# 502671429 02/07/2014

### PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2718036

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
MARK G. CURRIE	02/05/2014
DANIEL P. ZIMMER	01/17/2014
ANGELIKA FRETZEN	01/29/2014
MARCO KESSLER	01/23/2014

### **RECEIVING PARTY DATA**

Name:	IRONWOOD PHARMACEUTICALS, INC
Street Address:	301 BINNEY STREET
City:	CAMBRIDGE
State/Country:	MASSACHUSETTS
Postal Code:	02142

## PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	14116864	

### **CORRESPONDENCE DATA**

Fax Number:

Email: patent@honigman.com

Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: KELLY T. MURPHY

Address Line 1: 350 EAST MICHIGAN AVE.

Address Line 2: SUITE 3000

Address Line 4: KALAMAZOO, MICHIGAN 49007-3800

ATTORNEY DOCKET NUMBER:	223355/083PCT1US1/348376
NAME OF SUBMITTER:	KELLY T. MURPHY
Signature:	/Kelly T. Murphy/
	PATENT

502671429 REEL: 032172 FRAME: 0067

Date:	02/07/2014
Total Attachments: 7 source=IW083PCT1US1#page1.tif source=IW083PCT1US1#page2.tif source=IW083PCT1US1#page3.tif source=IW083PCT1US1#page4.tif source=IW083PCT1US1#page5.tif source=IW083PCT1US1#page6.tif	
source=IW083PCT1US1#page7.tif	

PATENT REEL: 032172 FRAME: 0068

#### ASSIGNMENT

I/We,

- (1) Mark G. Currie (US Citizen), of 18 Hall Avenue, Sterling, MA, 01564, US;
- (2) Daniel P. Zimmer (US Citizen), of 453 Broadway Unit #2, Somerville, MA, 02145, US;
- (3) Angelika Fretzen (DE Citizen), of 7 Avon Street, Somerville, MA, 02143, US;
- (4) Marco Kessler (US Citizen), of 35 Collins Street Unit #13, Danvers, MA, 01923, US; for good and valuable consideration, receipt of which is hereby acknowledged, have assigned, sold and transferred to, and do hereby assign, sell and transfer to, Ironwood Pharmaceuticals, Inc., a corporation organized and existing under the laws of the State of Delaware and having an office and a place of business at 301 Binney Street, Cambridge, Massachusetts, 02142, USA, its successors and assigns, all hereinafter referred to as the ASSIGNEE:
- (1) the entire right, title and interest in the United States and in all countries throughout the world in and to any and all of my/our inventions and discoveries disclosed in:
- (a) the application for United States Letters Patent entitled "TREATMENTS FOR GASTROINTESTINAL DISORDERS", filed in the United States Patent and Trademark Office on November 11, 2013, under Application Number 14/116,864, and including any renewals, revivals, reissues, reexaminations, extensions, continuations and divisions thereof, and any substitute applications there from;
- (b) the International Patent Application entitled "TREATMENTS FOR GASTROINTESTINAL DISORDERS", filed under the Patent Cooperation Treaty in the United States Receiving Office on May 11, 2012, under Application Number PCT/2012/037637, and including any renewals, revivals, reissues, reexaminations, extensions, continuations and divisions thereof, and any substitute applications there from;
- (2) the full and complete right to file patent applications in the name of the ASSIGNEE, its designee, or in my/our names at the election of the ASSIGNEE or its designee, on the aforesaid inventions, discoveries and applications in the United States and in any other country of the world;
- (3) the entire right, title and interest in and to any Letters Patent which may issue thereon in the United States or in any other country of the world, and in and to any renewals, revivals, reissues, reexaminations, extensions, continuations and divisions thereof; and

1

(4) the entire right, title and interest in all Convention and Treaty Rights of all kinds thereon, including without limitation all rights of priority in any country of the world, in and to the above inventions, discoveries and applications including, but not limited to, the following priority application(s):

61/485,046	US	May 11, 2011
Application No.	Country	Filing Date

and all rights of priority in any country of the world deriving from the above-identified International Patent Application.

