

## PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT2723997

SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>PAWEL SLUSAREWICZ</td> <td>02/07/2014</td> </tr> <tr> <td>DAVID A. PULEO</td> <td>02/08/2014</td> </tr> <tr> <td>THOMAS PAUL HEDMAN</td> <td>02/07/2014</td> </tr> <tr> <td>SHARATH C. SUNDARARAJ</td> <td>02/10/2014</td> </tr> </tbody> </table>		Name	Execution Date	PAWEL SLUSAREWICZ	02/07/2014	DAVID A. PULEO	02/08/2014	THOMAS PAUL HEDMAN	02/07/2014	SHARATH C. SUNDARARAJ	02/10/2014		
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RECEIVING PARTY DATA													
<table border="1"> <tr> <td>Name:</td> <td>ORTHOPEUTICS, L.P.</td> </tr> <tr> <td>Street Address:</td> <td>1501 BULL LEA ROAD</td> </tr> <tr> <td>Internal Address:</td> <td>SUITE 103</td> </tr> <tr> <td>City:</td> <td>LEXINGTON</td> </tr> <tr> <td>State/Country:</td> <td>KENTUCKY</td> </tr> <tr> <td>Postal Code:</td> <td>40511</td> </tr> </table>		Name:	ORTHOPEUTICS, L.P.	Street Address:	1501 BULL LEA ROAD	Internal Address:	SUITE 103	City:	LEXINGTON	State/Country:	KENTUCKY	Postal Code:	40511
Name:	ORTHOPEUTICS, L.P.												
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PROPERTY NUMBERS Total: 1													
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CORRESPONDENCE DATA													
<p>Fax Number: (859)252-0779          Phone: 859-252-0889          Email: kim@iplaw1.net, aimee@iplaw1.net  <i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>          Correspondent Name: KING &amp; SCHICKLI, PLLC          Address Line 1: 247 NORTH BROADWAY          Address Line 4: LEXINGTON, KENTUCKY 40507</p>													
ATTORNEY DOCKET NUMBER:	2020-001 CIP												
NAME OF SUBMITTER:	WARREN D. SCHICKLI												

Signature:	/Warren D. Schickli/
Date:	02/12/2014
	This document serves as an Oath/Declaration (37 CFR 1.63).
<p><b>Total Attachments: 8</b> source=SignedDeclarationAndAssignment#page1.tif source=SignedDeclarationAndAssignment#page2.tif source=SignedDeclarationAndAssignment#page3.tif source=SignedDeclarationAndAssignment#page4.tif source=SignedDeclarationAndAssignment#page5.tif source=SignedDeclarationAndAssignment#page6.tif source=SignedDeclarationAndAssignment#page7.tif source=SignedDeclarationAndAssignment#page8.tif</p>	

DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN  
APPLICATION DATA SHEET (37 CFR 1.76) AND ASSIGNMENT

CROSSLINKER ENHANCED REPAIR OF CONNECTIVE TISSUES  
Title of Invention: \_\_\_\_\_

This declaration is directed to:

- ☒ The attached application, or  
☐ United States application or PCT international application number \_\_\_\_\_  
filed on \_\_\_\_\_

As the below named inventor, I hereby declare that: (a) the above-identified application was made or authorized to be made by me; and (b) I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

WHEREAS, Orthopaedics, L.P. (hereinafter referred to as "ASSIGNEE") having a  
place of business at: 1501 Bull Lea Road, Suite 103, Lexington, KY 40511  
is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters  
Patent that may be granted therefore in the United States and its territorial possessions and in any and all  
foreign countries;

NOW, THEREFORE, for good and valuable consideration, the receipt whereof is hereby acknowledged, and  
for other good and valuable consideration, the undersigned inventor(s) do, by these presents do sell, assign and  
transfer unto said ASSIGNEE, the full and exclusive right to the said invention in the United States and its  
territorial possessions and in all foreign countries (including the right to claim priority under the terms of the  
International Convention and other relevant International Treaties and Arrangements from the aforesaid  
application) and the entire right, title and interest in and to any and all Letters Patent which may be granted  
therefor in the United States and its territorial possessions and in any and all foreign countries and in and to  
any and all divisions, reissues, continuations, substitutions and renewals thereof.

I hereby authorize and request the Patent Office Officials in the United States and its territorial possessions and  
any and all foreign countries to issue any and all of said Letters Patent, when granted, to said ASSIGNEE as  
the assignee of my entire right, title and interest in and to the same, for the sole use of said ASSIGNEE, its  
successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and  
entirely as the same would have been held by me had this Assignment and sale not been made.

Further, I will communicate to said ASSIGNEE or its representatives any facts known to me respecting said  
invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation,  
substitute, renewal and reissue applications, execute all necessary assignment papers to cause any and all of  
said Letters Patent to be issued to said ASSIGNEE, make all rightful oaths, and, generally do everything  
possible to aid said ASSIGNEE, its (his) successors and assigns, to obtain and enforce proper protection for  
said invention in the United States and its territorial possessions and in any and all foreign countries.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C.  
1001 by fine or imprisonment of not more than five (5) years, or both.

Inventor: Pawel Slusarewicz

Date: 2/7/2014

Signature: 

STATE OF Kentucky )

COUNTY OF Fayette )

On this 7<sup>th</sup> day of February, 2014, before  
me personally appeared Pawel Slusarewicz known to be  
the person named in and who executed the attached DECLARATION (37 CFR 1.63) FOR  
UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37  
CFR 1.76) AND ASSIGNMENT, and acknowledged to me that he or she executed the  
same for the uses and purposes therein set forth.

