PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT2844775

SUBMISSION TYPE:		NEW ASSIGNMENT	
NATURE OF CONVEYAN	CE:	ASSIGNMENT	
CONVEYING PARTY DA	ТА		
		Name	Execution Date
Richard J.W. Mansfield			12/15/2012
Nissim Shani			12/14/2012
Daniel Shani			12/14/2012
Roni Shani			12/14/2012
RECEIVING PARTY DAT	A		
Name:	FORGET YOU NOT, LLC		
Street Address:	48 BONNYBROOK ROAD		
City:	WABAN		
State/Country:	MASSACHUSETTS		
Postal Code:	02468		
PROPERTY NUMBERS T	otal: 1		
Property Type		Number	
Application Number:	1	4231450	
	i		
CORRESPONDENCE DA			
	(8	877)769-7945	
Fax Number:	•	•	waaaaful it will be cont vic
	•	the e-mail address first; if that is unsu	iccessful, it will be sent via
Correspondence will be	sent to a	the e-mail address first; if that is unsu	iccessful, it will be sent via
<i>Correspondence will be US Mail.</i> Phone: Email:	sent to a	<i>the e-mail address first; if that is unsu</i> 617) 542-5070 psi@fr.com	iccessful, it will be sent via
<i>Correspondence will be US Mail.</i> Phone: Email: Correspondent Name:	sent to a (6 a C	<i>the e-mail address first; if that is unsu</i> 617) 542-5070 apsi@fr.com GRETCHEN A. DEVRIES	iccessful, it will be sent via
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1:	sent to a (6 a G F	<i>the e-mail address first; if that is unsu</i> 617) 542-5070 psi@fr.com GRETCHEN A. DEVRIES FISH & RICHARDSON P.C.	iccessful, it will be sent via
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1: Address Line 2:	sent to a ((G F P	<i>the e-mail address first; if that is unsu</i> 617) 542-5070 apsi@fr.com GRETCHEN A. DEVRIES FISH & RICHARDSON P.C. P.O.BOX 1022	
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1:	sent to a ((G F P	<i>the e-mail address first; if that is unsu</i> 617) 542-5070 psi@fr.com GRETCHEN A. DEVRIES FISH & RICHARDSON P.C.	
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1: Address Line 2:	sent to a (6 G F P M	<i>the e-mail address first; if that is unsu</i> 617) 542-5070 apsi@fr.com GRETCHEN A. DEVRIES FISH & RICHARDSON P.C. P.O.BOX 1022	
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4:	sent to a (6 G F P M	the e-mail address first; if that is unsu 617) 542-5070 psi@fr.com GRETCHEN A. DEVRIES FISH & RICHARDSON P.C. P.O.BOX 1022 //INNEAPOLIS, MINNESOTA 55440-102	
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4:	sent to a (6 G F P M	the e-mail address first; if that is unsu 617) 542-5070 apsi@fr.com GRETCHEN A. DEVRIES FISH & RICHARDSON P.C. P.O.BOX 1022 /IINNEAPOLIS, MINNESOTA 55440-102 36534-0004002	
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET NUM	sent to a (6 G F P M	the e-mail address first; if that is unsu 617) 542-5070 apsi@fr.com ARETCHEN A. DEVRIES FISH & RICHARDSON P.C. P.O.BOX 1022 //INNEAPOLIS, MINNESOTA 55440-102 36534-0004002 JENNIFER FRANCO	
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 2: Address Line 4: ATTORNEY DOCKET NUM NAME OF SUBMITTER: SIGNATURE: DATE SIGNED: Total Attachments: 5	sent to a ((G F M MBER:	the e-mail address first; if that is unsu 617) 542-5070 apsi@fr.com GRETCHEN A. DEVRIES FISH & RICHARDSON P.C. P.O.BOX 1022 //INNEAPOLIS, MINNESOTA 55440-102 36534-0004002 JENNIFER FRANCO /Jennifer Franco/	
Correspondence will be US Mail. Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET NUM NAME OF SUBMITTER: SIGNATURE: DATE SIGNED:	sent to a ((G F P M MBER:	the e-mail address first; if that is unsu 617) 542-5070 apsi@fr.com GRETCHEN A. DEVRIES FISH & RICHARDSON P.C. P.O.BOX 1022 //INNEAPOLIS, MINNESOTA 55440-102 36534-0004002 JENNIFER FRANCO /Jennifer Franco/	

source=22957498#page3.tif source=22957498#page4.tif source=22957498#page5.tif

Attorney Docket No.: 36534-0004001

ASSIGNMENT

For valuable consideration, we, <u>Richard J.W. Mansfield</u>, of 225 Walden Street, Apt. 2-s, Cambridge, MA 02140-3514; <u>Nissim Shani</u>, of 48 Bonnybrook Road, Waban, MA 02468; <u>Daniel Shani</u>, of 48 Bonnybrook Road, Waban, MA 02468; <u>Roni Shani</u>, of 48 Bonnybrook Road, Waban, MA 02468; hereby assign to <u>FORGET YOU NOT</u>, <u>LLC</u>, a corporation of <u>Massachusetts</u>, having a place of business at 48 Bonnybrook Road, Waban, MA 02468, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled <u>LOCATION-BASED</u> <u>COMMUNICATIONS</u>, filed December 14, 2012, and assigned U.S. Serial Number

<u>13/715, 517</u>, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 5

DATE: December 15, 2012 Kichard WWW RICHARD J.W. MANSFIELD STATE OF MASSAchusetts) SS. COUNTY OF AL, dilleses On <u>1/CON Bar 15 2012</u>, before me, the undersigned, a notary public for the State MASSACUSE , there personally appeared RICHARD J.W. MANSFIELD of personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon

WITNESS my hand and official seal.

behalf of which he acted, executed this Assignment.

Notary Public MURIEL V. BERRY Notary Public Commonwealth of Massachusetts My Commission Expires March 30, 2018

Assignment Page 2 of 5

Attorney Docket No.: 36534-0004001

DATE:

NISSIMAHANI

STATE OF SS. COUNTY OF

On <u>December 14,2012</u> before me, the undersigned, a notary public for the State of <u>________</u>, there personally appeared NISSIM SHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official sealer PAU Notary Public, Commonwealth of Massachacetta My Commission Explore April 4 Notany Public

Assignment Page 3 of 5

DATE: 12/14/12

DANIEL SHANI

STATE OF SS. COUNTY OF

On <u>Jecch Der 14</u>, <u>A</u> before me, the undersigned, a notary public for the State of <u>MA</u>, there personally appeared DANIEL SHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

JENNIFER AND PAUL Notary Public, Commonwealth of Massechaer My Commission Exploses April 21, Notary P

Assignment Page 4 of 5

DATE: 12.14.12

RONI SH

STATE OF _____) SS. COUNTY OF USA/Suffor

On <u>December 14, $\partial \partial \partial$ </u>, before me, the undersigned, a notary public for the State of <u>Massachuselfs</u>, there personally appeared RONI SHANI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

22955007.doc

Assignment Page 5 of 5

PATENT REEL: 032836 FRAME: 0455

RECORDED: 05/07/2014