## 502818415 05/21/2014

# PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name                | Execution Date |
|---------------------|----------------|
| ROBERT A. GROTHE JR | 05/19/2014     |
| IMAN MOHTASHEMI     | 05/19/2014     |

### **RECEIVING PARTY DATA**

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|-----------------|------------------------|
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| City:           | SAN JOSE               |
| State/Country:  | CALIFORNIA             |
| Postal Code:    | 95134                  |

## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 14283582 |

## **CORRESPONDENCE DATA**

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| ATTORNEY DOCKET NUMBER: | 16323US1/NAT    |
|-------------------------|-----------------|
| NAME OF SUBMITTER:      | GAIL WARDWELL   |
| SIGNATURE:              | /Gail Wardwell/ |
| DATE SIGNED:            | 05/21/2014      |

## **Total Attachments: 3**

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PATENT 502818415 REEL: 032940 FRAME: 0293

#### ASSIGNMENT

WHEREAS WE, Robert A. Grothe, Jr. of 521 Virginia Ave, Campbell, CA 95008, and Iman Mohtashemi of 82 N. Alta Dena St., Mountain House, CA 95391, have invented certain new and useful improvements, entitled METHODS FOR MASS SPECTROMETRIC BIOPOLYMER ANALYSIS USING OPTIMIZED OLIGOMER SCHEDULING for which invention we have executed an application for Letters Patent in the United States that was filed on MAY 21, 2014 with the U.S. Patent and Trademark Office as Serial No. 14/283,582 which discloses and identifies the invention.

Whereas, THERMO FINNIGAN LLC, a limited liability company formed in the State of Delaware, having a place of business at 355 River Oaks Parkway, San Jose, California 95134, (hereinafter referred to as assignee) is desirous of acquiring the entire right, title, and interest in and to said invention, said application and the Letters Patent to be obtained therefor;

Now, therefore, for good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, we hereby sell, assign, and set over unto the assignee and said assignee's successors, assigns, and designees, the entire right, title, and interest in and to said invention, said application, and the Letters Patent, both foreign and domestic, that may or shall issue thereon; and we do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to the abovementioned assignee.

We hereby authorize the above-mentioned assignee or its legal representative to insert in this instrument the filing date and serial number of our said application or any other information that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

Upon said consideration, we convey to said assignee the right to make application in its own behalf for protection of said invention in countries foreign to the United States and where expedient to claim under the International Convention or other international arrangement for any such application the date of said United States application (or other application if any there be) in priority to other applications; and we do hereby covenant and agree with the said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will at any time upon request, at the expense of the said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, renewal, continuation, continuation-in-part, reissued or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or chose in action accruing as a result of such application or patents, by giving testimony in any proceedings or transactions involving such application or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of both parties, We hereby agree that the transfer of rights made by this instrument is effective as of the filing date of the application written above.

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| IN WITNESS WI  | EREOF, I hereto so  | et my hand and | l seal on thi | s  | ith | f mindromonomonomonomo | <br>  | day o |
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| aligat as law may align the first the boson and all the second as the se |   | Robert A.      | Grothe, Jr.   |    |     | 1                      | <br>*************************************** |       |
|  |   |                |               |    |     |                        |   |       |

State of <u>CALIFORNIA</u>

County of SANTA CLARA

| IN WITNESS WHEREOF, I hereto set my hand and seal on this                          | day of                 |
|--|------------------------|
| , 2014.  |                        |
| t A  |                        |
| Iman Mohtashemi  |                        |
|  |                        |
|  |                        |
| State of <u>CALIFORNIA</u> :   |                        |
| :  |                        |
|  |                        |
| County of <u>SANTA CLARA</u> :   |                        |
|  |                        |
| On May 19, 2014 before me, Diane Kizer, NOTARY PUBLIC                              | nerconally             |
|  |                        |
| appeared Iman Mohtashemi who proved to me on the basis of satisfactory evide       |                        |
| person whose name is subscribed to the within instrument and acknowledged t        | o me that he           |
| executed the same in his authorized capacity, and that by his signature on the in  | istrument the          |
| person, or the entity upon behalf of which the person acted, executed the instrume | ent.                   |
| I certify under PENALTY OF PERJURY under the laws of the State of <u>CALIFOR</u>   | NIA that the           |
|  | <u>arviri</u> that the |
| foregoing paragraph is true and correct.   |                        |
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| WITNESS my hand and official seal.   |                        |
| $\wedge$   |                        |
| Signature: Kizar  My commission expires: 4-07-2017                                 |                        |
| My commission expires: 4-07-2017   | (01)                   |
|  | (Seal)                 |
|  |                        |
| DIANE KIZER  |                        |
| Commission # 2018221   |                        |
| Notary Public - California Santa Clara County                                      |                        |
| My Comm. Expires Apr 7, 2017   |                        |

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