502642346 01/20/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2688954

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT	
NATURE OF CONVEYANCE:	Corrective Assignment to correct the ASSIGNEE'S NAME OF HEALTHY FOODS, LLC previously recorded on Reel 031982 Frame 0639. Assignor(s) hereby confirms the ASSIGNMENT OF ASSIGNOR'S INTEREST.	

CONVEYING PARTY DATA

Name	Execution Date
BRIAN LOUIS MACHOVINA	11/20/2013
ROBERT JOHNSON	11/26/2013
ROBERT SCHMIDT	11/26/2013
WINSTON BREEDEN III	01/14/2014
DOUGLAS EDWARD WHITNER	11/26/2013
RYAN SCOTT CRISP	11/19/2013
EILEEN MCHALE	11/20/2013

RECEIVING PARTY DATA

Name:	HEALTHY FOODS, LLC
Street Address:	30339 DIAMOND PARKWAY
Internal Address:	SUITE 105
City:	CLEVELAND
State/Country:	ОНЮ
Postal Code:	44139

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29472314

CORRESPONDENCE DATA

Fax Number:

Email: jcarpenter@cooperlegalgroup.com

Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: COOPER LEGAL GROUP/RONALD M. KACHMARIK

Address Line 1: 6505 ROCKSIDE ROAD

Address Line 2: SUITE 330

Address Line 4: INDEPENDENCE, OHIO 44131

502642346 REEL: 032090 FRAME: 0901

ATTORNEY DOCKET NUMBER:	HFL1-51115
NAME OF SUBMITTER:	RONALD M. KACHMARIK
Signature:	/Ronald M. Kachmarik/
Date:	01/20/2014
Total Attachments: 10 source=HFL1-51115_CorrectiveAssign#page1.tif source=HFL1-51115_CorrectiveAssign#page2.tif source=HFL1-51115_CorrectiveAssign#page3.tif source=HFL1-51115_CorrectiveAssign#page4.tif source=HFL1-51115_CorrectiveAssign#page5.tif source=HFL1-51115_CorrectiveAssign#page6.tif source=HFL1-51115_CorrectiveAssign#page7.tif source=HFL1-51115_CorrectiveAssign#page8.tif source=HFL1-51115_CorrectiveAssign#page8.tif source=HFL1-51115_CorrectiveAssign#page9.tif	

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
BRIAN LOUIS MACHOVINA	11/20/2013
ROBERT JOHNSON	11/26/2013
ROBERT SCHMIDT	11/26/2013
WINSTON BREEDEN, III	01/14/2014
DOUGLAS EDWARD WHITNER	11/26/2013
RYAN SCOTT CRISP	11/19/2013
EILEEN MCHALE	11/20/2013

RECEIVING PARTY DATA

Name:	WINSTON PRODUCTS LLC
Street Address:	30339 DIAMOND PARKWAY
Internal Address:	SUITE 105
City:	CLEVELAND
State/Country:	ОНЮ
Postal Code:	44139

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29472314

CORRESPONDENCE DATA

Fax Number:

Phone: 216-654-0090

Email: jcarpenter@cooperlegalgroup.com

Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: RONALD M. KACHMARIK COOPER LEGAL GROUP L

file:///S:/RKachmarik/HFL1.w/51115-Design-C1-System/From%20PTO/EASPAT26848 1/20/2014 REEL: 032090 FRAME: 0903

Address Line 1: 6505 ROCKSIDE RD.

Address Line 2: SUITE 330

Address Line 4: INDEPENDENCE, OHIO 44131

ATTORNEY DOCKET NUMBER:	WPL-51115
NAME OF SUBMITTER:	RONALD M. KACHMARIK
Signature:	/Ronald M. Kachmarik/
Date:	01/16/2014

Total Attachments: 6

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RECEIPT INFORMATION

EPAS ID: PAT2684819 **Receipt Date**: 01/16/2014

031982/0639 PAGE 2

ASSIGNEE:

WINSTON PRODUCTS LLC 30339 DIAMOND PARKWAY SUITE 105 CLEVELAND, OHIO 44139

APPLICATION NUMBER: 29472314

PATENT NUMBER:

TITLE: FOOD BASED HOMOGENIZER

FILING DATE: 11/11/2013

ISSUE DATE:

ASSIGNMENT RECORDATION BRANCH PUBLIC RECORDS DIVISION

ASSIGNMENT

WHEREAS, new and useful improvements have been made by the undersigned in

FOOD BASED HOMOGENIZER

For which an application for Letters Patent of the United States was filed on November 11, 2013, which application is identified as US Serial No.: 29/472,314, which application is further identified as Cooper Legal Group, LLC Docket No. HFL1-51115.

WHEREAS, Healthy Foods, LLC, a corporation of Ohio, having a place of business at 30339 Diamond Parkway Suite 105, Cleveland, 44139, hereinafter referred to as "assignee", is desirous of acquiring all right, title, and interest throughout the world in, to, and under said improvements and inventions and patent rights therefor.

