PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT2933405

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MICHAEL E. MILLER	05/03/2001
JOSEPH L. MARK	05/03/2001
CHARLES BUTCHER	05/03/2001

RECEIVING PARTY DATA

Name:	SUROS SURGICAL SYSTEMS, INC.
Street Address:	6100 TECHNOLOGY CENTER DRIVE
City:	INDIANAPOLIS
State/Country:	INDIANA
Postal Code:	46278

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14283558

CORRESPONDENCE DATA

Fax Number: (508) 263 - 2959

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 508-263-8492

Email: Amanda.Callahan@hologic.com

AMANDA CALLAHAN **Correspondent Name:** Address Line 1: 250 CAMPUS DRIVE

Address Line 4: MARLBOROUGH, MASSACHUSETTS 01752

ATTORNEY DOCKET NUMBER:	14.111-NIC CON 10
NAME OF SUBMITTER:	AMANDA CALLAHAN
SIGNATURE:	/Amanda Callahan/
DATE SIGNED:	07/10/2014

Total Attachments: 5

502886808

source=14_111_cip_assi_09864031#page1.tif

source=14_111_cip_assi_09864031#page2.tif

source=14_111_cip_assi_09864031#page3.tif

source=14 111 cip assi 09864031#page4.tif

source=14_111_cip_assi_09864031#page5.tif

PATENT **REEL: 033288 FRAME: 0089**

Suros-3-1

ASSIGNMENT

WHEREAS, Michael E. Miller, 4560 West Woodpecker, Trafalgar, Indiana 46181, Joseph L. Mark, 5154 North Capitol Avenue, Indianapolis, Indiana 46208, Charles Butcher, 361 Patoka Place, Carmel, Indiana 46032, and John Phillip Hancock, 11565 East 116th Street, Fishers, Indiana 46038, respectively, hereinafter collectively referred to as Assignor, have made a new and useful invention in BIOPSY APPARATUS for which Assignors have made or will make application for Letters Patent of the United States; and

WHEREAS, Suros Surgical Systems, Inc., hereinafter referred to as Assignee, a corporation of the State of Indiana having a principle place of business at P.O. Box 787, Franklin, Indiana 46131, desires to acquire all of the entire right, title and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignors in hand paid the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents does sell, assign and transfer unto Assignee, all of the entire right, title and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application for United States Letters Patent executed by Assignors this 3rd day of May, 2001, and any and all other application thereon and arising therefrom, including any and all divisions and continuations thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors hereby authorize and request th	ne firm of Baker & Daniels to
insert here in parentheses (Serial No.	, Filed)
the date and serial number of said application wh	en officially known, and
Assignors hereby authorize and request the Honor	orable Assistant Secretary and
Commissioner for Patents and Trademarks to iss	ue said Letters Patent to
Assignee, its assigns and legal representatives.	

Assignors agree to sign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

526965_1.DOC

Page 1 of 5

22.00
WITNESS Assignors' hand this <u>3</u> day of <u>Way</u> , 2001.
Michael E. Miller
(Assignor 1)
STATE OF INDIANA)) SS:
COUNTY OF Johnson
Before me, a Notary Public, in and for said County and State, personally appeared the above-named Assignor, to me personally known, and who executed to foregoing Assignment in my presence and acknowledged the execution thereof as his free and voluntary act and deed for the uses and purposes therein set forth and expressed.
Sherrie & West
Notary Public O
Printed: Sherrie J. West
My commission expires: 10 - 13 - 0 L Resident ofCounty

. ~ P	Suros-3-1
WITNESS Assignor's hand this 3 day of Www.,	2001.
Sallle	
Joseph L. Mark (Assignor 2)	
STATE OF INDIANA)) SS:	
COUNTY OF Johnson) SS:	
Before me, a Notary Public, in and for said County and State, per appeared the above-named Assignor, to me personally known, and whe executed to foregoing Assignment in my presence and acknowledged execution thereof as his free and voluntary act and deed for the uses a purposes therein set forth and expressed.	no the
Aherrie J. Weni Notary Public	<u>t</u>
Printed: Sherrie J. Wes	+
My commission expires: 10 - 13.0 C Resident of Johnson County	

WITNESS Assignor's hand this 3 go day of May, 2001	
Charles Butches	
Charles Butcher (Assignor 3)	
STATE OF INDIANA)) SS:	
COUNTY OF Johnson	
Before me, a Notary Public, in and for said County and State, person appeared the above-named Assignor, to me personally known, and who executed to foregoing Assignment in my presence and acknowledged the execution thereof as his free and voluntary act and deed for the uses and purposes therein set forth and expressed.	ally
Sharing West	
Notary Public	
Printed: Sherric T West	
My commission expires: 10-13-01 Resident of Johnson County	

•	
WITNESS Assignor's han	nd this <u>3</u> day of <u>May</u> , 2001.
	All P. Hannel
	John P. Hancock (Assignor 4)
STATE OF INDIANA)) SS:
COUNTY OF Johnson)
appeared the above-named Ass executed to foregoing Assignme	ic, in and for said County and State, personally ignor, to me personally known, and who nt in my presence and acknowledged the double voluntary act and deed for the uses and expressed.
	Sherrie & West
	Notary Public
	Printed: Sherrie J. West
My commission expires: 10-1	3-01
Resident of Johnson	County

526965_1.DOC

Page 5 of 5

PATENT REEL: 033288 FRAME: 0094