALK RIVER, ONTARIO</td> </tr> <tr> <td>State/Country:</td> <td>CANADA</td> </tr> <tr> <td>Postal Code:</td> <td>K0J 1J0</td> </tr> </table>  |                                   | Name:         | BUBBLE TECHNOLOGY INDUSTRIES INC. | Street Address:     | 31278 HIGHWAY 17             | Internal Address:  | P.O. BOX 100 | City:               | CHALK RIVER, ONTARIO | State/Country: | CANADA     | Postal Code:  | K0J 1J0    |              |            |
| Name:  | BUBBLE TECHNOLOGY INDUSTRIES INC. |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| Street Address:  | 31278 HIGHWAY 17                  |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| Internal Address:  | P.O. BOX 100                      |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| City:  | CHALK RIVER, ONTARIO              |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| State/Country:   | CANADA                            |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| Postal Code:   | K0J 1J0                           |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| PROPERTY NUMBERS Total: 1  |                                   |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13612356</td> </tr> </tbody> </table>  |                                   | Property Type | Number                            | Application Number: | 13612356                     |                    |              |                     |                      |                |            |               |            |              |            |
| Property Type  | Number                            |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| Application Number:  | 13612356                          |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| CORRESPONDENCE DATA  |                                   |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| Fax Number:  | (949)608-8934                     |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |
| Phone:   | (949) 705-6777                    |               |                                   |                     |                              |                    |              |                     |                      |                |            |               |            |              |            |

Email: julio-pto@lozaip.com  
*Correspondence will be sent via US Mail when the email attempt is unsuccessful.*  
Correspondent Name: JULIO LOZA, LOZA & LOZA LLP  
Address Line 1: 305 NORTH SECOND AVE., #127  
Address Line 4: UPLAND, CALIFORNIA 91786-6064

|                         |              |
|-------------------------|--------------|
| ATTORNEY DOCKET NUMBER: | SAN-1032     |
| NAME OF SUBMITTER:      | JULIO LOZA   |
| Signature:              | /julio loza/ |
| Date:                   | 01/22/2014   |

Total Attachments: 3  
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## ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned:

**BEST, David J.**, a citizen of the United States, 9409 O'Jay Drive, Huntsville, Alabama

~~358035803~~  
~~95803~~

~~WAKEFORD, Daniel T.~~, a citizen of Canada, ~~669 Moffatt Street, Pembroke, Ontario~~

~~K8A 3Y2, Canada;~~ 40 Owlshead Road, Ottawa, K0A 3P0 Canada;

**ANDREWS, Hugh Robert**, a citizen of Canada, 258 Peter Street, Pembroke, Ontario

K8A 1P9, Canada;

**ING, Harry**, a citizen of Canada, 9 Sumac Court, Deep River, Ontario K0J 1P0, Canada;

**FACINA, Marius**, a citizen of Romania, 16 Silvie Street, Deep River, Ontario K0J 1P0,

Canada; and

**DICK, Michael**, a citizen of Canada, 231 Douglas Street, Pembroke, Ontario K8A 5L4,

Canada;

have invented certain new and useful improvements disclosed in United States Patent Application No. 13/612,356, filed September 12, 2012, hereby sell, assign, and transfer to:

**SCI TECHNOLOGY, INC.**

having an address at 13000 South Memorial Parkway, Huntsville, Alabama 35803, and jointly to

**BUBBLE TECHNOLOGY INDUSTRIES INC.**




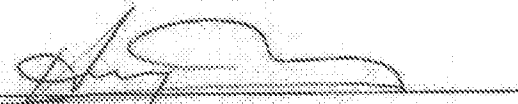

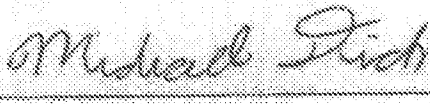
having an address at 31278 Highway 17, P.O. Box 100, Chalk River, Ontario, Canada K0J 1J0, (collectively hereinafter called "the Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries,

in and to any and all inventions and improvements that are disclosed in the application for the United States patent that has been executed by the undersigned prior hereto or concurrently herewith on the dates indicated below and is entitled:

**GAS AVALANCHE NEUTRON DETECTOR**

and in and to said application and all design, utility, divisional, continuing, continuation-in-part, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries (including U.S. Provisional Patent Application No. 61/533,784, filed Sept. 12, 2011) of any of said inventions and improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said inventions and improvements; and in and to all rights of priority resulting from the filing of said United States and/or Patent Cooperation Treaty (PCT); and in all rights of priority under the International Convention for the Protection of Industrial Property for every country in the Union; agree that said Assignee may apply for and receive a patent or patents for said inventions and improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all design, utility, divisional, continuing, continuation-in-part, substitute, renewal, reissue, and all other patent applications on any and all said inventions and improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and legal representatives all facts known to the undersigned relating to said inventions and improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or legal representatives in securing and maintaining proper patent protection for said inventions and improvements and for vesting title to said inventions and improvements,

and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been nor will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date: 27 Nov 12Signed:   
David J. BESTDate: 28/11/12Signed:   
Daniel T. WAKEFORDDate: Nov 28, 2012Signed:   
Hugh Robert ANDREWSDate: Nov. 28, 2012Signed:   
Harry INCDate: Nov. 28, 2012Signed:   
Marius FACINADate: Nov. 28, 2012Signed:   
Michael DICK