PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
THOMAS HAFT	06/05/2014
GERRY LIPPINCOTT	06/05/2014
COLIN R. CLERKIN	06/05/2014
BRIAN WYLIE	06/05/2014

RECEIVING PARTY DATA

Name:	WOLF APPLIANCE, INC.
Street Address:	2866 BUDS DR.
City:	FITCHBURG
State/Country:	WISCONSIN
Postal Code:	53719

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29493111

CORRESPONDENCE DATA

Fax Number: (608)661-3597

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6086613590

Email: pporembski@bellmanning.com

Correspondent Name: PHILIP A. POREMBSKI

Address Line 1: 2801 WEST BELTLINE HIGHWAY

Address Line 2: STE. 210

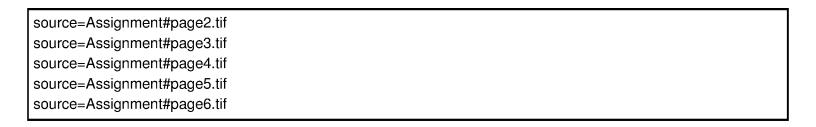
Address Line 4: MADISON, WISCONSIN 53713

ATTORNEY DOCKET NUMBER:	02900-0025-02
NAME OF SUBMITTER:	PHILIP A. POREMBSKI
SIGNATURE:	/Philip A. Porembski/
DATE SIGNED:	06/06/2014
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 6

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PATENT REEL: 033046 FRAME: 0019



PATENT REEL: 033046 FRAME: 0020

Atty. Dkt. No.: 02900-0025-02

DECLARATION AND ASSIGNMENT - WORLDWIDE

As an undersigned inventor, I HEREBY DECLARE:

THAT I believe I am the original and sole inventor (if only one inventor is named below) or an original and joint inventor (if plural inventors are named below or in an attached Declaration) of the subject matter which is claimed and for which a patent is sought on the invention entitled

	DISHWASHER TUB BOTTOM
	(Attorney Docket No. 02900-0025-02)
the specification of wl	nich (check one)
_	is attached hereto.
<u>X</u>	was filed on <u>June 5, 2014</u> as United States Application Number <u>29/493,111</u> and was amended on (if applicable);

THAT I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment specifically referred to above;

THAT I made or authorized the application indicated above to be made; and

THAT I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I FURTHER DECLARE THAT all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment of not more than 5 years, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor (hereinafter referred to as "ASSIGNOR") further has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto

Wolf Appliance, Inc. 2866 Buds Dr. Fitchburg, WI 53719

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(hereinafter referred to as "ASSIGNEE") its successors and assigns, the full and exclusive right, title and interest for the United States, its territories and possessions, and all foreign countries in and to the above-identified application as well as in and to (a) all improvements and modifications of the above-identified invention or inventions, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES ASSIGNEE to file patent applications in any or all countries on the above-identified invention or inventions in the name of the undersigned or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable under the International Convention or otherwise.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representative or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, and declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of **Bell & Manning**, **LLC** the power and authority to insert in this Assignment any further identification which may be necessary or

desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of **Bell & Manning, LLC** do not personally represent ASSIGNOR OR ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

Executed this 5^{th} day of June, 2014.
Thomas Haft
State of WI)
County of Dane
On this 5th day of June
WITNESS my hand and official seal.
Signature S. T.
My Commission Expires: 8/30/15
(Seal)
NOTARY PUBLIC WISCONSHITTING OF WISCONSHITTING

Executed this 5th day of June, 2014.
Huy Lipst
State of WI OF GERRY LIPPINCOTT
County of DANE)
On this 5th day of 5th day of 3th 2014, before me, another yellow appeared GERRY LIPPINCOTT, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
Signature S. T.
My Commission Expires: 8/30/15
(Seal) NOTARA NOTARA

Atty. Dkt. No.: 02900-0025-02

Executed this 5 day of June . 2014.
Executed tills
Poli Clubs
COLIN R. CLERKIN
State of Wisconsin
County of Dane
On this 5 day of 500e , 2014, before me, Anthony S. Fox (a notary public in and for said county), personally appeared COLIN R. CLERKIN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she
executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
Signature S. 7.
My Commission Expires: 8/36/15
(Seal) NOTARY PUBLIC PUBLIC WISCONSILLING MINIMALING PUBLIC RESCONSILLING PUBLIC PUBL

Atty. Dkt. No.: 02900-0025-02

Executed this 5th day of June, 2014.
BRIAN WYLIE
State of <u>UT</u>)
County of Dane)
On this _5*h day of June
WITNESS my hand and official seal.
Signature S. T.
My Commission Expires: 81301:5
(Seal)
PUBLIC PUBLIC OF WISCOMMIN