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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2825736

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|---|------------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                     |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                         |
| <b>CONVEYING PARTY DATA</b>   |                                    |
| <b>Name</b>   | <b>Execution Date</b>              |
| SCOTT HENDERSON   | 03/13/2014                         |
| <b>RECEIVING PARTY DATA</b>   |                                    |
| <b>Name:</b>  | UNGER MARKETING INTERNATIONAL, LLC |
| <b>Street Address:</b>  | 425 ASYLUM STREET                  |
| <b>City:</b>  | BRIDGEPORT                         |
| <b>State/Country:</b>   | CONNECTICUT                        |
| <b>Postal Code:</b>   | 06610                              |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                    |
| <b>Property Type</b>  | <b>Number</b>                      |
| <b>Application Number:</b>  | 29481318                           |
| <b>CORRESPONDENCE DATA</b>  |                                    |
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| <b>ATTORNEY DOCKET NUMBER:</b>  | 1331.150USD                        |
| <b>NAME OF SUBMITTER:</b>   | EDWARD L. MCMAHON                  |
| <b>SIGNATURE:</b>   | /EDWARD L. MCMAHON/                |
| <b>DATE SIGNED:</b>   | 04/23/2014                         |
| This document serves as an Oath/Declaration (37 CFR 1.63).  |                                    |
| <b>Total Attachments: 3</b>   |                                    |
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| source=1331150USD_Executed_Combined_Declaration_and_Assignment#page2.tif  |                                    |
| source=1331150USD_Executed_Combined_Declaration_and_Assignment#page3.tif  |                                    |

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**COMBINED DECLARATION AND ASSIGNMENT UNDER 37 C.F.R. §1.63 FOR  
UTILITY OR DESIGN PATENT APPLICATION USING AN APPLICATION DATA SHEET**

OGRP Rev. No. A1A/01a

This Declaration and Assignment, when present, are directed to:

**Title of Invention:** HANDLE GRIP

**Attorney Docket No.:** 1331.150USD

- The specification of which is attached hereto, or
- United States application or PCT international application number 29/481,318 filed on February 4, 2014.

I hereby authorize and request the delegated attorneys or agents or those of the Assignee, if any, to insert above the application number and filing date of the above-identified application when known.

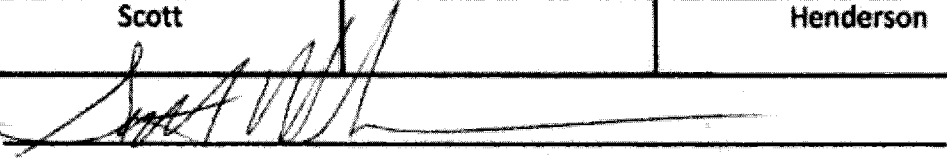
**Declaration:** In accordance with the requirements under 35 U.S.C §115, as a below named inventor, I hereby declare that:

- The above-identified application was made or authorized to be made by me.
- I have reviewed and understand the contents of the above-identified application, including the claims, as required by 37 C.F.R. §1.63.
- I believe that I am the original inventor when only one inventor is named below or an original joint inventor when more than one inventor is named below of a claimed invention in the above-identified application.
- I am aware of the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to the patentability of the above-identified application as defined in 37 C.F.R. §1.56.
- I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five (5) years, or both.



**COMBINED DECLARATION AND ASSIGNMENT UNDER 37 C.F.R. §1.63 (CONTINUED)**



| Inventor Information :  |            |             |             |        |
|---|------------|-------------|-------------|--------|
| Prefix  | Given Name | Middle Name | Family Name | Suffix |
|   | Scott      |             | Henderson   |        |
| Signature:  |            |             |             |        |
| Date: <u>3.13.14</u>  |            |             |             |        |

