# 502697532 02/26/2014

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

Total Attachments: 5

EPAS ID: PAT2744137

SUBMISSION TYPE:		1	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		1	ASSIGNMENT	
CONVEYING PART	Y DATA			
N			me Execution Date	
MILTON M. ANDERSON			10/23/2006	
RECEIVING PARTY	'DATA			
Name:	JPMORGAN	JPMORGAN CHASE BANK, N.A.		
Street Address:	277 PARK A	277 PARK AVENUE		
City:	NEW YORK	NEW YORK		
State/Country:	NEW YORK	NEW YORK		
Postal Code:	10017	10017		
PROPERTY NUMB	ERS Total: 1			
PROPERTY NUMB Property			Number	
	Туре	1365720		
Property Application Number CORRESPONDENCE Fax Number: Phone: Email:	Type r: CE DATA  (202 202 sloft ### be sent via US ne: HUN 220	2)778-220 -419-2055 tis@hunto 6 <i>Mail whe</i> NTON & V 0 PENNS	01 65 on.com en the email attempt is unsuccessful. WILLIAMS LLP INTELLECTUAL PROPE SYLVANIA AVENUE, N.W.	
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Property Application Number CORRESPONDENCE Fax Number: Phone: Email: Correspondence with Correspondent Nam Address Line 1: Address Line 4: ATTORNEY DOCKE	Type r: CE DATA  (202 202 sloft If be sent via US ne: HUN 220 WA: ET NUMBER:	2)778-220 -419-2055 tis@hunto 6 <i>Mail whe</i> NTON & V 0 PENNS SHINGTO	01 05 00.com en the email attempt is unsuccessful. WILLIAMS LLP INTELLECTUAL PROPE SYLVANIA AVENUE, N.W. ON, DISTRICT OF COLUMBIA 20037 47004.000758	

PATENT 502697532 REEL: 032304 FRAME: 0577



PATENT REEL: 032304 FRAME: 0578

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number

: 13/657,205

Confirmation No.:

1038

**Applicant** 

Milton M. ANDERSON et al.

Filed

: October 22, 2012

Title

: METHOD AND SYSTEM FOR IMPLEMENTING EFFECTIVE

GOVERNANCE OF TRANSACTIONS BETWEEN TRADING

**PARTNERS** 

TC/Art Unit

3667

Examiner:

Sanjeeve Malhotra

Docket No.

47004.000758

Customer No.

21967

### MAIL STOP ASSIGNMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## **LETTER**

Sir,

This is submitted to update the Assignment of the above-identified application. Attached is a copy of the original Assignment Recordation recorded in the parent application (U.S. Serial No. 11/551,966) and the current assignment information for this parent application. Please note that the original Assignment document for this parent application includes all continuations, continuations-in-part, reissues, reexaminations, extensions, substitutes and divisions.

Respectfully submitted,

HUNTON & WILLIAMS LLP

Dated: Fcb 26,2014

By:

Yisur Song Registration No. 44,487

**HUNTON & WILLIAMS LLP** INTELLECTUAL PROPERTY DEPARTMENT 2200 Pennsylvania Ave NW Washington, D.C. 20037-1701

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**PATENT** REEL: 032304 FRAME: 0579



### United States Patent and Trademark Office

Under Secretary of Commerce for Intellectual Property and DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCTOBER 23, 2006

PTAS

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HUNTON & WILLIAMS 1900 K. STREET, N.W. **SUITE 1200** WASHINGTON, DC 20006

> UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 10/23/2006

REEL/FRAME: 018424/0298

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

TITLE: METHOD AND SYSTEM FOR IMPLEMENTING EFFECTIVE GOVERNANCE OF

DOCKET NUMBER: 47004.000387

ASSIGNOR:

ANDERSON, MILTON M.

