

## PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>STEVEN J. BLAD</td> <td>10/01/2004</td> </tr> <tr> <td>LYNN HESSING</td> <td>10/06/2004</td> </tr> </tbody> </table>		Name	Execution Date	STEVEN J. BLAD	10/01/2004	LYNN HESSING	10/06/2004						
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STEVEN J. BLAD	10/01/2004												
LYNN HESSING	10/06/2004												
RECEIVING PARTY DATA													
Name:	VENDINGDATA CORPORATION												
Street Address:	6830 SOUTH SPENCER STREET												
City:	LAS VEGAS												
State/Country:	NEVADA												
Postal Code:	89119												
PROPERTY NUMBERS Total: 5													
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13898165</td> </tr> <tr> <td>Patent Number:</td> <td>7461843</td> </tr> <tr> <td>Patent Number:</td> <td>7669852</td> </tr> <tr> <td>Patent Number:</td> <td>8444146</td> </tr> <tr> <td>Patent Number:</td> <td>7594660</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	13898165	Patent Number:	7461843	Patent Number:	7669852	Patent Number:	8444146	Patent Number:	7594660
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Application Number:	13898165												
Patent Number:	7461843												
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CORRESPONDENCE DATA													
Fax Number:	(801)531-9168												
Phone:	8015321922												
Email:	dlmitchell@traskbritt.com												
<i>Correspondence will be sent via US Mail when the email attempt is unsuccessful.</i>													
Correspondent Name:	JESSE MCCOY FLORES												
Address Line 1:	230 S. 500 EAST, SUITE 300												
Address Line 4:	SALT LAKE CITY, UTAH 84102												
ATTORNEY DOCKET NUMBER:	3286-P10869US JMF/DLM												

NAME OF SUBMITTER:	JESSE MCCOY FLORES
Signature:	/Jesse McCoy Flores/
Date:	03/06/2014
<b>Total Attachments: 4</b> source=Mar-6-14-Assignment-10869US#page1.tif source=Mar-6-14-Assignment-10869US#page2.tif source=Mar-6-14-Assignment-10869US#page3.tif source=Mar-6-14-Assignment-10869US#page4.tif	

ASSIGNMENT

WHEREAS, WE, **Thomson Baker, Steven J. Blad, Lynn C. Hessing, Phil Price and Carl W. Price**, of 2335 E. Springwood Drive, Meridian, Idaho 83642, 51 Pine Isle Court, Henderson, Nevada 89074, 3155 McCormick Way, Boise, Idaho 83709, 5130 Decatur Drive, Boise, Idaho 83704, and 13498 W. Annabrook Drive, Boise, Idaho 83713 have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **AUTOMATIC CARD SHUFFLER** filed on **July 8, 2004** as U.S. Patent Application No. **10/887,062**;

AND WHEREAS, **VendingData Corporation**, a Nevada corporation, with its principal place of business at 6830 South Spencer Street, Las Vegas, Nevada 89119, (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE"), desires to acquire the entire right, title, and interest in and to the said improvements and the said Application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, do hereby acknowledge that we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over, unto ASSIGNEE, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof, and all rights of priority under International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country and all applications for patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) which may be granted for said improvements in any country or countries foreign to the United States; and we hereby authorize and request the Commissioner of Patents and Trademarks of the United States, and any officials of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this instrument.

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY covenant and agree that we will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

\*\*\*\*\*

IN TESTIMONY WHEREOF, I hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

\_\_\_\_\_  
Thompson Baker

STATE OF NEVADA     )  
                                  )ss:  
COUNTY OF CLARK    )

On \_\_\_\_\_, before me personally appeared **Thompson Baker** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

\_\_\_\_\_  
Signature

\*\*\*\*\*

IN TESTIMONY WHEREOF, I hereunto set my hand this 1<sup>st</sup> day of OCTOBER 2004.

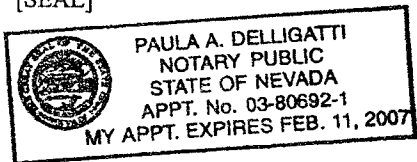
\_\_\_\_\_  
Steven J. Blad

STATE OF NEVADA     )  
                                  )ss:  
COUNTY OF CLARK    )

On 10/1/04, before me personally appeared **Steven J. Blad** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Paula A. Delligatti  
Signature

\*\*\*\*\*

IN TESTIMONY WHEREOF, I hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Lynn Hessing

STATE OF NEVADA     )  
                                  )ss:  
COUNTY OF CLARK    )

On \_\_\_\_\_, before me personally appeared **Lynn Hessing** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

\_\_\_\_\_  
Signature

\*\*\*\*\*

IN TESTIMONY WHEREOF, I hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Steven J. Blad

STATE OF NEVADA     )  
                                  )ss:  
COUNTY OF CLARK    )

On \_\_\_\_\_, before me personally appeared **Steven J. Blad** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

\_\_\_\_\_  
Signature

\*\*\*\*\*

IN TESTIMONY WHEREOF, I hereunto set my hand this 6 day of Oct 2004.

\_\_\_\_\_  
Lynn Hessing

Idaho  
STATE OF NEVADA     )  
                                  )ss:  
Ada  
COUNTY OF CLARK    )

On 10-6-04, before me personally appeared **Lynn Hessing** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

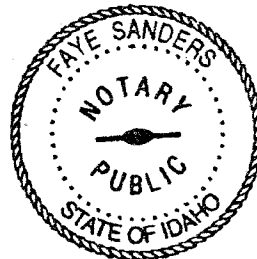
WITNESS my hand and official seal.

[SEAL]

\_\_\_\_\_  
Signature

Subscribed and sworn to (or affirmed) before me  
this 6 day of October, 2004.

Faye Sanders  
Notary Public



My Commission Expires on 11-15-2008

\*\*\*\*\*

IN TESTIMONY WHEREOF, I hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
Phil Price

STATE OF NEVADA     )  
                              )ss:  
COUNTY OF CLARK    )

On \_\_\_\_\_, before me personally appeared **Phil Price** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

\_\_\_\_\_  
Signature

\*\*\*\*\*

IN TESTIMONY WHEREOF, I hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
Carl W. Price

STATE OF NEVADA     )  
                              )ss:  
COUNTY OF CLARK    )

On \_\_\_\_\_, before me personally appeared **Carl W. Price** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

\_\_\_\_\_  
Signature