

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2691037

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT										
NATURE OF CONVEYANCE:	Corrective Assignment to correct the COMPANY NAME: FUJI XEROX CO., LTD., INC. previously recorded on Reel 029514 Frame 0268. Assignor(s) hereby confirms the COMPANY NAME: FUJI XEROX CO., LTD..										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>JOHN ADCOCK</td> <td>01/16/2014</td> </tr> <tr> <td>SCOTT CARTER</td> <td>01/15/2014</td> </tr> <tr> <td>MATTHEW COOPER</td> <td>01/15/2014</td> </tr> <tr> <td>LAURENT DENOUE</td> <td>01/15/2014</td> </tr> </tbody> </table>		Name	Execution Date	JOHN ADCOCK	01/16/2014	SCOTT CARTER	01/15/2014	MATTHEW COOPER	01/15/2014	LAURENT DENOUE	01/15/2014
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SCOTT CARTER	01/15/2014										
MATTHEW COOPER	01/15/2014										
LAURENT DENOUE	01/15/2014										
RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>FUJI XEROX CO., LTD.</td> </tr> <tr> <td>Street Address:</td> <td>9-7-3, AKASAKA, MINTAO-KU</td> </tr> <tr> <td>City:</td> <td>TOKYO</td> </tr> <tr> <td>State/Country:</td> <td>JAPAN</td> </tr> </table>		Name:	FUJI XEROX CO., LTD.	Street Address:	9-7-3, AKASAKA, MINTAO-KU	City:	TOKYO	State/Country:	JAPAN		
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City:	TOKYO										
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PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13647248</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	13647248						
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Application Number:	13647248										
CORRESPONDENCE DATA											
Fax Number:	(650)843-4001										
Email:	rchudasama@morganlewis.com										
<i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>											
Correspondent Name:	MORGAN, LEWIS & BOCKIUS LLP										
Address Line 1:	3000 EL CAMINO REAL, SUITE 700										
Address Line 2:	2 PALO ALTO SQUARE										
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ATTORNEY DOCKET NUMBER:	046601-5238-US										
NAME OF SUBMITTER:	DOUGLAS J. CRISMAN										
Signature:	/Douglas J. Crisman/										

PATENT

Date:

01/21/2014

**Total Attachments: 7**

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<b>PATENT ASSIGNMENT</b>
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Electronic Version v1.1

Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
John Adcock	12/12/2012
Scott Carter	12/12/2012
Matthew Cooper	12/12/2012
Laurent Denoue	12/12/2012
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	Fuji Xerox CO., LTD, INC.
<b>Street Address:</b>	9-7-3, Akaska
<b>Internal Address:</b>	Minato-ku
<b>City:</b>	Tokyo
<b>State/Country:</b>	JAPAN
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	13647248
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	6508434001
<b>Phone:</b>	650-483-4000
<b>Email:</b>	elena.torres@morganlewis.com
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Correspondent Name:</b>	Douglas J. Crisman
<b>Address Line 1:</b>	Morgan, Lewis & Bockius LLP
<b>Address Line 2:</b>	3000 El Camino Real, Bldg 2, Ste 700
<b>Address Line 4:</b>	Palo Alto, CALIFORNIA 94306

ATTORNEY DOCKET NUMBER:	46601-5238-US
NAME OF SUBMITTER:	Douglas J. Crisman
Signature:	/Douglas J. Crisman/
Date:	12/20/2012
Total Attachments: 2 source=46601-5238-US_ExecutedAssignment#page1.tif source=46601-5238-US_ExecutedAssignment#page2.tif	
<b>RECEIPT INFORMATION</b>	
EPAS ID:	PAT2211875
Receipt Date:	12/20/2012
Fee Amount:	\$40

ASSIGNMENT

WHEREAS, WE, John Adcock, citizen of United States, residing in San Francisco, California; Scott Carter, citizen of United States, residing in Los Altos, California; Matthew Cooper, citizen of United States, residing in San Francisco, California and Laurent Denoue, citizen of United States, residing in Verona, Veneto, Italy, ASSIGNORS, are the inventors of the invention in Systems and Methods for Instructional Video Navigation and Note Taking, described in an application for a Patent of the United States

- which is executed on  even date herewith
- which is identified by Morgan, Lewis & Bockius LLP docket no. 046601-5238-US
- which was filed on October 8, 2012, Application No. 13/647,248
- which claims priority on U.S. Provisional Patent Application No(s). \_\_\_\_\_
- We hereby authorize and request our attorney, Douglas J. Crisman, of Morgan, Lewis & Bockius LLP, to insert here in parenthesis (Application number \_\_\_\_\_, filed \_\_\_\_\_) the filing date and application number of said application when known.

and WHEREAS, FUJI XEROX CO., LTD., ASSIGNEE, having a place of business at 9-7-3, Akasaka, Minato-ku, Tokyo, JAPAN, is desirous of obtaining our entire right, title and interest in, to and under the said invention and the said application:

NOW, THEREFORE, let it be known that for and in consideration of the sum of One Dollar (\$1.00) to me paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, the said ASSIGNORS, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, our entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and any substitute applications therefore, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; the said United States provisional patent application(s), if any, on which the said United States application claims priority; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application and said United States provisional patent application(s), if any, under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

AND WE HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

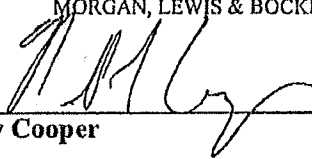
AND WE HEREBY further covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

IN TESTIMONY WHEREOF, We hereunto set our hands and seals the day and year set opposite our respective signatures.

Date 1/16/2014  L.S.  
John Adcock

Date 1/15/2014  L.S.  
Scott Carter

Date 1/15/14

  
\_\_\_\_\_  
**Matthew Cooper** L.S.

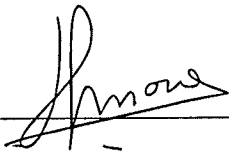
Date \_\_\_\_\_

\_\_\_\_\_  
**Laurent Denoue** L.S.

Date \_\_\_\_\_

\_\_\_\_\_  
**Matthew Cooper** L.S.

Date 01/15/2014

\_\_\_\_\_  
**Laurent Denoue**  L.S.