502660909 01/31/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2707516

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT	
NATURE OF CONVEYANCE:	Corrective Assignment to correct the ASSIGNEE'S NAME OF HEALTHY FOODS, LLC previously recorded on Reel 031994 Frame 0485. Assignor(s) hereby confirms the ASSIGNMENT OF ASSIGNOR'S INTEREST.	

CONVEYING PARTY DATA

Name	Execution Date
BRIAN LOUIS MACHOVINA	11/20/2013
ROBERT JOHNSON	11/26/2013
ROBERT SCHMIDT	11/26/2013
WINSTON BREEDEN III	01/14/2014
DOUGLAS EDWARD WHITNER	11/26/2013
RYAN SCOTT CRISP	11/19/2013
EILEEN MCHALE	11/20/2013

RECEIVING PARTY DATA

Name:	HEALTHY FOODS, LLC
Street Address:	30339 DIAMOND PARKWAY
Internal Address:	SUITE 105
City:	CLEVELAND
State/Country:	ОНЮ
Postal Code:	44139

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29472311

CORRESPONDENCE DATA

Fax Number:

Email: jcarpenter@cooperlegalgroup.com

Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: COOPER LEGAL GROUP, LLC Address Line 1: 6505 ROCKSIDE ROAD

Address Line 2: SUITE 330

Address Line 4: INDEPENDENCE, OHIO 44131

502660909 REEL: 032145 FRAME: 0553

ATTORNEY DOCKET NUMBER:	HFL1-51114
NAME OF SUBMITTER:	RONALD M. KACHMARIK
Signature:	/Ronald M. Kachmarik/
Date:	01/31/2014
Total Attachments: 10 source=HFL1-51114_CorrectiveAssign#pag	ge2.tif ge3.tif ge4.tif ge5.tif ge6.tif ge7.tif ge8.tif ge8.tif

Assignment Page 1 of 2

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
BRIAN LOUIS MACHOVINA	11/20/2013
ROBERT JOHNSON	11/26/2013
ROBERT SCHMIDT	11/26/2013
WINSTON BREEDEN, III	01/14/2014
DOUGLAS EDWARD WHITNER	11/26/2013
RYAN SCOTT CRISP	11/19/2013
EILEEN MCHALE	11/20/2013

RECEIVING PARTY DATA

Name:	WINSTON PRODUCTS LLC
Street Address:	30339 DIAMOND PARKWAY
Internal Address:	SUITE 105
City:	CLEVELAND
State/Country:	оню
Postal Code:	44139

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29472311

CORRESPONDENCE DATA

Fax Number:

Phone: 216-654-0090

Email: jcarpenter@cooperlegalgroup.com

Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: RONALD M. KACHMARIK COOPER LEGAL GROUP L

Assignment Page 2 of 2

Address Line 1: 6505 ROCKSIDE RD.

Address Line 2: SUITE 330

Address Line 4: INDEPENDENCE, OHIO 44131

ATTORNEY DOCKET NUMBER:	HFL1-51114
NAME OF SUBMITTER:	RONALD M. KACHMARIK
Signature:	/Ronald M. Kachmarik/
Date:	01/17/2014

Total Attachments: 6

source=HFL1-51114_PASS#page1.tif source=HFL1-51114_PASS#page2.tif source=HFL1-51114_PASS#page3.tif source=HFL1-51114_PASS#page4.tif source=HFL1-51114_PASS#page5.tif source=HFL1-51114_PASS#page6.tif

RECEIPT INFORMATION

EPAS ID: PAT2687461 **Receipt Date**: 01/17/2014

ASSIGNMENT

WHEREAS, new and useful improvements have been made by the undersigned in

SUPPLY ASSEMBLY FOR A FOOD HOMOGENIZER

For which an application for Letters Patent of the United States was filed on November 11, 2013, which application is identified as US Serial No.: 29/472,311, which application is further identified as Cooper Legal Group, LLC Docket No. HFL1-51114.

WHEREAS, Healthy Foods, LLC, a corporation of Ohio, having a place of business at 30339 Diamond Parkway Suite 105, Cleveland, 44139, hereinafter referred to as "assignee", is desirous of acquiring all right, title, and interest throughout the world in, to, and under said improvements and inventions and patent rights therefor.

NOW, THEREFOR, be it known that, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right, title, and interest, in the United States and throughout the world, in, to and under said improvements and inventions and all patents, patent applications, patent rights, and inventor's certificates thereof, therefor, and therein, including without limitation said application for patent in the United States, all divisions and continuations thereof, all patents which may be granted thereon, all reissues and extensions thereof, all right to sue for past infringement thereunder, all patents which may be granted for said improvements and inventions by states or nations other than the United States, or by other authority, entity, or organization, and all applications therefor, have been and are hereby sold, assigned, transferred, and delivered unto assignee, its successors and assigns; and it is covenanted and agreed by the undersigned, and for executors, administrators, and legal representatives of the undersigned, that at assignee's request any and all applications, affidavits, assignments, and other instruments will be made, executed, and delivered as may be necessary, or desirable to secure for or vest in assignee, its successors or assigns, any improvement, inventions, right, title, interest, application, patent, patent right or other right or property covered by this assignment, and the United States Commissioner of Patents and Trademarks is hereby requested and authorized to issue any and all United States patents granted on any of said applications to assignee as owner of the entire right, title, and interest in, to, and under the same, and appropriately empowered officials of foreign countries are hereby authorized to issue any letters patent granted on any of said applications to assignee as owner of the entire right, title and interest in, to, and under the same.