I/We hereby authorize and request the competent authorities to grant and to issue any and all such Letters Patent in the United States and throughout the world to the ASSIGNEE of the entire right, title and interest therein, as fully and entirely as the same would have been held and enjoyed by me/us had this assignment, sale and transfer not been made.

I/We agree, at any time, upon the request of the ASSIGNEE to execute and to deliver to the ASSIGNEE any additional applications for patents for said inventions and discoveries, or any part or parts thereof, and any applications for patents of confirmation, registration and importation based on any Letters Patent issuing on said inventions, discoveries or applications, and divisions, continuations, renewals, revivals, reissues, reexaminations and extensions thereof.

I/We further agree at any time to execute and to deliver upon request of the ASSIGNEE such additional documents, if any, as are necessary or desirable to secure patent protection on said inventions, discoveries and applications throughout all countries of the world, and otherwise to do the necessary to give full effect to and to perfect the rights of the ASSIGNEE under this Assignment, including the execution, delivery and procurement of any and all further documents evidencing this assignment, transfer and sale as may be necessary or desirable.

2

MARK C CURRIE

Date: 5 February 2014

Commonwealth of Massachusetts

County of Madlesex

On this day of Floring, 20 14, before me, the undersigned notary public, personally appeared MARK G. CURRIE, proved to me through satisfactory evidence of identification which were person whose name is signed on this document and who swore or affirmed to me the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Notary Public (Notary Public)

My Commission Expires: 25 \ July 2019.

CLIFTON D. MUELLER
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
July 25, 2019

Date: 1/17/2014

Commonwealth of Massachusetts

County of Mizkellesex

On this  $\frac{17^{13}}{12}$  day of  $\frac{1}{12}$  before me, the undersigned notary public, personally appeared DANIEL P. ZIMMER, proved to me through satisfactory evidence of identification wishow knowledge, to be the person whose name is signed on this document and who swore or affirmed to me the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Notary Public

My Commission Expires: 25 Shly

CLIFTON D. MUELLER Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires July 25, 2019

Cus her	
ANGELIKA FRETZEN	

Date: 2914 Jan 2014

Commonwealth of Massachusetts

County of Middle Stx

On this 29th day of knung 2014, before me, the undersigned notary public, personally appeared ANGELIKA, FRETZEN, proved to me through satisfactory evidence of identification <u>knowledge</u>, to be the person whose name is signed on this document and who swore or affirmed to me the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Notary Public

My Commission Expires: 25 July 2019

CLIFTON D. MUELLER Notary Public
OMMONWEALTH OF MASSACHUSETTS My Commission Expires July 25, 2019

MARCO KESSLER

Date: 1/23/2014

Commonwealth of Massachusetts

County of Middlesex

On this 23 day of January 20 11, before me, the undersigned notary public, personally appeared MARCO KESSLER, proved to me through satisfactory evidence of identification which were Nome (knewledge), to be the person whose name is signed on this document and who swore or affirmed to me the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Notary Public

My Commission Expires: 25 July 2019.

CLIFTON D. MUELLE Notary Public My Commission Expi-July 25, 2019

## ACKNOWLEDGMENT OF ASSIGNEE

By:	X	am	2.	Brown	
-	Kar	en E. Bro	wn		
	Chi	ef Intellec	tual Pr	roperty Officer	
	Iron	wood Pha	irmace	euticals, Inc.	

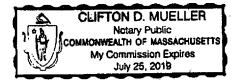
Date: 4 February 2014

Commonwealth of Massachusetts Middlesex County

$\wedge tl = cl$
On this day of day of 20, before me, the undersigned notary public, personally
appeared Karen E. Brown, who proved to me through satisfactory evidence of identification
which were DetSing ( LActiledge, to be the person whose name is signed on this
document and who swore or affirmed to me that the contents of the document are truthful and
accurate to the best of his/her knowledge and belief.

Notary Public

My Commission Expires: 25 July 2019



7

13619892.1

RECORDED: 02/07/2014