My commission expires: 9/10/14

SEAL

Daphne Corbett  
NOTARY PUBLIC

Id #427846

**DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN  
APPLICATION DATA SHEET (37 CFR 1.76) AND ASSIGNMENT**

Title of Invention: CROSSLINKER ENHANCED REPAIR OF CONNECTIVE TISSUES

This declaration is directed to:

- ☒ The attached application, or
- ☐ United States application or PCT international application number \_\_\_\_\_  
filed on \_\_\_\_\_

As the below named inventor, I hereby declare that: (a) the above-identified application was made or authorized to be made by me; and (b) I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

WHEREAS, Orthopeutics, L.P. (hereinafter referred to as "ASSIGNEE") having a place of business at: 1501 Bull Lea Road, Suite 103, Lexington, KY 40511 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters Patent that may be granted therefore in the United States and its territorial possessions and in any and all foreign countries;

NOW, THEREFORE, for good and valuable consideration, the receipt whereof is hereby acknowledged, and for other good and valuable consideration, the undersigned inventor(s) do, by these presents do sell, assign and transfer unto said ASSIGNEE, the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries (including the right to claim priority under the terms of the International Convention and other relevant International Treaties and Arrangements from the aforesaid application) and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, reissues, continuations, substitutions and renewals thereof.

I hereby authorize and request the Patent Office Officials in the United States and its territorial possessions and any and all foreign countries to issue any and all of said Letters Patent, when granted, to said ASSIGNEE as the assignee of my entire right, title and interest in and to the same, for the sole use of said ASSIGNEE, its successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this Assignment and sale not been made.

Further, I will communicate to said ASSIGNEE or its representatives any facts known to me respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute, renewal and reissue applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said ASSIGNEE, make all rightful oaths, and, generally do everything possible to aid said ASSIGNEE, its (his) successors and assigns, to obtain and enforce proper protection for said invention in the United States and its territorial possessions and in any and all foreign countries.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

Inventor: David A. Puleo

Date: 2/8/14

Signature: 

STATE OF Kentucky )

COUNTY OF Fayette )

On this 8th day of February, 2014, before  
me personally appeared David A. Puleo known to be  
the person named in and who executed the attached **DECLARATION (37 CFR 1.63) FOR  
UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37  
CFR 1.76) AND ASSIGNMENT**, and acknowledged to me that he or she executed the  
same for the uses and purposes therein set forth.

My commission expires: July 10, 2014.

SEAL

Barbara L. Hinkle  
NOTARY PUBLIC

DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN  
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is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters  
Patent that may be granted therefore in the United States and its territorial possessions and in any and all  
foreign countries;

NOW, THEREFORE, for good and valuable consideration, the receipt whereof is hereby acknowledged, and  
for other good and valuable consideration, the undersigned inventor(s) do, by these presents do sell, assign and  
transfer unto said ASSIGNEE, the full and exclusive right to the said invention in the United States and its  
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successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and  
entirely as the same would have been held by me had this Assignment and sale not been made.

Further, I will communicate to said ASSIGNEE or its representatives any facts known to me respecting said  
invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation,  
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said invention in the United States and its territorial possessions and in any and all foreign countries.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C.  
1001 by fine or imprisonment of not more than five (5) years, or both.

Inventor: Thomas Paul Hedman

Date: 2/7/2014

Signature: 

STATE OF KENTUCKY )  
COUNTY OF FAYETTE )

On this 17<sup>th</sup> day of FEBRUARY, 2014, before  
me personally appeared Thomas Paul Hedman known to be  
the person named in and who executed the attached DECLARATION (37 CFR 1.63) FOR  
UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37  
CFR 1.76) AND ASSIGNMENT, and acknowledged to me that he or she executed the  
same for the uses and purposes therein set forth.

My commission expires: 7/1/14

S E A L

  
NOTARY PUBLIC



DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN  
APPLICATION DATA SHEET (37 CFR 1.76) AND ASSIGNMENT

Title of Invention: CROSSLINKER ENHANCED REPAIR OF CONNECTIVE TISSUES

This declaration is directed to:

- ☒ The attached application, or
- ☐ United States application or PCT international application number \_\_\_\_\_  
filed on \_\_\_\_\_

As the below named inventor, I hereby declare that: (a) the above-identified application was made or authorized to be made by me; and (b) I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

WHEREAS, Orthopeutics, L.P. (hereinafter referred to as "ASSIGNEE") having a place of business at: 1501 Bull Lea Road, Suite 103, Lexington, KY 40511 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters Patent that may be granted therefore in the United States and its territorial possessions and in any and all foreign countries;

NOW, THEREFORE, for good and valuable consideration, the receipt whereof is hereby acknowledged, and for other good and valuable consideration, the undersigned inventor(s) do, by these presents do sell, assign and transfer unto said ASSIGNEE, the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries (including the right to claim priority under the terms of the International Convention and other relevant International Treaties and Arrangements from the aforesaid application) and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, reissues, continuations, substitutions and renewals thereof.

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I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

Inventor: Sharath C. Sundararaj

Date: 2/10/2014

Signature: 

STATE OF Ky )  
COUNTY OF Fayette )

On this 10<sup>th</sup> day of February, 2014, before me personally appeared Sharath C. Sundararaj known to be the person named in and who executed the attached DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76) AND ASSIGNMENT, and acknowledged to me that he or she executed the same for the uses and purposes therein set forth.

My commission expires: 2/2/17

SEAL

Mari S. Appinen #483873  
NOTARY PUBLIC