

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT2839144

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
AKIHIRO MATSUSHITA	09/06/2013
KATSUYUKI KOBAYASHI	09/06/2013
RECEIVING PARTY DATA	
Name:	Canon Kabushiki Kaisha
Street Address:	30-2, Shimomaruko 3-Chome, Ohta-ku
City:	Tokyo
State/Country:	JAPAN
Postal Code:	146-8501
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	13973651
CORRESPONDENCE DATA	
Fax Number:	(949)932-3577
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	+81-3-5732-8698
Email:	prj-epas@list.canon.co.jp
Correspondent Name:	CANON KABUSHIKI KAISHA
Address Line 1:	30-2, SHIMOMARUKO 3-CHOME, OHTA-KU
Address Line 4:	TOKYO, JAPAN 146-8501
ATTORNEY DOCKET NUMBER:	10116612US01
NAME OF SUBMITTER:	CHIAKI SUZUKI
SIGNATURE:	/CHIAKI SUZUKI/
DATE SIGNED:	05/02/2014
Total Attachments: 2	
source=10116612US01A#page1.tif	
source=10116612US01A#page2.tif	

AND I/we hereby covenant that I/we have the full right to convey the entire right, title and interest herein assigned and that I/we have not executed and will not execute any agreement in conflict herewith.

AND I/we hereby covenant and agree that I/we will communicate to said Assignee or nominees all facts known to me/us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining, and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

By: Akihiro Matsushita
Akihiro Matsushita

Date: September 6, 2013

By: Katsuyuki Kobayashi
Katsuyuki Kobayashi

Date: September 6, 2013

By: _____

Date: _____

By: _____

Date: _____

By: _____

Date: _____

By: _____

Date: _____

By: _____

Date: _____

By: _____

Date: _____

By: _____

Date: _____

By: _____

Date: _____