NOW, THEREFOR, be it known that, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right, title, and interest, in the United States and throughout the world, in, to and under said improvements and inventions and all patents, patent applications, patent rights, and inventor's certificates thereof, therefor, and therein, including without limitation said application for patent in the United States, all divisions and continuations thereof, all patents which may be granted thereon, all reissues and extensions thereof, all right to sue for past infringement thereunder, all patents which may be granted for said improvements and inventions by states or nations other than the United States, or by other authority, entity, or organization, and all applications therefor, have been and are hereby sold, assigned, transferred, and delivered unto assignee, its successors and assigns; and it is covenanted and agreed by the undersigned, and for executors, administrators, and legal representatives of the undersigned, that at assignee's request any and all applications, affidavits, assignments, and other instruments will be made, executed, and delivered as may be necessary, or desirable to secure for or vest in assignee, its successors or assigns, any improvement, inventions, right, title, interest, application, patent, patent right or other right or property covered by this assignment, and the United States Commissioner of Patents and Trademarks is hereby requested and authorized to issue any and all United States patents granted on any of said applications to assignee as owner of the entire right, title, and interest in, to, and under the same, and appropriately empowered officials of foreign countries are hereby authorized to issue any letters patent granted on any of said applications to assignee as owner of the entire right, title and interest in, to, and under the same.

The undersigned hereby grants the firm of Cooper Legal Group, LLC the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHI undersigned:	EREOF, this assignment has be	en executed below by th
T. T. Marie	11/20/18	11/23/12
Brian Couis Machovina	Date I signed this Assignment	Date I signed Declaration or Oath
ost Office Address: 6809	Nervia Street, Coral Gables, FL 3	3144
STATE OF FLORIDA)	
COUNTY OF MARK - 5406) 55. []	
his <u>⊸</u> day of ⋈	Brian Louis Machovina, known to n	dged that the foregoing
set forth.	is his free act and deed for the use	es and purposes therein
		anang gamananan ang at a sa
Notary Public - State of Notary Public - State of Commission # EE &	29, 2016 6	Date I signed Declaration or Oath
ost Office Address: 9968	Plank Road, Montville, Ohio 4406	
	, , , , , , , , , , , , , , , , , , , ,	
TATE OF) }	
OUNTY OF		
day of	lobert Johnson, known to me, appl . 2013, and acknowledged that th ct and deed for the uses and purp	e foregoing instrument
	Notary Public	1997 growthow of described all commissions and described in the character of and an appropriate and associated and described and
Notary Seal)	,	

Brian Louis Machovina Date I signed this Date I signed Declaration Assignment or Oath Post Office Address: 6809 Nervia Street, Coral Gables, FL 33144 STATE OF SS **COUNTY OF** The above named Brian Louis Machovina, known to me, appeared before me this , 2013, and acknowledged that the foregoing instrument was executed as his free act and deed for the uses and purposes therein set forth. **Notary Public** (Notary Seal) Date I signed this Date I signed Declaration Post Office Address: 9968 Plank Road, Montville, Ohio 44064 STATE OF Ohio The above named Robert Johnson, known to me, appeared before me this ⊇ 6 day of Nove - by , 2013, and acknowledged that the foregoing instrument was executed as his free act and deed for the uses and purposes therein set forth. **Notary Public** MATTHEW LAKIA, NOTARY PUBLIC STATE OF OHIO, LAKE COUNTY MY COMMISSION EXPIRES JULY 20, 2016

IN WITNESS WHEREOF, this assignment has been executed below by the

undersigned:

Robert Schmidt	Date I signed this Assignment	Date I signed Declaration or Oath
Post Office Address: 740 Meadowlar	k Rd, Painesville, Ohio 44	077
STATE OF OMO) COUNTY OF Grange) SS.		
The above named Robert Sch day of November , 2013, was executed as his free act and dee	and acknowledged that the	to form the second
	N. 11	1
(Notary Seal)	Notary Public Jenniler K Commission &	727 ing 28p 4:24-2017
Winston Breeden III	Date I signed this Assignment	Date I signed Declaration or Oath
Post Office Address: 106 West Washi	ington Street, Chagrin Fall	s, Ohio 44022
STATE OF OMO) COUNTY OF GRANGE) SS.		
The above named Winston Bre day of January . 2013, a was executed as his free act and deed	るりひ つぐどりへいがへんべんべ おっしょしっ	
	Notary Public	2017 2019 40 424 2017
(Notary Seal)	DMMussien	EP 424 2017

PATENT

Sunt Ellet	11/26/15	11/20/1.5
Douglas Edward Whitner	Date I signed this Assignment	Date I signed Declaration or Oath
Post Office Address: 17615 Plum Cre	eek Trail, Chagrin Falls, C	Ohio 44023
STATE OF Onto)		
STATE OF Onto) } SS. COUNTY OF Georga)		
The above named Douglas Ed this day of November , 20 instrument was executed as his free a forth.	UT3 and acknowledged t	hat the farmenium
	- Vinneter	Kery
	Notary Public	n explainant
(Notary Seal)	Jennier K	n exp 4-24 2014
Ryan Scott Crisp	Date I signed this Assignment	Date I signed Declaration or Oath
Post Office Address: 7515 Blue Holly	Drive, Lewis Center, Ohio	43035
STATE OF OHIO) } SS. COUNTY OF DELAWARE)		
The above named Ryan Scott (19th day of November , 2013, an was executed as his free act and deed	d acknowledged that the	foregoing instrument
	Notary Public	
(Notary Seal)	W	TRANSPORTS TO SAME OF SAME ON EXPERSO ASSESSED 2 2 PM 4

4 of 5

(Notary Seal)

Efleen McHale

Date I signed this
Assignment

Date Visigned Declaration

Post Office Address: 6809 Nervia Street, Coral Gables FL, 33144

STATE OF FLORIDA) SS. COUNTY OF MIRMI - DADE)



Notary Public

5 of 5