# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT2763720

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

## **CONVEYING PARTY DATA**

Name	Execution Date
AICHEN LOW	03/22/2013
DAVID M. GIULIANO	05/28/2013
GREGORY SZCZESZYNSKI	03/22/2013
JEFF SUMMIT	03/22/2013
OSCAR BLYDE	03/22/2013

### **RECEIVING PARTY DATA**

Name:	ARCTIC SAND TECHNOLOGIES, INC.
Street Address:	150 CAMBRIDGEPARK DRIVE
Internal Address:	SUITE 705
City:	CAMBRIDGE
State/Country:	MASSACHUSETTS
Postal Code:	02140

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	13839315

## **CORRESPONDENCE DATA**

**Fax Number:** (617)500-2499

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via

US Mail.

**Email:** info@orpatent.com, smith@orpatent.com

Correspondent Name: OCCHIUTI & ROHLICEK LLP

Address Line 1: 321 SUMMER STREET

Address Line 4: BOSTON, MASSACHUSETTS 02210

ATTORNEY DOCKET NUMBER:	30096-011001
NAME OF SUBMITTER:	GRACI SMITH
SIGNATURE:	/Graci Smith/
DATE SIGNED:	03/12/2014

**Total Attachments: 4** 

source=Assignment#page1.tif source=Assignment#page2.tif

502717116 PATENT REEL: 032411 FRAME: 0152

source=Assignment#page3.tif source=Assignment#page4.tif

> PATENT REEL: 032411 FRAME: 0153

JOINT ASSIGNMENT Attorney Docket No.: 30096-011001

#### **ASSIGNMENT**

For valuable consideration, we, Aichen Low of 73 Winter St., Arlington, MA 02474, David M. Giuliano of 12 Parkway Road, Brookline, MA 02445, Gregory Szczeszynski of 77 Pepperell Rd., Hollis, NH 03049, Jeff Summit of 8 Quaker Road, Jefferson, MA 01522, and Oscar Blyde of 20 Church Street, Melrose, MA 02176, hereby assign to Arctic Sand Technologies, Inc., a corporation of Massachusetts, having a place of business at 150 CambridgePark Drive, Suite 705, Cambridge, MA 02140, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled RECONFIGURABLE SWITCHED CAPACITOR POWER CONVERTER TECHNIQUES, filed 3/15/2013, and assigned U.S. Serial Number 13/839,315, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date:	3122/2013	(	zidienlon	Management of the second
-		Aichen Low	A STATE OF THE STA	ARMEN MALTINE
STATE OF			*	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW
COUNTY O	FLORFOLK. )SS	S.		A PUBLIC OF
On the State of	3/22/2013 MA	, before me, the ui _, there personally app	ndersigned, a notary p	Oublic To History
personally k whose name	nown to me (or proved to me on e is subscribed to this Assignme	the basis of satisfactor nt, who acknowledged h	vevidence) to be the playing executed the sa	ame in
upon behalf	ed capacity and that by his signa of which he acted, executed this	ture on this Assignment Assignment.	t, the person or the en	tity

WITNESS my hand and official seal.

Notary Public

PATENT REEL: 032411 FRAME: 0154

Λ.

Date: 05/20/2013	David M. Giuliano
STATE OF Masschisess) SS.	
personally known to me (or proved to me on the	, before me, the undersigned, a notary public for there personally appeared <b>David M. Giutiano</b> be basis of satisfactory evidence) to be the person who acknowledged having executed the same in e on this Assignment, the person or the entity ssignment.
WITNESS my hand and official seal.	
SEMEON S. HARGAN Notary Public. Commonwealth of Massachusetts My Commission Expires August 03, 2018	Notary Public
Date 3/22/2013	Gregory Szczeszynski
STATE OF	
COUNTY OF MORFO CIC. ) SS.	
he the person whose name is subscribed to this	and that by his signature on this Assignment, the
WITNESS my hand and official seal.	
MAA PARTE STATE OF THE STATE OF	Notary Public

JOINT ASSIGNMENT Attorney Docket No.: 30096-011001

Date: 3/22/13	Jett Bummit
STATE OF MA ) SS.	•
the State of, personally known to me (or proved to me on the whose name is subscribed to this Assignment, his authorized capacity and that by his signatur upon behalf of which he acted, executed this Assignment,	, before me, the undersigned, a notary public for there personally appeared <b>Jeff Summit</b> e basis of satisfactory evidence) to be the person who acknowledged having executed the same in e on this Assignment, the person or the entity ssignment.
WITNESS my hand and official seal.	Notary Public
Date:	Oscar Blyde
STATE OF) SS.  COUNTY OF)	
personally known to me (or proved to me on the	, before me, the undersigned, a notary public for there personally appeared <b>Oscar Blyde</b> be basis of satisfactory evidence) to be the person who acknowledged having executed the same in a on this Assignment, the person or the entity ssignment.
	Notary Public

Date:	Jeff Summit
STATE OF)	·
COUNTY OF) SS.	
personally known to me (or proved to me on the	, before me, the undersigned, a notary public for there personally appeared <b>Jeff Summit</b> basis of satisfactory evidence) to be the person who acknowledged having executed the same in e on this Assignment, the person or the entity ssignment.
WITNESS my hand and official seal.	
	Notary Public
Date: 3 - 22 - 13	Oscar Blyde
STATE OF <u>Massachusetts</u> ) SS. COUNTY OF <u>Middlesev</u> )	
personally known to me (or proved to me on the	, before me, the undersigned, a notary public for there personally appeared <b>Oscar Blyde</b> basis of satisfactory evidence) to be the person who acknowledged having executed the same in e on this Assignment, the person or the entity ssignment.
WITNESS my hand and official seal.	Notary Public, Commonwealth of Massachusetts Any Commission Expires July 28, 2017  Notary Public

339125.doc

**RECORDED: 03/12/2014** 

PATENT REEL: 032411 FRAME: 0157