

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT2919380

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	SHIH-HO WU	06/26/2014
RECEIVING PARTY DATA		
Name:	INPHI CORPORATION	
Street Address:	2953 BUNKER HILL LANE	
City:	SANTA CLARA	
State/Country:	CALIFORNIA	
Postal Code:	95054	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	14316707
CORRESPONDENCE DATA		
Fax Number:	(425)348-3299	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Phone:	425-348-3500	
Email:	docketing@ampacc.com	
Correspondent Name:	AMPACC LAW GROUP, PLLC	
Address Line 1:	6100 219TH ST. SW	
Address Line 2:	SUITE 580	
Address Line 4:	MOUNTLAKE TERRACE, WASHINGTON 98043	
ATTORNEY DOCKET NUMBER:	A929RO-006100US	
NAME OF SUBMITTER:	STEVE Y. CHO	
SIGNATURE:	/Steve Y. Cho/	
DATE SIGNED:	06/30/2014	
Total Attachments: 2		
source=2014_06_30_DEC_ASSGMT_A929RO-006100US#page1.tif		
source=2014_06_30_DEC_ASSGMT_A929RO-006100US#page2.tif		

DECLARATION AND ASSIGNMENT OF PATENT APPLICATION

As a below named inventor, I hereby declare that:

This declaration is directed to the application attached hereto, or if not attached hereto, the below-identified application:

Title of Invention: MEMORY CONTROLLER SYSTEM WITH NON-VOLATILE BACKUP STORAGE

Filing Date: June 26, 2014

Application No.: 14/316,707

Attorney Docket No.: A929RO-006100US

The application was made or authorized to be made by me;

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statements made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

WHEREAS, the below named individual(s), hereinafter referred to as "Assignors," are the inventor(s) of the invention described and set forth in the above-identified application for United States Letters Patent;

WHEREAS, Inphi Corporation, located at 2953 Bunker Hill Lane, Suite 300, Santa Clara, CA 95054, hereinafter referred to as "ASSIGNEE," is desirous of acquiring ASSIGNORS' interest in the said invention and application and in any U.S. Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said Assignee, and Assignee's successors and assigns, all their right, title and interest in and to the said invention and application including any corresponding foreign application, and in and to any Letters Patent which may hereafter be granted on the same in the United States and any corresponding foreign application, the said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignors had this Assignment and transfer not been made, to the full end and term of any Letters Patent which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request AMPACC Law Group, PLLC, 6100 219th Street SW, Suite 580, Mountlake Terrace, WA 98043, to insert herein above the title, application number, and filing date of said application when known.

IN TESTIMONY WHEREOF, each below named inventor, collectively Assignors,
has signed on the dates indicated.

6/26/2014

Date:



Inventor's Name: Shih-ho WU