

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT2919132

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the CITY NAME IN THE ASSIGNEE'S ADDRESS previously recorded on Reel 033187 Frame 0040. Assignor(s) hereby confirms the ASSIGNMENT OF ASSIGNORS INTEREST.
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
CHARLES R. SLATER	06/24/2014
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	SLATER ENDOSCOPY, LLC
<b>Street Address:</b>	14000 NW 58TH COURT
<b>City:</b>	MIAMI LAKES
<b>State/Country:</b>	FLORIDA
<b>Postal Code:</b>	33014
<b>PROPERTY NUMBERS Total: 5</b>	
<b>Property Type</b>	<b>Number</b>
<b>Patent Number:</b>	8128649
<b>Application Number:</b>	13299467
<b>Application Number:</b>	14248840
<b>Application Number:</b>	12638308
<b>PCT Number:</b>	US2009068032
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(203)323-1803
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	(203) 323-1800
<b>Email:</b>	pto@gordonjacobson.com
<b>Correspondent Name:</b>	GORDON & JACOBSON, P.C.
<b>Address Line 1:</b>	60 LONG RIDGE ROAD
<b>Address Line 2:</b>	SUITE 407
<b>Address Line 4:</b>	STAMFORD, CONNECTICUT 06902
<b>ATTORNEY DOCKET NUMBER:</b>	SLA-002,2C1,2C2,2CIP,2CIP
<b>NAME OF SUBMITTER:</b>	DAVID S. JACOBSON
<b>SIGNATURE:</b>	/David S. Jacobson/
<b>DATE SIGNED:</b>	06/30/2014

**Total Attachments: 5**

source=Assign Corr-AsFiled-#page1.tif

source=Assign Corr-AsFiled-#page2.tif

source=Assign Corr-AsFiled-#page3.tif

source=Assign Corr-AsFiled-#page4.tif

source=Assign Corr-AsFiled-#page5.tif

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT291553

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
-------------------------	----------------

<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
------------------------------	------------

**CONVEYING PARTY DATA**

Name	Execution Date
CHARLES R. SLATER	06/24/2014

**RECEIVING PARTY DATA**

<b>Name:</b>	SLATER ENDOSCOPY, LLC
<b>Street Address:</b>	14000 NW 58TH COURT
<b>City:</b>	MIAMI
<b>State/Country:</b>	FLORIDA
<b>Postal Code:</b>	33014

**PROPERTY NUMBERS Total: 5**

Property Type	Number
<b>Patent Number:</b>	8128649
<b>Application Number:</b>	13299467
<b>Application Number:</b>	14248840
<b>Application Number:</b>	12638308
<b>PCT Number:</b>	US2009068032

**CORRESPONDENCE DATA**

**Fax Number:** (203)323-1803

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** (203) 323-1800

**Email:** pto@gordonjacobson.com

**Correspondent Name:** GORDON & JACOBSON, P.C.

**Address Line 1:** 60 LONG RIDGE ROAD

**Address Line 2:** SUITE 407

**Address Line 4:** STAMFORD, CONNECTICUT 06902

<b>ATTORNEY DOCKET NUMBER:</b>	SLA-002,2C1,2C2,2CIP,2CIP
--------------------------------	---------------------------

<b>NAME OF SUBMITTER:</b>	DAVID S. JACOBSON
---------------------------	-------------------

<b>SIGNATURE:</b>	/David S. Jacobson/
-------------------	---------------------

<b>DATE SIGNED:</b>	06/26/2014
---------------------	------------

**Total Attachments: 2**

source=Assign-SLA-002,-002C1,-002C2,-002CIP,-002CIP PCT#page1.tif

## ASSIGNMENT

WHEREAS, I, **Charles R. Slater**, hereinafter referred to as the "Inventor", a US citizen, whose post office address is 2350 SW 26 Avenue, Fort Lauderdale, FL 33312, have invented certain new and useful improvements in

**Spring Scissor Blade** filed on December 16, 2008 as US Serial Number **12/335,656** now issued as US Patent No. **8,128,649**, (Docket No. SLA-002);

**Scissors Assembly** filed on November 18, 2011 as US Serial Number **13/299,467**, (Docket No. SLA-002C1);

**Surgical Instrument With End Effector Assembly** filed on April 9, 2014 as US Serial Number **14/248,840**, (Docket No. SLA-002C2);

**Endoscopic Scissors Instrument** filed on December 15, 2009 as US Serial Number **12/638,308**, (Docket No. SLA-002CIP); and

**Endoscopic Scissors Instrument** filed on December 15, 2009 as PCT Serial Number **PCT/US2009/068032**, (Docket No. SLA-002CIP PCT);

