PATENT ASSIGNMENT COVER SHEET

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| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------|----------------|
| THOMAS B BURROUGHS | 04/11/2014 |
| JEFFREY L BLOOMER | 03/21/2014 |
| GREG J SYKES | 04/04/2014 |

RECEIVING PARTY DATA

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| State/Country: | ILLINOIS |
| Postal Code: | 60607 |

PROPERTY NUMBERS Total: 1

| Property Type | Number | |
|---------------------|----------|--|
| Application Number: | 14195702 | |

CORRESPONDENCE DATA

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| ATTORNEY DOCKET NUMBER: | 00052-0118 |
|-------------------------|------------------------|
| NAME OF SUBMITTER: | G. PETER ALBERT, JR. |
| SIGNATURE: | /G. Peter Albert, Jr./ |
| DATE SIGNED: | 04/11/2014 |

Total Attachments: 5

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PATENT

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ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor (hereinafter referred to singly and collectively as "ASSIGNOR") has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto

The Hillshire Brands Company 400 S. Jefferson Street Chicago, Illinois 60607

(hereinafter referred to as "ASSIGNEE") its successors and assigns, the full and exclusive right, title and interest for the United States, its territories and possessions, and all foreign countries in and to this invention relating to

SYSTEM AND METHOD FOR CONDITIONING FOOD PRODUCT

| check one | Į. |] executed concurrently herewith, |
|-----------|-----|--|
| | Î |] executed on, |
| | [> | [] Serial No. 14/195,702 Filed March 3, 2014 |

as set forth in this United States Patent Application

as well as in and to (a) all improvements and modifications of the above-identified invention or inventions, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEB, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES ASSIGNEE to file patent applications in any or all countries on the above-identified invention or inventions in the name of the undersigned or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable under the International Convention or otherwise.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representative or agents, all facts and information known or available to

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ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, and declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of ALBERTDHAND LLP the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of ALBERTDHAND LLP do not personally represent ASSIGNOR OR ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

| Executed this 11 day of 110 | <u>ril, 20.14.</u> |
|---|---|
| | Thomas B Buron |
| State of Ohio | Thomas B. Burroughs |
| County of Butles | |
| whose name is subscribed to the within instrument and acknow | A before me. Theme BUTTO VALS (a notary public in is, who proved to me on the basis of satisfactory evidence to be the person viedged to me that be she executed the same in his/her authorized capacity, he entity upon behalf of which the person soted, executed the instrument. |
| \ensuremath{I} certify under PENALTY OF PERJURY under the true and correct. | that the feregoing paragraph is |
| WITNESS my hand shi official seal. | |
| Signorum Harly Frank | |
| My Commission Expires: KATHRYN F. PAR | (TIN |
| Notary Public, State My Commission Expires (Sent) | 08-07-2014 |
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| | |
| Executed this day of | , 20 |
| Executed thisday of | , 20 |
| v | , 20 Jeffrey L. Bloomer |
| State of | |
| v | |
| State of | |
| State of | Jeffrey L. Bloomer |

PATENT REEL: 032661 FRAME: 0186

| Executed thisday of, 20 |
|---|
| |
| Thomas B. Burroughs |
| State of |
| County of |
| On this day of |
| I carrify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct |
| WITNESS my hand and official seal. |
| Signature |
| |
| My Commission Expires: |
| (Sest) |
| |
| |
| Executed this $\frac{\lambda}{}$ day of $\frac{M_{4-ch}}{}$, 20/4. |
| 11/ 1/ |
| approximation of the second |
| State of Ollinson |
| County of Des Fage |
| |
| On this 21 day of 71 244 20/1, before me A24/10/2 Key 16/10/2024 is notary public in and for sold country), personally appeared Jeffrey L. Bissoner, who proved to me on the basis of estistionary evidence to be the person whose rame is subscribed to the within instrument and acknowledged to me that he she executed the asme in his her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of \$\frac{1221 \text{also is}}{1200}\$ that the fivegoing puregraph is true and correct. |
| WITNESS my issed and cifficial scal |
| synam Paulin Jay Fergeneau |
| My Commission Expires Of 104/12 |
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| Page 3 of 4 |

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REEL: 032661 FRAME: 0187

| Executed this | 4th day of Apri | <u>(,20_14</u> | |
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| | * | | y Lyhes zeg 1. Søkes |
| A. | | 1 | ireg J. Sirkes |
| State of ONIC | | , | |
| County of Hamil | (ton_) | | |
| and for said county), personally name is subscribed to the within | appeared Greg J. Sykes, who prove | ed to me on the basis of satisfac on that he/she executed the soon | M. NClbert (a noisry public in tory evidence to be the person whose e in histor authorized capacity, and that ext, executed the instrument. |
| i certify under PENs true and correct. | ALTY OF PERJURY under the lass | s of the Siste of Ohio | that the foregoing paragraph is |
| WITNESS my hand and officia Signature <u>AUUU</u> | n Nelso | | |
| Ny Commission Expires: <u>A</u> | <u> Hember 26, 2819</u> | | |
| (Seal) | | | |
| S. S. | AREN M. NELSON | | |
| ************************************** | lary Public, State of Ohio ly Commission Expires September 25, 2016 | | |