

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2856416

|   |                            |
|---|----------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT             |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                 |
| <b>CONVEYING PARTY DATA</b>   |                            |
| <b>Name</b>   | <b>Execution Date</b>      |
| JASON C. PIONEK   | 05/05/2014                 |
| CURTIS LEROY CRUVER IV  | 05/05/2014                 |
| WILLIAM CESARE CESARONI   | 05/05/2014                 |
| CURT P. VITCENDA  | 05/05/2014                 |
| <b>RECEIVING PARTY DATA</b>   |                            |
| <b>Name:</b>  | WOLF APPLIANCE, INC.       |
| <b>Street Address:</b>  | 2866 BUDS DR.              |
| <b>City:</b>  | FITCHBURG                  |
| <b>State/Country:</b>   | WISCONSIN                  |
| <b>Postal Code:</b>   | 53719                      |
| <b>PROPERTY NUMBERS Total: 1</b>  |                            |
| <b>Property Type</b>  | <b>Number</b>              |
| <b>Application Number:</b>  | 29490046                   |
| <b>CORRESPONDENCE DATA</b>  |                            |
| <b>Fax Number:</b>  | (608)661-3597              |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i> |                            |
| <b>Phone:</b>   | 608 661 3590               |
| <b>Email:</b>   | pporembski@bellmanning.com |
| <b>Correspondent Name:</b>  | PHILIP A. POREMBSKI        |
| <b>Address Line 1:</b>  | 2801 WEST BELTLINE HIGHWAY |
| <b>Address Line 2:</b>  | STE. 210                   |
| <b>Address Line 4:</b>  | MADISON, WISCONSIN 53713   |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 02900-0024-05              |
| <b>NAME OF SUBMITTER:</b>   | PHILIP A. POREMBSKI        |
| <b>SIGNATURE:</b>   | /Philip A. Porembski/      |
| <b>DATE SIGNED:</b>   | 05/15/2014                 |
| This document serves as an Oath/Declaration (37 CFR 1.63).  |                            |
| <b>Total Attachments: 6</b>   |                            |
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source=Assignment#page6.tif

## DECLARATION AND ASSIGNMENT - WORLDWIDE

As an undersigned inventor, I HEREBY DECLARE:

THAT I believe I am the original and sole inventor (if only one inventor is named below) or an original and joint inventor (if plural inventors are named below or in an attached Declaration) of the subject matter which is claimed and for which a patent is sought on the invention entitled

GRILL FOR A COOKTOP

(Attorney Docket No. 02900-0024-05)

the specification of which (check one)

☐ is attached hereto.

☒ was filed on May 6, 2014 as United States Application Number 29/490,046 and was amended on \_\_\_\_\_ (if applicable);

THAT I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment specifically referred to above;

THAT I made or authorized the application indicated above to be made; and

THAT I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I FURTHER DECLARE THAT all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment of not more than 5 years, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor (hereinafter referred to as "ASSIGNOR") further has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto

Wolf Appliance, Inc.  
2866 Buds Dr.  
Fitchburg, WI 53719

(hereinafter referred to as "ASSIGNEE") its successors and assigns, the full and exclusive right, title and interest for the United States, its territories and possessions, and all foreign countries in and to the above-identified application as well as in and to (a) all improvements and modifications of the above-identified invention or inventions, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES ASSIGNEE to file patent applications in any or all countries on the above-identified invention or inventions in the name of the undersigned or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable under the International Convention or otherwise.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representative or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, and declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of **Bell & Manning, LLC** the power and authority to insert in this Assignment any further identification which may be necessary or

desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of **Bell & Manning, LLC** do not personally represent ASSIGNOR OR ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

Executed this 5 day of May, 2014.

  
\_\_\_\_\_  
JASON C. PIONEK

State of WI

County of Dane

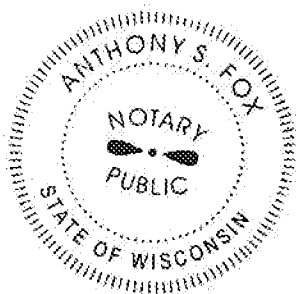
On this 5<sup>th</sup> day of May, 2014, before me,  
Anthony S. Fox (a notary public in and for said county), personally appeared JASON C. PIONEK, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Anthony S. Fox

My Commission Expires: 8/30/15

(Seal)



Executed this 5<sup>th</sup> day of May, 2014

Curtis Leroy Cruver IV  
CURTIS LEROY CRUVER IV

State of WI

County of Dane

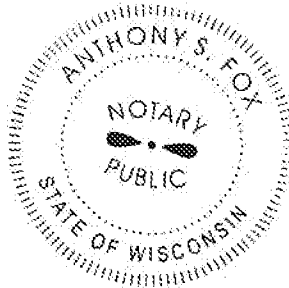
On this 5<sup>th</sup> day of May, 2014, before me,  
Anthony S. Fox (a notary public in and for said county), personally  
appeared CURTIS LEROY CRUVER IV, who proved to me on the basis of satisfactory  
evidence to be the person whose name is subscribed to the within instrument and acknowledged  
to me that he/she executed the same in his/her authorized capacity, and that by his/her signature  
on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature Anthony S. Fox

My Commission Expires: 8/30/15

(Seal)



Executed this 5 day of May, 2014

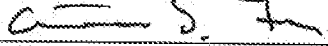
  
WILLIAM CESARE CESARONI

State of WI

County of Dane

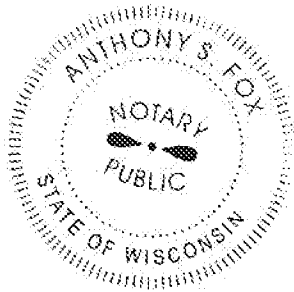
On this 5<sup>th</sup> day of May, 2014, before me,  
Anthony S. Fox (a notary public in and for said county), personally  
appeared WILLIAM CESARE CESARONI, who proved to me on the basis of satisfactory  
evidence to be the person whose name is subscribed to the within instrument and acknowledged  
to me that he/she executed the same in his/her authorized capacity, and that by his/her signature  
on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature 

My Commission Expires: 8/30/15

(Seal)



Executed this 5 day of May, 2014.

  
CURT P. VITCENDA

State of WI

County of Dane

On this 5<sup>th</sup> day of May, 2014, before me,  
Anthony S. Fox (a notary public in and for said county), personally  
appeared CURT P. VITCENDA, who proved to me on the basis of satisfactory evidence to be  
the person whose name is subscribed to the within instrument and acknowledged to me that  
he/she executed the same in his/her authorized capacity, and that by his/her signature on the  
instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature 

My Commission Expires: 8/30/15

(Seal)

