

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT2705215

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>AMY L. HEATON</td> <td>11/19/2013</td> </tr> <tr> <td>MITCHELL K. FRIEDLAND</td> <td>11/21/2013</td> </tr> <tr> <td>DENNIS GAY</td> <td>11/22/2013</td> </tr> </tbody> </table>		Name	Execution Date	AMY L. HEATON	11/19/2013	MITCHELL K. FRIEDLAND	11/21/2013	DENNIS GAY	11/22/2013		
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RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>QUALITY IP HOLDINGS, INC.</td> </tr> <tr> <td>Street Address:</td> <td>311 SOUTH DIVISION STREET</td> </tr> <tr> <td>City:</td> <td>CARSON CITY</td> </tr> <tr> <td>State/Country:</td> <td>NEVADA</td> </tr> <tr> <td>Postal Code:</td> <td>89703</td> </tr> </table>		Name:	QUALITY IP HOLDINGS, INC.	Street Address:	311 SOUTH DIVISION STREET	City:	CARSON CITY	State/Country:	NEVADA	Postal Code:	89703
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PROPERTY NUMBERS Total: 1											
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CORRESPONDENCE DATA											
<p>Fax Number:</p> <p>Email: tlisisneros@traskbritt.com</p> <p><i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i></p> <p>Correspondent Name: TRASKBRITT, P.C.</p> <p>Address Line 1: 230 SOUTH 500 EAST, SUITE 300</p> <p>Address Line 4: SALT LAKE CITY, UTAH 84106</p>											
ATTORNEY DOCKET NUMBER:	3065-P11311US										
NAME OF SUBMITTER:	EDGAR R. CATAXINOS										
Signature:	/Edgar R. Cataxinios/										
Date:	01/30/2014										
<p>Total Attachments: 3</p> <p>source=Jan-29-14_Assignment#page1.tif</p> <p>source=Jan-29-14_Assignment#page2.tif</p> <p>source=Jan-29-14_Assignment#page3.tif</p>											

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to **QUALITY IP HOLDINGS, LLC** ("ASSIGNEE"), a Limited Liability Company of the state of Nevada having a place of business at 311 South Division Street, Carson City, NV 89703, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 13/623,114 filed on September 20, 2012, entitled **METHODS FOR INCREASING HUMAN GROWTH HORMONE LEVELS**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:

[Signature]
Amy L. Heaton

Date 11/19/2013

[Signature]
Mitchell K. Friedlander

Date 11.21.13

[Signature]
Dennis Gay

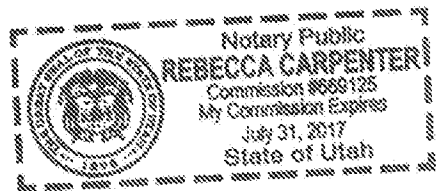
Date 11-22-13

COUNTY OF Salt Lake
STATE OF Utah ; ss.

On this 19th day of November, 2013, before me personally appeared Amy L. Heaton to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

[Signature]
Notary Public in and for said County and State


My Commission Expires:
July 31, 2017



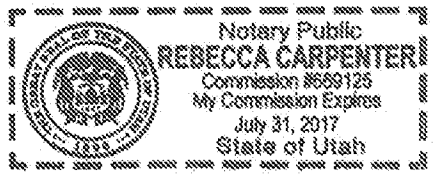
COUNTY OF Salt Lake

STATE OF Utah)
: ss.

On this 2nd day of November, 2013, before me personally appeared Mitchell K. Friedlander to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.


Notary Public in and for said County and State

My Commission Expires:
July 31 2017



COUNTY OF Salt Lake

STATE OF Utah)
: ss.

On this 22nd day of November, 2013, before me personally appeared Dennis Gay to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.


Notary Public in and for said County and State

My Commission Expires:
July 31 2017



PATENT