502790799 05/01/2014

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT2837395

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------|----------------|
| JEFFERY L DEAL | 04/30/2014 |

RECEIVING PARTY DATA

| Name: | UVAS, LLC | |
|-----------------|---------------------|--|
| Street Address: | 1570 SPINNAKER LANE | |
| City: | CHARLESTON | |
| State/Country: | SOUTH CAROLINA | |
| Postal Code: | 29407 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|----------------|---------|
| Patent Number: | 6656424 |

CORRESPONDENCE DATA

Fax Number: (843)577-7708

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via

US Mail.

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Email: bckillough@charleston.net
Correspondent Name: B. CRAIG KILLOUGH
Address Line 1: P.O. DRAWER H

Address Line 4: CHARLESTON, SOUTH CAROLINA 29402

| ATTORNEY DOCKET NUMBER: | 25.008 | |
|-------------------------|---------------------|--|
| NAME OF SUBMITTER: | B. CRAIG KILLOUGH | |
| SIGNATURE: | /B. Craig Killough/ | |
| DATE SIGNED: | 05/01/2014 | |

Total Attachments: 3

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PATENT 502790799 REEL: 032796 FRAME: 0743

| STATE OF SOUTH CAROLINA |) | |
|-------------------------|---|------------|
| |) | ASSIGNMENT |
| COUNTY OF CHARLESTON |) | |

Assignment made this 30th day of April, 2014, by **Jeffery L. Deal**, resident of the County of Charleston, State of South Carolina, herein referred to as "Inventor", to **UVAS**, **LLC**, with its principal place of business located at **1570 Spinnaker Lane**, **Charleston**, **SC 29407**, herein referred to as "Assignee".

RECITALS

- A. Inventor has invented certain new and useful improvements concerning an **ULTRAVIOLET AREA STERILIZER AND METHOD OF AREA STERILIZATION USING ULTRAVIOLET RADIATION**, the invention being described in and identified by United States Patent No. 6,656,424.
- B. Assignee is desirous of acquiring the entire right, title, and interest in the patent.
- C. Inventor is now the sole and exclusive owner of the patent described and claimed therein, and of all rights in the same.
- 1. **ASSIGNMENT**. In consideration of One Dollar (\$1.00) and other consideration, the receipt whereof is acknowledged, Inventor assigns to Assignee the invention and the letters patent and application for letters patent, and any reissue or reissues of the letters patent already granted and that may be granted on the application, the same to be held and enjoyed by Assignee for its own use and enjoyment and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which the letters patent are or may be granted or reissued, as fully and entirely as the same would have been held and enjoyed by Inventor if this Assignment had not been made, together with all claims for damages by reason of past infringement of the letters patent, with the right to sue for and collect the same for its own use, and for the use of its successors, assigns, or other legal representatives.
- 2. **AUTHORIZATION AND REQUEST**. Inventor authorizes and requests the Commissioner of Patents and Trademarks to issue any and all letters patent of the United States on the invention or resulting from the application, or any division or divisions thereof, to Assignee as assignee of the interest herein assigned.
- 3. **COVENANT**. Inventor covenants that he has full right to convey the interest herein assigned, and that he has not executed and will not execute any agreement in conflict herewith.
- 4. **COOPERATION**. Inventor covenants and agrees that he will at any item on request execute and deliver any and all papers that may be necessary or desirable to perfect the title

PATENT REEL: 032796 FRAME: 0744 to the invention or any letters patent that are or may be granted therefor. Inventor further covenants and agrees that he will at any time on request communicate to Assignee any facts relating to the invention and letters patent or the history thereof and testify as to the same in any interference or other litigation when requested so to do.

IN WITNESS WHEREOF, the parties have executed this Assignment on the day and year first above written.

WITNESSES:

INVENȚOR(S)

Jeffery L. Deal

ASSIGNEE

UVAS, LLÇ

Title: Mana

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| RECORDATION FORM COVER SHEET | | | | |
|--|--|--|--|--|
| PATENTS ONLY | | | | |
| To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. | | | | |
| 1. Name of conveying party(ies) | 2. Name and address of receiving party(ies) | | | |
| 1.66 | Name: UVAS, LLC | | | |
| Jeffery L. Deal | Internal Address: | | | |
| Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance/Execution Date(s): | Street Address: 1570 Spinnaker Lane | | | |
| Execution Date(s) 4/30/14 | | | | |
| Assignment Merger | City: Charleston | | | |
| Security Agreement Change of Name Joint Research Agreement | State: SC | | | |
| Government Interest Assignment Executive Order 9424, Confirmatory License | Country: USZip: 29407 | | | |
| Other | Additional name(s) & address(es) attached? Yes 🔳 No | | | |
| A. Patent Application No.(s) | document serves as an Oath/Declaration (37 CFR 1.63). B. Patent No.(s) 6656424 | | | |
| Additional numbers att | | | | |
| 5. Name and address to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: 1 | | | |
| Name: B. Craig Killough | | | | |
| Internal Address: | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ | | | |
| Street Address: P.O. Drawer H | Authorized to be charged to deposit account Enclosed None required (government interest not affecting title) | | | |
| City: Charleston | 8. Payment Information | | | |
| State: SC Zip: 29402 | | | | |
| Phone Number: 843-577-7700 | Denacit Account Number | | | |
| Docket Number: 25.008 | Deposit Account Number Authorized User Name | | | |
| Email Address: bckillough@charleston.net | | | | |
| 9. Signature: | 4.30-14 | | | |
| Signature | <u> </u> | | | |
| B. Craig Killough Name of Person Signing | Total number of pages including cover sheet, attachments, and documents: | | | |
| Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 | | | | |

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RECORDED: 05/01/2014 REEL: 032796 FRAME: 0746