502776866 04/22/2014

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
HIMANSHU JOSHI	04/04/2014

RECEIVING PARTY DATA

Name:	CYBERONICS, INC.
Street Address:	100 CYBERONICS BLVD.
City:	HOUSTON
State/Country:	TEXAS
Postal Code:	77058

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14227990

CORRESPONDENCE DATA

Fax Number: (281)853-2568

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via

US Mail.

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Correspondent Name: CYBERONICS, INC.
Address Line 1: 100 CYBERONICS BLVD.

Address Line 4: HOUSTON, TEXAS 77058

ATTORNEY DOCKET NUMBER:	1000.267CON
NAME OF SUBMITTER:	TIMOTHY L. SCOTT
SIGNATURE:	/Timothy L. Scott/
DATE SIGNED:	04/22/2014

Total Attachments: 2

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PATENT 502776866 REEL: 032726 FRAME: 0164

<u>ASSIGNMENT</u>

FOR GOOD AND VALUABLE CONSIDERATION to me by Cyberonics, Inc., the receipt and sufficiency of which are hereby acknowledged, I, Himanshu JOSHI, ("ASSIGNOR"), having made an invention in IMPLANTABLE MEDICAL DEVICE CHARGING, while in the employ either as an employee or consultant of Cyberonics, Inc., a corporation organized and existing under the laws of the State of Delaware, doing business at 100 Cyberonics Boulevard, Houston, Texas U.S.A. 77058 (sometimes hereinafter called "ASSIGNEE"), does hereby ASSIGN, SELL and CONVEY to said Cyberonics, Inc. its successors and assigns, the entire right, title and interest throughout the world in and to:

- 1. Said invention in IMPLANTABLE MEDICAL DEVICE CHARGING,;
- United States of America patent application on said invention Application No. 14/227,990 filed 3/27/2014, Attorney's File No. 1000.267CON; (attorney is authorized to fill in the application number and filing date after assignment by the U.S. Patent and Trademark Office), entitled IMPLANTABLE MEDICAL DEVICE CHARGING;
- 3. All applications for patent or like protection on said invention that have now been or may in the future be made by me or my legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said invention to me or my legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- All substitutions for and divisions, continuations, continuations-inpart, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
- 6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;

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- 7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
- 8. All international rights of priority associated with said invention, applications, patents and like protection;

and I covenant that my heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite my signature.

	ASSIGNOR
Date: 04/04/2014.	Himanehu
	Himanshu JOSHI
THE STATE OF OKLAHOMA	§
COUNTY OF <u>Claveland</u>	§ §
JOSHI, known to me to be the per	igned authority, on this day personally appeared Himanshu son whose name is subscribed to the foregoing instrument, and scuted the same for the purposes and consideration therein
OLIVER FERIA RO	ND AND SEAL OF OFFICE this the 4 day of 2014.
Notary Public State of Oklaho Commission # 080 My Commission Expires	ma Notary Public in and for 102586 the State of OKLAHOMA
My Commission Express	1013 4, 2016

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RECORDED: 04/22/2014

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