The undersigned hereby grants the firm of Cooper Legal Group, LLC the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, undersigned:	this assignment has be	en executed below by the
Brian Louis Machovina	Date I signed this Assignment	U(/Z 8//3 Date I signed Declaration or Oath
Post Office Address: 6809 Nervia S	treet, Coral Gables, FL 3	33144
STATE OF FLORIDA) SS. COUNTY OF MIAMI -DADE)		
The above named Brian Lou this day of	🔼 , 2013, and acknowle	dged that the foregoing
Robert Johnson	Date I signed this Assignment	Date I signed Declaration or Oath
Post Office Address: 9968 Plank Ro	oad, Montville, Ohio 4406	34
STATE OF) } SS.		
COUNTY OF)		
The above named Robert Jol day of , 2013, a was executed as his free act and de	and acknowledged that th	ne foregoing instrument
	Notary Public	
(Notary Seal)		

Brian Louis Machovina	Date I signed this Assignment	Date I signed Declaration or Oath
Post Office Address: 6809 Nervia Stre	et, Coral Gables, FL 3314	4
STATE OF) } SS.		
COUNTY OF)		
The above named Brian Louis I thisday of instrument was executed as his free a forth.	, 2013, and acknowledged	I that the foregoing
	Notary Public	
(Notary Seal)		
Thice	11-26-2013	
Robert Johnson	Date I signed this Assignment	Date I signed Declaration or Oath
Post Office Address: 9968 Plank Road	I, Montville, Ohio 44064	
STATE OF OLGO)		
COUNTY OF (reanger)		
The above named Robert Johns	son, known to me, appeared acknowledged that the fo	ed before me this regoing instrument
was executed as his free act and deed	for the uses and purposes	s therein set forth.
MATTHEW LAKIA, NOTARY PUBLIC	Matthow lake	<u>``</u>
STATE OF OHIO, LAKE COUNTY MY COMMISSION EXPIRES JULY 20, 2015	Notary Public	

IN WITNESS WHEREOF, this assignment has been executed below by the undersigned:

Robert Schmidt	Date I signed this Assignment	Date I signed Declaration or Oath		
Post Office Address: 740 Meadowlark Rd, Painesville, Ohio 44077				
STATE OF ONIO)				
COUNTY OF George ; SS.				
The above named Robert Sch 20 day of November , 2013, was executed as his free act and dee	. and acknowledged that th	a forcacina inctrument		
	Notary Public	ny		
(Notary Seal)	Jehniler King Commission exp	4.24.2017		
Winston Breeden III	1-14-14			
	Date I signed this Assignment	Date I signed Declaration or Oath		
Post Office Address: 106 West Washington Street, Chagrin Falls, Ohio 44022				
STATE OF ON10) } SS. COUNTY OF Geauge)				
The above named Winston Bre \(\frac{14}{2}\) day of January , 2012; a was executed as his free act and deed	eden, known to me, appea and acknowledged that the d for the uses and purposes	red before me this- foregoing instrument s therein set forth.		
	Notary Public Commission exp Jenniler King	4.24.2017		
Slatani Carlis	verwer kina	7		

(Notary Seal)

PATENT 3 of 5

REEL: 032145 FRAME: 0560

Douglas Edward Whitner	Date I signed this Assignment	Date I signed Declaration or Oath		
Post Office Address: 17615 Plum Creek Trail, Chagrin Falls, Ohio 44023				
STATE OF O'MO) COUNTY OF George)				
The above named Douglas Edward thisday of November , 201 instrument was executed as his free actionth.	and acknowledged that th	ne foregoing		
	Notary Public Jennifer King	en -		
(Notary Seal)	Jenniler King commission exp 4	24-2017		
Ryan Scott Crisp	Date I signed this Assignment	Date I signed Declaration or Oath		
Post Office Address: 7515 Blue Holly Drive, Lewis Center, Ohio 43035				
STATE OF OHIO) } SS. COUNTY OF DELAWARE)				
The above named Ryan Scott Cri 19th day of November , 2013, and a was executed as his free act and deed for	acknowledged that the force	oing instrument		
		and the state of t		
Notary Public				
Notary Seal)	Herman E. Johnson Firman E. Johnson Firman E. Johnson Errico J	ROLOGIO ROLOGIO ROLOGIO		

(Notary Seal)		
Spull)	11/20/13	11/20/13
Élleen MoHále	Date I signed this Assignment	Date I signed/Declaration or Oath

Post Office Address: 6809 Nervia Street, Coral Gables FL, 33144

STATE OF FLORIDA) } SS. COUNTY OF MAM - DADE)

The above named Eileen McHale, known to me, appeared before me this day of work of , 2013, and acknowledged that the foregoing instrument was executed as his free act and deed for the uses and purposes therein set forth.



Notary Public

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