#### 502758972 04/08/2014

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT2805568

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
ANTHONY A. DIGIOVANNI	04/08/2014
DAVID A. STOCKEY	04/08/2014

## **RECEIVING PARTY DATA**

Name:	BAKER HUGHES INCORPORATED
Street Address:	2929 ALLEN PARKWARY
Internal Address:	SUITE 2100
City:	HOUSTON
State/Country:	TEXAS
Postal Code:	77027-5115

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14248008

## CORRESPONDENCE DATA

Fax Number: (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via

US Mail.

Phone: 801-532-1922

Email: djpfeil@traskbritt.com

TRASKBRITT, P.C. / BAKER HUGHES, INC. BA **Correspondent Name:** 

Address Line 1: P.O. BOX 2550

SALT LAKE CITY, UTAH 84110 Address Line 4:

ATTORNEY DOCKET NUMBER:	1684-12203(CUT4-57229-US)	
NAME OF SUBMITTER:	J. JEFFREY GUNN	
SIGNATURE:	/J. Jeffrey Gunn/	
DATE SIGNED:	04/08/2014	

## **Total Attachments: 3**

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> **PATENT REEL: 032629 FRAME: 0589**

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# Attorney Docket No. 1684-P12203US (CUT4-57229-US)

#### **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Baker Hughes Incorporated ("ASSIGNEE"), a Corporation of the state of Delaware having a place of business at 2929 Allen Parkway, Suite 2100, Houston, TX 77027-5115, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith entitled CUTTING ELEMENTS HAVING A NON-UNIFORM ANNULUS LEACH DEPTH, EARTH-BORING TOOLS INCLUDING SUCH CUTTING ELEMENTS, AND RELATED METHODS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 032629 FRAME: 0590 AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS: Anthony A. DiGiovanni Residing at: 8910 Opper Lane, Houston, TX 77064 COUNTY OF MONTHS : ss. STATE OF ( 1445 ) On this 8 day of April \_\_\_\_, 2014, before me personally appeared Anthony A. DiGiovanni to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same. Notary Public in and for said County and State My Commission Expires: KIM GREGG Notary Public, State of Texas

My Commission Expires
August 03, 2014

Date 4/9/2014
David A. Stockey
Residing at: 81 West Night Heron Place, The Woodlands, TX 77382
j.
COUNTY OF MENTAGON ENTOS  STATE OF (US)  : ss.
STATE OF (US): ss.
On this Oday of 2014, before me personally appeared David A
Stockey to me known to be the person whose name is subscribed to the foregoing instrument, an
acknowledged to me that he/she executed the same.
Notary Public in and for said County and State
My Commission Expires:
KIM GREGG  Notary Public, State of Texas  My Commission Expires  August 03, 2014

**RECORDED: 04/08/2014**