## PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MARK E. GARLOW	03/18/2013
WILLIAM S. HAMMEL	03/18/2013

#### **RECEIVING PARTY DATA**

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City:	FRANKSVILLE
State/Country:	WISCONSIN
Postal Code:	53126-0505

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	13868693

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ATTORNEY DOCKET NUMBER:	12296
NAME OF SUBMITTER:	KATHY BENSHOOF
SIGNATURE:	/Kathy Benshoof/
DATE SIGNED:	03/17/2014

#### **Total Attachments: 3**

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PATENT 502724901 REEL: 032454 FRAME: 0448

**PATENT** 

Attorney Docket No: 12296
For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor(s) or [] Present Owner

### ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to each ASSIGNOR identified below of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR:	Mark E. Garlow		
maronneo Vice iniciative Vices	(Type or print name(s) of ASSI	GNOR(S))	
person(s) or entity(ies) who own the invention)	5117 41st Street		
who own me myenhon)			
	Kenosha, WI 53144		
	(Address)		
	US		
	(Nationality)		
	William S. Hammel	("ASSIGNOR")	
	(Type or print name(s) of ASSI		
person(s) or entity(ies)	3546 South Lane		
	(Address)		
	US	······	
	(Nationality)		
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Managana and the kircle and	an har da <b>us</b> a kan aka menganya sa	and a strong to the superior of	
(1) assignment is by perse	on or entity to whom invention was and this was recorded in PTC		
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1 201210		•	
hereby sells, assigns	s and transfers to		
ASSIGNEE:			
The State of August	Unico Inc	("ASSIGNEE")	
	3725 Nicholson Ro		
	Franksville, WI 53126-0505 (A Wisconsin Company)		
	lax moenimism con	arhanr's)	
and the successors,	assigns and legal represen	tatives of the ASSIGNEE	

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# (complete one of the following)

[X] the entire right, title and	interest	
[] an undivided	percent (	%) interest
for the United States and i	ts territorial possessio	ons
(check the following box		
[X] and in all foreign countri		
in and to any and all improvemen	ts which are disclosed	d in the invention entitled:
AUTOTRANSFORMER SY	STEM REDUCING	G TOTAL HARMONIC
,		
(check and	complete (a), (b), (c)	or (d))
and which is found in		
(a) [X] U.S. patent application (b) [] U.S. patent application ex [] To comply with 37 CFR (	tecuted on	
	w, hereby authorize ar and Power of Attorne	nd request my attorney, as y I executed for this
filing date and application		
(c) [] U.S. application serial no.		
(d) [ ] U.S. patent no.	issued	
[] A change of address to wh maintenance fees is being	ich correspondence is sent separately.	
(also check (e) if foreig		
(e) [X] and any legal equivalent to claim priority	thereof in a foreign o	country, including the right
and, in and to, all Letters Patent to application or any continuation, d letters patent any reissue or re-exa	ivision, renewal, or si	invention by the above abstitute thereof, and as to
ASSIGNOR hereby covenants the encumbrance has been or will be this assignment;		
ASSIGNOR further covenants th	nat ASSIGNEE will, 1	upon its request, be

provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or

9596086 2

PATENT REEL: 032454 FRAME: 0450 proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand the date indicated below.

WARNING: Date of signing must be the same as the date of execution of the application if item (a) was checked above.

Signature of ASSIGNOR(S)

Mark E. Garlow

William S Hammel

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RECORDED: 03/17/2014

PATENT REEL: 032454 FRAME: 0451