

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT2854481

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
CHARLES A. SNYDER	04/28/2014
JAMES H. WARD	04/28/2014
RECEIVING PARTY DATA	
Name:	SUMMIT PLASTIC COMPANY
Street Address:	1169 BRITAIN ROAD
City:	AKRON
State/Country:	OHIO
Postal Code:	44305
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14259612
CORRESPONDENCE DATA	
Fax Number:	(330)252-5535
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	330-643-0212
Email:	ipdocketakron@bdblaw.com
Correspondent Name:	DAVID J. HRINA
Address Line 1:	3800 EMBASSY PARKWAY
Address Line 2:	SUITE 300
Address Line 4:	AKRON, OHIO 44333
ATTORNEY DOCKET NUMBER:	21814-0055
NAME OF SUBMITTER:	DAVID J. HRINA
SIGNATURE:	/David J. Hrina/
DATE SIGNED:	05/14/2014
Total Attachments: 2	
source=Assignment#page1.tif	
source=Assignment#page2.tif	

ASSIGNMENT OF PATENT APPLICATION

THIS ASSIGNMENT is made by and between Charles A. Snyder, an individual and resident of the state of Ohio having a mailing address of 2316 Anthony Drive, Akron, Ohio 44333 and James H. Ward, an individual and resident of the state of Ohio having a mailing address of 546 Lynn Drive, Cuyahoga Falls, Ohio 44221 ("Assignors") and Summit Plastic Company ("Assignee"), an Ohio corporation organized under the laws of the State of Ohio, and having a place of business at 1169 Brittain Road, Akron, Ohio 44305.

WHEREAS, Assignors filed a nonprovisional patent application, entitled Multi-Pot Device (Application Number 14/259,612), with the U.S. Patent and Trademark Office on April 23, 2014 (the "Patent Application"); and

WHEREAS, Assignee is interested in acquiring all of Assignors' right, title and interest in the Patent Application, and Assignors are willing to transfer all its right, title and interest in the Patent Application to Assignee.

NOW, THEREFORE, to whom it may concern, for good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, Assignors hereby sell, assign, transfer and convey to Assignee, its successors and assigns, their entire right, title and interest in and to the Patent Application and the inventions described in the Patent Application, and in and to any and all reissues, extensions, divisions, continuations, continuations-in-part, and substitutions that may issue from the Patent Application, to have and to hold the same for the sole exclusive use and benefit of Assignee, and in and to the claims for damages by reason of past or future infringement of the Patent Application, with the right to sue for and collect the same for its own use and benefit and for the use and benefit of its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors had the sale, assignment and transfer not been made.

IN WITNESS WHEREOF, Assignors have given legal effect to this Assignment through their signatures below.

Date: 4/28/14

By: *Charles A. Snyder*
Charles A. Snyder

STATE OF OHIO)
) ss
COUNTY OF SUMMIT)

Before me, a Notary Public in and for said county and state, personally appeared the above-named Charles A. Snyder who acknowledged before me that he did sign the foregoing instrument and that the same is his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto affixed my name and official seal at AKRON, Ohio, this 28th day of April, 2014.



Connie F. Carper
Resident Summit County
Notary Public, State of Ohio
My Commission Expires: 07/13/2015

Connie F. Carper
Notary Public

Date: 4/28/14

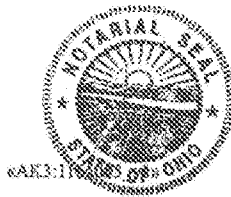
By: [Signature]
James H. Ward

STATE OF OHIO)
) ss
COUNTY OF SUMMIT)

Before me, a Notary Public in and for said county and state, personally appeared the above-named James H. Ward who acknowledged before me that he did sign the foregoing instrument and that the same is his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto affixed my name and official seal at AKRON, Ohio, this 28th day of April, 2014.

[Signature]
Notary Public



Comie F. Carper
Resident Summit County
Notary Public, State of Ohio
My Commission Expires: 07/13/2015