### PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT2892099

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
CONNOR J. DUNCAN	06/05/2014
DANIEL S. FUHRMAN	05/29/2014
JOHN M. PROSSER	06/03/2014
ERIC ANDREW DOBBIE	05/29/2014

### **RECEIVING PARTY DATA**

Name:	RAPID INTERNATIONAL, INC.
Street Address:	2485 CHESTNUT STREET
Internal Address:	#306
City:	SAN FRANCISCO
State/Country:	CALIFORNIA
Postal Code:	94123

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	29491188

### **CORRESPONDENCE DATA**

**Fax Number:** (425)455-1046

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 425.455.5575

Email:docketing@graybeal.comCorrespondent Name:GRAYBEAL JACKSON LLPAddress Line 1:400 - 108TH AVENUE NE

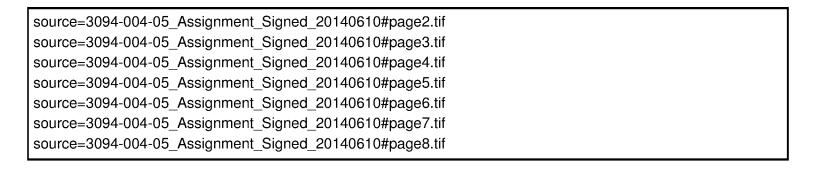
Address Line 2: SUITE 700

Address Line 4: BELLEVUE, WASHINGTON 98004

ATTORNEY DOCKET NUMBER:	3094-004-05
NAME OF SUBMITTER:	JOSHUA KING
SIGNATURE:	/Joshua King/
DATE SIGNED:	06/10/2014

**Total Attachments: 8** 

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### ASSIGNMENT OF RIGHTS

In consideration of the payment by ASSIGNEE to ASSIGNORS of good and valuable consideration the adequacy and receipt of which are hereby acknowledged,

ASSIGNOR, Connor J. Duncan, residing or having a principal place of business at 2485 Chestnut Street, #306, San Francisco, California, 94123, United States, and a citizen or juristic entity of the United States;

ASSIGNOR, Daniel S. Fuhrman, residing or having a principal place of business at P.O. Box 4592, Ketchum, Idaho, 83340, United States, and a citizen or juristic entity of the United States;

ASSIGNOR, John M. Prosser, residing or having a principal place of business at 5 Margaret Street, Mays Hill, New South Wales, 2145, Australia, and a citizen or juristic entity of Australia;

ASSIGNOR, Eric Andrew Dobbie, residing or having a principal place of business at 291 3<sup>rd</sup> Avenue South, Unit 26, Ketchum, Idaho, 83340, United States, and a citizen or juristic entity of the United States:

hereby sell, assign, and transfer to:

ASSIGNEE Rapid International, Inc., residing or having a principal place of business at 2485 Chestnut Street, #306, San Francisco, California, 94123, United States, and a citizen or juristic entity of the United States; and the successors, assigns, and legal representatives of the ASSIGNEE, the entire right, title, and interest throughout the world, including the United States and all other countries, including all rights to claim priority, in and to the invention entitled, CAMERA HOUSING, and in United States Patent Application Serial Number 29/491,188, filed on May 19, 2014, and/or in International Patent Application No.

filed on or deposited with the United States Patent and Trademark Office (USPTO) or other governmental entity on

(if not present when this instrument is executed, applicant's attorney or agent is authorized to enter the application serial number(s) and filing date(s) upon receipt of the same from the United States Patent and Trademark Office), and in and to all Letters Patent to be obtained from said invention by the above application including without limitation any non-provisional, continuation, division, renewal, non-United States patent or substitute thereof, and as to Letters Patent from any reissue or re-examination thereof.

ASSIGNORS each hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS each further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts, documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to the ASSIGNORS and will testify as to the same in any interference, litigation, or proceeding related thereto and will promptly execute and

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deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue, and enforce said application, said invention, and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purpose thereof.