AND WHEREAS, **Slater Endoscopy, LLC**, hereinafter referred to as the "said COMPANY", a company existing under the laws of Florida and having a place of business 14000 NW 58<sup>th</sup> Court, Miami Lakes, FL 33014, is desirous of acquiring or confirming its acquisition of the entire right, title and interest in and to said invention, inventions or improvements, and in and to said applications, and in and to any and all patents, both of the United States and of all foreign countries, that may be obtained therefor;

NOW, THEREFORE TO ALL WHOM IT MAY CONCERN, BE IT KNOWN, that I, the Inventor, for good and valuable considerations, the receipt and sufficiency of which I hereby acknowledge, have sold, assigned, transferred and conveyed, and by this assignment do sell, assign, transfer and convey, unto said COMPANY, its successors and assigns, the entire right, title and interest throughout the world, in and to my invention, inventions or improvements described or set forth in said applications and patents, in any form or embodiment thereof, and in and to said applications and patents, and in and to any provisional or non-provisional applications to which said applications claim the benefit of, and in and to any applications filed in any foreign country based thereon, including the right to file foreign applications under the provisions of any convention or treaty; and in and to any confirmation, divisional, continuation, continuation-in-part, or substitute applications or any other applications which claim the benefit of any said applications which may be filed on said invention, inventions or improvements in the United States or in any foreign country; and in and to any and all patents, certificates, utility models, reissues, extensions, additions or confirmations thereof which may be granted in the United States or in any foreign country upon said invention, inventions or improvements, to have and to hold the same to the full end of the term or terms for which any and all such United States and foreign patents and grants may be issued on said invention, inventions or improvements.

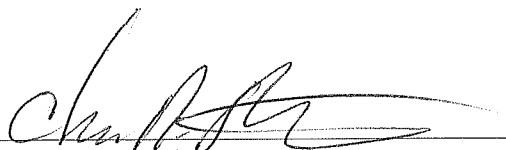
AND I do hereby authorize and request the issuing authority to issue any and all of said United States and foreign patents on said application or applications to said COMPANY, its successors and assigns, as the assignee of the entire right, title and interest in and to the same, for the sole use and benefit of said COMPANY, its successors and assigns.

AND I do hereby covenant and warrant that I have full right to convey the entire right, title and interest herein assigned free and clear of all licenses, encumbrances and liens whatsoever, and that I have not executed and will not execute any instruments in conflict herewith.

AND I, for the conditions aforesaid, do hereby covenant and agree to and with the said COMPANY, its successors and assigns, that I, my executors, administrators, or other personal representatives, shall and will do all lawful acts and things, make all rightful oaths, and make, execute, and deliver any and all other instruments in writing, and any and all further applications, papers, powers, affidavits, assignments, disclaimers and other documents, which in the opinion of counsel for said COMPANY, its successors and assigns, may be required or necessary in this or in any foreign country more effectually to secure to and vest in said COMPANY, its successors and assigns, the entire right, title and interest in and to said invention, inventions, or improvements, application or applications, patents, rights, titles, benefits, privileges and advantages hereby sold, assigned, confirmed, transferred and conveyed.

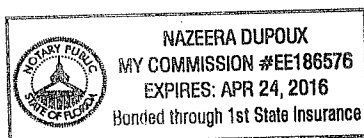
The undersigned hereby grant(s) David P. Gordon, Esq., David S. Jacobson, Esq., Jay P. Sbrollini, Esq. and Christian Mannino, Esq. the power to insert on this Assignment any further identification which may be necessary in order to comply with the rules of the U.S. Patent and Trademark Office for the recordation of this document and to correct any errors or defects herein.

IN WITNESS WHEREOF, I, **Charles R. Slater**, have hereunto set my hand and seal this 24 day of June, 2014.

  
Charles R. Slater

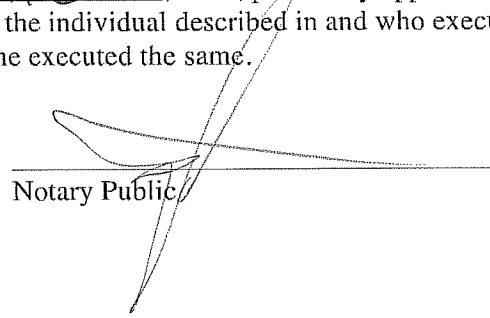
County of Broward )  
State of Florida ) ss:

BE IT KNOWN, that on this 24 day of June, 2014, personally appeared **Charles R. Slater**, to me known and known to me to be the individual described in and who executed the foregoing assignment, and he acknowledged to me that he executed the same.



SEAL

My commission expires: 04/24/16

  
Notary Public