

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2824438

|   |                                |
|---|--------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                 |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                     |
| <b>CONVEYING PARTY DATA</b>   |                                |
| <b>Name</b>   | <b>Execution Date</b>          |
| MARK J. JURICH  | 06/26/2009                     |
| <b>RECEIVING PARTY DATA</b>   |                                |
| <b>Name:</b>  | JS LAND MANAGEMENT CORPORATION |
| <b>Street Address:</b>  | P.O. BOX 11988                 |
| <b>City:</b>  | PLEASANTON                     |
| <b>State/Country:</b>   | CALIFORNIA                     |
| <b>Postal Code:</b>   | 94588                          |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                |
| <b>Property Type</b>  | <b>Number</b>                  |
| Patent Number:  | 8061928                        |
| <b>CORRESPONDENCE DATA</b>  |                                |
| <b>Fax Number:</b>  |                                |
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| <b>ATTORNEY DOCKET NUMBER:</b>  | 4233-162-DIV-2                 |
| <b>NAME OF SUBMITTER:</b>   | JAMES M. BURKE                 |
| <b>SIGNATURE:</b>   | /James M. Burke/               |
| <b>DATE SIGNED:</b>   | 04/22/2014                     |
| <b>Total Attachments: 1</b>   |                                |
| source=Assignment_Jurich_To_JS_Land#page1.tif   |                                |

PATENT ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, Mark J. Jurich and its subsidiaries ("ASSIGNOR"), hereby sells, assigns, transfers, and sets over its entire right, title and interest in and to the Assignment Patents and Patent Applications (as set forth below), any patent or reissues of any patent or patent application that may be granted thereon, and foreign counterparts thereto, and any extensions and applications which are continuations, continuations-in-part, substitutes, divisions, renewals or reissues of said Assigned Patents and Patent Applications to J.S. LAND MANAGEMENT CORPORATION ("ASSIGNEE"), a California corporation residing at P.O. Box 11988, Pleasanton, CA, 94588, and his successors and assigns.

Assigned Patents and Patent Applications:

| Docket No. | Serial No. | Filing Date | Patent No. | Issue Date |
|------------|------------|-------------|------------|------------|
| JUR-001    | 10/641,989 | 8/14/2003   | 7,163,352  | 1/16/2007  |
| JUR-001-1D | 11/610,832 | 12/14/2006  | Pending    |            |

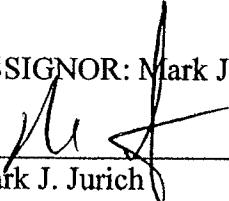
ASSIGNOR hereby further sells, assigns, transfers, and sets over unto ASSIGNEE, ASSIGNOR's entire right, title, and interest in and to the aforesaid inventions in the United States and each and every country foreign to the United States, and ASSIGNOR further conveys to ASSIGNEE all priority rights resulting from the Assigned Patents, and all causes of action for infringement arising prior to and after the date of this Assignment.

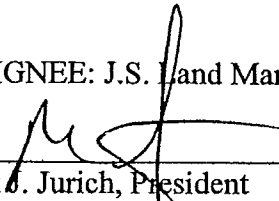
At any time and from time to time after the date hereof, at ASSIGNEE's request and expense, ASSIGNOR shall promptly execute and deliver, and shall cause its affiliates and employees to execute and deliver, such instruments of sale, transfer, conveyance, assignment and confirmation, and take such other action, as ASSIGNEE may reasonably request to more effectively transfer, convey and assign to ASSIGNEE, and to confirm ASSIGNEE's title to all of the Assigned Patents.

IN WITNESS WHEREOF, the parties hereunto set their hand and seal on the date below.

ASSIGNOR: Mark J. Jurich

ASSIGNEE: J.S. Land Management Corporation

  
\_\_\_\_\_  
Mark J. Jurich

  
\_\_\_\_\_  
Mark J. Jurich, President

Date: 6-26-09

Date: 6-26-09

Witness 1:   
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Witness 2: Michelle Jurich  
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