502745858 03/31/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT2792454

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|-------------|----------------|
| PRATIKA SAH | 03/17/2014 |

RECEIVING PARTY DATA

| Name: | COVIDIEN LP |
|-----------------|--------------------|
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| City: | MANSFIELD |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02048 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 14189858 |

CORRESPONDENCE DATA

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Address Line 4: BOULDER, COLORADO 80302

| ATTORNEY DOCKET NUMBER: | OOCKET NUMBER: H-EB-00571 02-2 78704.175 | | |
|-------------------------|---|--|--|
| NAME OF SUBMITTER: | NATHAN J. MUTTER | | |
| SIGNATURE: | /Nathan J. Mutter/ | | |
| DATE SIGNED: | 03/31/2014 | | |

Total Attachments: 2

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PATENT 502745858 REEL: 032559 FRAME: 0928

Attorney Docket No. <u>H-EB-00571 (P018.WO.02.02)</u> PATENT

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor or [] Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

| ASSIGNORS: | | | | | | |
|---------------------------------------|--|---|--|-----------------------------------|--------------------------------------|-----------------------|
| PRATIKA SAH | ł | | | | | |
| PTO add the f | Recorded on: | | | | d and this was rec | orded in |
| ASSIGNEE: | | 15 Hampsh | P hire Street MA 02048 | | | |
| and the succe | ssors, assigns and | legal representativ | es of the ASSI | GNEE | | |
| [X] the entire | right, title and inter | est | | | | |
| [] an undivide possessions | ed | percent (| %) interest for | the United S | tates and its territo | orial |
| future infringe | foreign countries, ir ment, in the United vention rights in ar | States, its territoria | al possessions. | and in all fo I improvemei | reign countries, in its entitled: | ast and cluding al |
| TRANSMITTI | NG TORQUE WIT | A HANDLE TO | AN OPERATIV | E ELEMENT | THROUGH A W | ORKING |
| | | <u>CH</u> (Tit | ANNEL | · | | |
| and which is f | ound in | | | | | |
| (a) [X] (b) [] (c) [] (d) [] | U.S. provisional U.S. Patent No. PCT application A change of add | Serial No. 14/189.8 application No No ress to which corre s is being sent sep | fissued filed on _ espondence is t | iled on | | |
| (e) [X] | and any legal eq and, in and to, a application or an | uivalent thereof in I Letters Patent to y continuation, cor o letters patent any | a foreign count be obtained for ntinuation-in-pa | r said inventi rt, divisional, | on by the above renewal, or subst | |

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ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

Before me this 17 day of Muse 2014, personally appeared Pratika Sah to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

NICHELLE RUSSIEN

COMM. # 1982497 S NOTARY PUBLIC - CALIFORNIA D SANTA CLARA COUNTY O COMM. EXPIRES JULY 14, 2016

AFFIX SEAL

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RECORDED: 03/31/2014