# 502693102 02/24/2014

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

**EPAS ID: PAT2739708** 

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name           | Execution Date |
|----------------|----------------|
| DAVID G. HICKS | 10/17/2006     |
| SCOTT MONTROY  | 10/18/2006     |
| JOHN NEAL      | 10/12/2006     |

### **RECEIVING PARTY DATA**

| Name:             | HEALTH GRADES, INC. |  |
|-------------------|---------------------|--|
| Street Address:   | 999 18TH STREET     |  |
| Internal Address: | SUITE 600           |  |
| City:             | DENVER              |  |
| State/Country:    | COLORADO            |  |
| Postal Code:      | 80202-2422          |  |

## PROPERTY NUMBERS Total: 1

| Property Type       | Number   |  |
|---------------------|----------|--|
| Application Number: | 13551471 |  |

### **CORRESPONDENCE DATA**

Fax Number:

Email: jslate@merchantgould.com

Correspondence will be sent via US Mail when the email attempt is unsuccessful.

Correspondent Name: MERCHANT & GOULD P.C.

Address Line 1: P.O. BOX 2903

Address Line 4: MINNEAPOLIS, MINNESOTA 55402-0903

| ATTORNEY DOCKET NUMBER: | 40476.0002USC3             |  |
|-------------------------|----------------------------|--|
| NAME OF SUBMITTER:      | ANDREW T. POUZESHI, #67672 |  |
| Signature:              | /Andrew T. POUZESHI/       |  |
| Date:                   | 02/24/2014 PATENT          |  |

502693102 REEL: 032284 FRAME: 0045

## Total Attachments: 4

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PATENT REEL: 032284 FRAME: 0046 M&G 40476.0002USU1

#### **ASSIGNMENT**

WHEREAS, we, David G. Hicks, residing at 2609 W. Long Circle, Littleton, CO 80120, Scott Montroy, residing at 1531 S. Welch Circle, Lakewood, CO 80228 and John Neal, residing at 3515 W. Tacon Street, Tampa, FL 33629, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States herewith, which is entitled INTERNET SYSTEM FOR CONNECTING HEALTHCARE PROVIDERS AND PATIENTS.

AND WHEREAS, Health Grades, Inc., a corporation organized and existing under and by virtue of the laws of the State of Colorado, and having an office and place of business at 500 Golden Ridge Road, Suite 100, Golden, Colorado 80401 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the

PATENT REEL: 032284 FRAME: 0047 entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

| IN TESTIMONY WHEREOF, I have hereunto set my hand this day of  |
|--|
| October, 2006.   |
| David G. Hicks   |
| STATE OF COLORADO )  |
| STATE OF <u>Colorado</u> ) ss. COUNTY OF <u>JEfferson</u> )  |
| On this 17 th day of October, 20 06 before me personally appeared David G  |
| Hicks to me known and known to me to be the person described in and who executed the foregoing   |
| instruction by production of the duly acknowledged to me that he executed the same for the uses and purposes therein set for the uses and purpose th |
| IN TESTIMONY WHEREOF, I have hereunto set my hand this 18 day of Cotober, 2006.  |
| Scott Montros  |
| STATE OF COLORADO )  |
| STATE OF COLORADO )  SS.  COUNTY OF TEFFERSON )  |
| to Tite and the second second  |

On this  $18^{-717}$  day of October, 2006, before me personally appeared Scott Montroy to me known and known to me to be the person described in and who executed the foregoing

| instruction band he duly set for hotan   | acknowledged to me the | hat he executed the same for the uses and purposes therein |
|--|------------------------|--|
| PUBLIC SERVICE OF COLORS O |                        | Cerol & Brinson Notary Public                              |
| IN TES   | STIMONY WHEREOF        | , I have hereunto set my hand this day of                  |
|  | _, 20                  |  |
|  |                        |  |
|  |                        |  |
|  |                        | John Neal  |
| STATE OF   | )                      |  |
| STATE OF   | ) ss.                  |  |
| COUNTY OF  |                        |  |
| On this  | s day of               | , 20, before me personally appeared John Neal              |
|  |                        | n described in and who executed the foregoing instrument,  |
|  |                        | ated the same for the uses and purposes therein set forth. |
|  | 0                      | r  |
| [SEAL]   |                        |  |
| [on to]  |                        | Notary Public  |

instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth. GARY J. BLACKMAN II MY COMMISSION # DD 547541 EXPIRES: May 2, 2010 Bonded Thru Notary Public Underwriters IN TESTIMONY WHEREOF, I have hereunto set my hand this 12 day of , 20<u>06</u>. John Neal STATE OF FLORIDA COUNTY OF HILLSBORDUCH On this \_ to \_ day of \_ crosen\_\_\_\_\_, 20 oc, before me personally appeared John Neal to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth. [SEAL] GARY J. BLACKMAN II MY COMMISSION # DD 547541 EXPIRES: May 2, 2010