

PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT | |
| NATURE OF CONVEYANCE: | ASSIGNMENT | |
| CONVEYING PARTY DATA | | |
| | Name | Execution Date |
| | DONALD S. LUPA | 03/30/2014 |
| RECEIVING PARTY DATA | | |
| Name: | SD MACHINERY, LLC | |
| Street Address: | 728 JORSTAD DRIVE | |
| City: | NORTH AURORA | |
| State/Country: | ILLINOIS | |
| Postal Code: | 60542 | |
| PROPERTY NUMBERS Total: 1 | | |
| Property Type | Number | |
| Application Number: | 13682400 | |
| CORRESPONDENCE DATA | | |
| Fax Number: | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i> | | |
| Email: | krutz@fitcheven.com | |
| Correspondent Name: | FITCH, EVEN, TABIN & FLANNERY LLP | |
| Address Line 1: | 120 SOUTH LASALLE STREET, SUITE 1600 | |
| Address Line 4: | CHICAGO, ILLINOIS 60603 | |
| ATTORNEY DOCKET NUMBER: | 20121-131615-US | |
| NAME OF SUBMITTER: | EDWARD E. CLAIR | |
| SIGNATURE: | /Edward E. Clair/ | |
| DATE SIGNED: | 04/02/2014 | |
| Total Attachments: 2 | | |
| source=131615 Assignment#page1.tif | | |
| source=131615 Assignment#page2.tif | | |

ASSIGNMENT

I, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, have assigned and do hereby assign and sell, which confirms any previous assignment by me or by operation of law, to SD MACHINERY, LLC, an Illinois corporation, having its principal place of business at 728 Jorstad Drive, North Aurora, Illinois 60542, United States of America ("Assignee"), its successors, assigns, and legal representatives, the entire right, title, and interest, in and to all subject matter and improvements invented, made, or conceived by me and described in the application for patent entitled

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having Application Number 13/682400, filed November 20, 2012, and in and to all patent and all patent convention and treaty rights of all kinds, including the right to claim priority from said application, and all rights in and to any utility model, continuation, continuation-in-part, and divisional application therefrom, and any reissue or re-examination as to any patent issuing therefrom, in all countries throughout the world, for all such subject matter described therein, including all rights of action and rights to recover damages for past infringements.

I agree that on request and without further consideration, I will communicate to the Assignee or its representatives or nominees any facts known to me respecting the inventions and improvements and testify in any legal proceeding, make all rightful oaths, sign all lawful papers, and execute all instruments or documents required or requested for the making and prosecution of any applications of any type for patent, utility model, or other similar rights in all countries including, but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any

patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, re-examination, *inter partes* review, or extension thereof, and generally do everything possible to aid the Assignee, its successors, assigns, and nominees to obtain and enforce proper patent protection for the invention and its improvements in all countries.

Legal Name of Inventor:

(Given names first, with Family name last)

Donald S. Lupa

Inventor's Signature:

Donald S. Lupa

Date:

3-30-14

Inventor's Address:

728 Jorstad Drive
North Aurora, Illinois 60542
United States of America

State of Illinois)
County of DeKalb) ss

On March 30, 2014, before me, Joan S. Allen, a Notary Public in and for said State, personally appeared DONALD S. LUPA, personally known by me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Joan S. Allen
Notary Public

My Commission Expires: _____