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ASSIGNOR:		
Assignor's Name: Connor J. Duncan		
Signature:		
Title (if applicable):		
EXECUTED ON, and effective from this 5	n day of June	, 2014
STATE OF)		
COUNTRY OF SEE ATTACHMENT		
I certify that I know or have satisfactory eving appeared before me and said person acknowledged it to be a free and volumary act instrument.  DATED	ledged that he signed this instrume	nt and
	(Signature of Notary)	attender of the second of the
SEE ATTACHMENT	Print or stamp name of Notary)	
	NOTARY PUBLIC in and for the State of, residing at My Appointment Expires:	

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## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California	
County of San Francisco	
On JUNE 5, 2014 before me,*******AN	NTHONY GUERRERO, NOTARY PUBLIC*******
personally appeared ************************************	DR J. DUNCAN***********************************
- UIC WIUIH HISHUMENI AND ACKNOWIEGGED TO ME TI	idence to be the person whose name is/ax subscribed to hat he/sxe/thxy executed the same in his/bx/thxy authorized on the instrument the person of or the entity upon behalf of his.
I certify under PENALTY OF PERJURY under this true and correct.	the laws of the State of California that the foregoing paragraph
WITNESS my hand and official seal.  Signature of Notary Public	ANTHONY GUERRERO COMMISSION # 2029/18  FOR FRANCISCO COUNTY COMM. EXPIRES 18/98/18  COMM. EXPIRES 18/98/18/29/38/3
ADDITIONAL	OPTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT ******ASSIGNMENT OF RIGHTS******	
TITLE OR DESCRIPTION OF ATTACHED DOCUMENT	
US PATEN APP SERIAL #: 29/491,188	
Number of Pages 5 Document Date JUNE 5, 2014	
CAPACITY CLAIMED BY THE SIGNER.	
Individual (s) Corporate Officer ************************************	
(Title)  Partner(s)  Attorney-in-Pact  Trustee(s)  Other ASSIGNOR************************************	
	kan di kacamatan di Kabupatèn Banggaran di Arabah Kabupatèn Banggaran Kabupatèn Banggaran Kabupatèn Banggaran

# Assignor's Name: Daniel S. Euhrman Signature: Title (if applicable): EXECUTED ON, and effective from this 29th day of Mag., 2014 at STATE OF Source ) ss. COUNTRY OF Blance )

I certify that I know or have satisfactory evidence that Daniel S. Fuhrman is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be a free and voluntary act for the uses and purposes mentioned in the instrument.

DATED 57-20/4.

(Signature of Notary)

KEN NELSON
Notary Public
State of Idaho

NOTARY PUBLIC in and for the State
of 1/2/2 residing at
My Appointment Expires: 9-26-14

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ASSIGNOR:

ASSIGNOR:
Assignor's Name: John M. Prosser
Signature:
Title (if applicable):
EXECUTED ON, and effective from this
STATE OF NSW ) COUNTRY OF AVSTRACIA
I certify that I know or have satisfactory evidence that John M. Prosser is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be a free and voluntary act for the uses and purposes mentioned in the instrument.
DATED 3 June 2014.
Quarway

Dennis Wai Gong Wong Notary Public, Solicitor, NSW.

DENNIS WONG & CO. Solicitors & Notaries
P.O. BOX 1552

CHATEWOOD NEW 2067

Notary Public In 4 for

the State of New South

Wales, aucholia,

residuig at Chatswood. New

ING .as

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PATENT

REEL: 033067 FRAME: 0754

ASSIGNOR:		
Assignor's Name: Eric Andrew Dobbie		
Signature: <u>E. DONG</u>		
Title (if applicable):		
EXECUTED ON, and effective from this 29	day of Alga	2014
STATE OF // ) ss.  COUNTRY OF // ) ss.  I certify that I know or have satisfactory who appeared before me, and said person ack acknowledged it to be a free and voluntary acinstrument.	mowledged that he signed this	instrument and
DATED <u>3-79-2014</u>	(Signature of Notary)	
Sellucinalisalisalisalisalisalisalisalisalisalis	(Print or stamp name of Notary	
	of <u>Zheko</u> , residing at My Appointment Expires: <u>j</u>	Jethen .

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ASSIGNEE: Rapid International, Inc.

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PATENT REEL: 033067 FRAME: 0756

**RECORDED: 06/10/2014**