## 502684101 02/18/2014

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2730706

| SUBMISSION TYPE:   |                |                       | NEW ASSIGNMENT              |            |  |  |  |
|--|----------------|-----------------------|-----------------------------|------------|--|--|--|
| NATURE OF CONVEYANCE:  |                |                       | ASSIGNMENT                  |            |  |  |  |
| CONVEYING PARTY  | DATA           |                       |                             |            |  |  |  |
| Name Execution Date  |                |                       |                             |            |  |  |  |
| BRIAN J. POIRIER   |                |                       |                             | 02/06/2014 |  |  |  |
| RECEIVING PARTY I  | DATA           |                       |                             |            |  |  |  |
| Name:  | Brunswick Co   | Brunswick Corporation |                             |            |  |  |  |
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| State/Country:   | ILLINOIS       | ILLINOIS              |                             |            |  |  |  |
| Postal Code:   | 60045          | 60045                 |                             |            |  |  |  |
| PROPERTY NUMBERS Total: 1  Property Type   |                | Number                |                             |            |  |  |  |
| Application Number:  |                | 14177                 | 4177767                     |            |  |  |  |
| CORRESPONDENCE   | E DATA         |                       |                             |            |  |  |  |
| Fax Number: (414)271-5770  Phone: 414-271-7590  Email: joannk@andruslaw.com  Correspondence will be sent via US Mail when the email attempt is unsuccessful.  Correspondent Name: ANDRUS INTELLECTUAL PROPERTY LAW, LLP  Address Line 1: 100 EAST WISCONSIN AVENUE  Address Line 2: SUITE 1100  Address Line 4: MILWAUKEE, WISCONSIN 53202 |                |                       |                             |            |  |  |  |
| ATTORNEY DOCKET NUMBER:  |                | 1636-00747            |                             |            |  |  |  |
| NAME OF SUBMITTER:   |                |                       | PETER T. HOLSEN             |            |  |  |  |
| Signature:   |                |                       | /Peter T. Holsen/           |            |  |  |  |
| Date:  |                |                       | 02/18/2014                  |            |  |  |  |
| Total Attachments: 1<br>source=2014-02-18_N  | M10557_1636-00 | 747_Ex                | ecuted_Assignment#page1.tif |            |  |  |  |

PATENT REEL: 032235 FRAME: 0049

## ASSIGNMENT

I, identified below as "Inventor", have made certain new and useful improvements in an invention ("Invention"), as set forth in an application for United States Letters Patent executed or about to be executed by me or otherwise in which I am an inventor and bearing the following title and Attorney Docket No. and for which the Attorney of record is hereby authorized to insert the serial number and filing date when ascribed:

Title: SYSTEM AND METHOD FOR POSITIONING A DRIVE UNIT ON A MARINE VESSEL

Application Number: 14/177,767 Filing Date: 02/11/2014

Atty. Docket No. 1636-00747

Customer No. 11787

For good and valuable consideration, I do hereby sell, assign, and transfer to Brunswick Corporation ("Assignee"), a Delaware corporation, located and doing business at One North Field Court, Lake Forest, Illinois 60045, and to its legal representatives, successors, and assigns, my entire right, title, and interest in and to the Invention and to all United States and foreign patent applications any of whose claims cover all or part of the Invention together with the right of priority thereto, to any prior or provisional application, including any application from which priority is claimed and the right of priority thereto, together with all patents resulting from such applications including any continuations, divisions, reissues, re-examinations and extensions thereof and any applications claiming priority therefrom. Assignee shall hold such right, title, and interest as fully and completely as such right, title and interest would have been held by me had this assignment and sale not been made.

I agree, upon Assignee's request, to execute or assent to such United States and foreign patent applications and to execute all separate assignments and other legal documents that Assignee may find necessary or desirable in its exercise of the right, title, and interest assigned above. I also agree to communicate to Assignee any facts relating to the Invention or to any of the patent applications or patents contemplated above that may be useful to Assignee and to testify as to such facts in any interferences or in litigation, if requested to do so. I shall do all these things without additional compensation but at no expense to me.

I hereby request the Commissioner of Patents to issue to Assignee, as the owner of my entire right, title, and interest therein, any Letters Patent of the United States that may be issued for the Invention.

| Inventor:(Signs   | Mure)   | Date:                                  | 2/6/14                                      |                                     |
|---|---|--|---|-------------------------------------|
| Name typed or printed: Address:   | Brian J. Poirier 1326 Hunter Avenue Fond du Lac, WI 54937 |  |   |                                     |
| State of Wisconsin County of Fond du L                                      | )<br>) ss   |  |   |                                     |
| County of Fond du L   | <u>u</u> ) 33   |  |   |                                     |
| On this day of known to me to be the person the same for the uses and purpo | who executed the above inst                               | pefore me persona<br>rument and acknow | ally appeared said Brawledged to me that he | rian J. Poirier,<br>or she executed |
| SEAL  | Notary Pu<br>My Comr                                      | Mulsa  iblic mission expires:          | Wooduby<br>3-2-2014                         | <del>-</del>                        |

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**RECORDED: 02/18/2014**