## 502716355 03/11/2014

# PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name                  | Execution Date |
|-----------------------|----------------|
| MR. DANIEL E. GLUMAC  | 03/10/2014     |
| MR. PETER J. SCHILLER | 03/10/2014     |

#### **RECEIVING PARTY DATA**

| Name:           | ENVOY MEDICAL CORPORATION |
|-----------------|---------------------------|
| Street Address: | 5000 TOWNSHIP PARKWAY     |
| City:           | ST. PAUL                  |
| State/Country:  | MINNESOTA                 |
| Postal Code:    | 55110                     |

### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 14204355 |

## **CORRESPONDENCE DATA**

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| ATTORNEY DOCKET NUMBER: | 034.ENV.0010    |
|-------------------------|-----------------|
| NAME OF SUBMITTER:      | CRAIG F. TAYLOR |
| SIGNATURE:              | /CraigFTaylor/  |
| DATE SIGNED:            | 03/11/2014      |

**Total Attachments: 2** 

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PATENT REEL: 032406 FRAME: 0931

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## **ASSIGNMENT**

• I, Daniel E. GLUMAC (Assignor), citizen of The United States of America, residing at 2227 Tele Drive Lino Lakes MN USA and I, Peter J. SCHILLER (Assignor), citizen of The United States of America, residing at 12370 Heather Street NW Coon Rapids MN USA have made an invention relating to an IMPLANTABLE MIDDLE EAR DIAGNOSTIC TRANSDUCER and have executed an application for United States Patent based thereon and identified by attorney's File No.034.ENV.0010 and naming the following inventors: Daniel E. GLUMAC and Peter J. SCHILLER, Application No. 14/204,355, filed Mar. 11, 2014.

In exchange for good and valuable consideration, the receipt of which we now acknowledge, we hereby assign to **Envoy Medical Corporation** (Assignee), a **Minnesota Corporation** having a mailing address of **5000 Township Parkway**, **St. Paul MN 55110**, **USA**, successors and assigns:

- (1) The entire right, title and interest to the above-identified invention and application, and to each provisional and other application from which this application claims priority in whole or in part;
- (2) The entire right, title and interest to any United States or foreign Letters Patents which may issue with respect to the above identified invention;
- (3) The entire right, title and interest to any renewals, reissues, extensions, substitutions, continuations, continuations-in-part, or divisions that may be filed with respect to the above identified invention and application; and
- (4) The right to apply for Letters Patents in foreign countries in its own name and to claim any priority rights to which such foreign applications are entitled under international conventions, treaties or otherwise.
- (5) The right to enforce patent rights to such application and Letters Patents as fully and entirely as the same would have been held and enjoyed by the Assignor if this assignment had not been made; together with all claims by Assignor for damages by reason of past infringement or for provisional rights and including the right to sue for, and collect the same for its own use and benefit, and for the use and benefit of its successors, assigns, and other legal representatives.

We further agree for ourselves and for our heirs, executors and administrators, to execute and deliver without further consideration any further applications, assignments or other documents and to perform such other lawful acts as **ASSIGNEE** its successors and assigns may deem necessary to fully secure, maintain and enforce its rights, title or interest as outlined herein.

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We hereby authorize and request the Commissioner of Patents and Trademarks to issue to **ASSIGNEE** any Letters Patents which may be granted in accordance with this Assignment.

| Dated this 10 and of Mark         | $-2014/\sqrt{2014}$   |
|-----------------------------------|---|
|                                   | Mariel E. GLUMAC  |
| Subscribed and sworn to before me |   |
| this 10 day of March, 2014.       | <b>*</b> ***********************************                |
| Day O Tolk                        | PAMELA J. JOHNSON   |
| Notary Public                     | Notary Public-Minnesota  My Commission Expires Jan 31, 2015 |
| Trotting I done                   | ₿ <b>/////</b>  |
|                                   |   |
|                                   |   |
| Dated this 10th day of Manh       | , 2014  |
|                                   | Desin   |
|                                   | Peter J. SCHILLER   |
| Subscribed and sworn to before me | icu o. Schiller   |
| this 10 day of March, 2014.       | \$*************************************                     |
|                                   | PAMELA J. JOHNSON §   |
| Mula Johnson                      | Notary Public-Minnesota                                     |
| Notary Public                     | My Commission Expires Jan 31, 2015 \$                       |