DOC DATE: 10/23/2006

ASSIGNEE:

JPMORGAN CHASE BANK, N.A. 277 PARK AVENUE

NEW YORK, NEW YORK 10017

SERIAL NUMBER: 11551966

FILING DATE:

PATENT NUMBER: ISSUE DATE:

TRANSACTIONS BETWEEN TRADING PARTNERS

P.O. Box 1450, Alexandria, Virginia 22313-1450 - www.uspto.eov

RightFax 10/23/06 6:41 PAGE 003/004 Fax Server

018424/0298 PAGE 2

ASSIGNMENT SERVICES BRANCH PUBLIC RECORDS DIVISION

PAGE 3/4 \* RCVD AT 10/23/2006 6:33:15 PM [Eastern Daylight Time] \* SVR:RIRIGHTFAX/2 \* DNIS:22201 \* CSID:RightFax \* DURATION (mm-ss):01-30

ATTORNEY DOCKET No.: 47004.000387

## ASSIGNMENT

WHEREAS, I Milton M. Anderson, residing at 276 Dartmouth Avenue, Fair Haven, New Jersey 07704 have invented certain new and useful improvements in and to the subject matter of:

#### METHOD AND SYSTEM FOR IMPLEMENTING EFFECTIVE

#### GOVERNANCE OF TRANSACTIONS BETWEEN TRADING PARTNERS

described in an application for United States Letters Patent filed being executed simultaneously herewith and claiming the benefit of Provisional Application No. 60/732,155 filed on November 2, 2005;

AND, WHEREAS, JPMorgan Chase Bank, N.A., a corporation organized under the laws of the State of New York, having a place of business located at 277 Park Avenue, New York, NY 10017 (hereinafter "ASSIGNEE"), is desirous of acquiring certain rights to the improvements and under the application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, my entire right, title and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said improvements, said United States application, any other United States applications, including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications, based in whole or in part on said United States application or in whole or in part on said improvements, any foreign applications, including international and regional applications, based in whole or in part on any of the aforesaid United States applications or in whole or in part on said improvements, and in and to any and all letters patent, including extensions thereof, of any country which have been or may be granted on any of the aforesaid applications or on said improvements or any parts thereof;

AND I hereby authorize and request my agents, Hunton & Williams LLP, whose address is 1900 K Street, N.W., Suite 1200, Washington, DC 20006-1109, to insert hereon any identification necessary or desirable for recordation of this document, including the filing date and application number of said application when known.

AND I hereby agree for myself and my heirs, executors and administrators to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced application or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, or other applications for patents of any region or country, that may be necessary to secure to ASSIGNEE its interest and title in and to said improvements or any parts thereof, and in and to said several patents or any of them;

PAGE 5/6 \* RCVD AT 10/23/2006 10:32:45 AM (Eastern Daylight Time) \* SVR:RIRIGHTFAX/1 \* DNIS:22201 \* CSID:+3022828361 \* DURATION (mm-ss):03-24

35 From-CHASE BATTISA N

AND I hereby covenant for myself and my legal representatives, and agree with said ASSIGNEE, its successors and assigns, that I have granted no right or license to make, use, sell or offer to sell said improvements, to anyone except said ASSIGNEE, that prior to the execution of this deed, my right, title and interest in said improvements had not been otherwise encumbered, and that I have not and will not execute any instrument in conflict therewith;

AND I do hereby authorize and request the Director of the United States Patent and Trademark Office to issue any and all letters patent which may be granted upon said United States applications, or upon said improvements or any parts thereof when granted, to said ASSIGNEE.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

Octobac 23, 2006  Date	Milton M. Anderson
	Chroce , 2006, before me a Notary
	esaid, personally appeared Milton M. Anderson, to n of that name, who signed and scaled the foregoing e of his free act and deed.
(SEAL)	Notary Public  My Commission Expires 1121/

Hinton & Williams LLP
Intellectual Property Department
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PAGE 6/6 \* RCVD AT 16/23/2006 10:32:45 AM [Eastern Daylight Time] \* SVR:RIRIGHTFAX/1 \* DNIS:22201 \* CSID:+3022828361 \* DURATION (mm-ss):03-24

REEL: 032304 FRAME: 0583