| OMB No. 0651-0027 (exp. 04/30/2015) | |
|--|--|
| Image: Solid State of the | |
| | 2. Name and address of receiving party(ies) |
| 1. Name of conveying party(les) | Name: Solannex, Inc. |
| Daniel Luch, Daniel R. Luch | Internal Address: |
| Additional name(s) of conveying party(ies) attached? | |
| 3. Nature of conveyance/Execution Date(s): | Street Address: 17161 Copper Hill Drive |
| Execution Date(s) July 22, 2014 | |
| Assignment Merger | City: Morgan Hill |
| Joint Research Agreement | State: California |
| Government Interest Assignment Executive Order 9424, Confirmatory License | Country: USA Zip: 95037 |
| Other | Additional name(s) & address(es) attached? 🗌 Yes 🔳 No |
| Additional numbers a 5. Name and address to whom correspondence concerning document should be mailed: | attached? Yes XNo 6. Total number of applications and patents involved: 1 |
| Name: Daniel Luch | 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 |
| Internal Address: | |
| · · · · · · · · · · · · · · · · · · · | _ Authorized to be charged to deposit account |
| Street Address: 17161 Copper Hill Drive | - Enclosed |
| · · · · · · · · · · · · · · · · · · · | None required (government interest not affecting title) |
| City: Morgan Hill | 8. Payment Information |
| State: California Zip: 95037 | |
| Phone Number: 408-779-1465 | |
| Docket Number: | |
| Email Address:danluch@solannex.com | Authorized USer Name 40.00 0P |
| 9. Signature: | |
| Donie R. J Signature | <u>July 22, 2014</u> Date |
| Daniel Luch | Total number of pages including cover |
| Name of Person Signing | sheet, attachments, and documents: |
| | eet) should be faxed to (571) 273-0140, or mailed to: of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 |
| ΡΔΤΕΝΤ | |

REEL: 033419 FRAME: 0823

Attorney Docket No.

ASSIGNMENT

THIS ASSIGNMENT is by **Daniel Luch and Daniel R. Luch** the "Assignor(s)"). We, Assignor(s) have invented one or more certain inventions (the "Invention(s)") described in a United States Patent Application entitled **Collector Grid and Interconnect Structures for Photovoltaic Arrays and Modules** (the "Application") bearing Application No. **13/986,090** and filed on **March 29, 2013**.

Solannex, Inc. a Delaware corporation, having a place of business at 17161 Copper Hill Drive, Morgan Hill, CA ("Assignee"), desires to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which is acknowledged, Assignor(s) hereby sell(s), assign(s), and transfer(s) to Assignee, its successors, legal representatives and assign(s), the entire right, title and interest in and to: the Inventions, the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignor(s) warrant(s) that Assignor(s) is/are the sole owner(s) of the Rights, and that the Rights are unencumbered. Assignor(s) also agree(s) to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do such additional acts as Assignee deems necessary or desirable to: perfect Assignee's enjoyment of the Rights; prepare and prosecute the Application or any other applications for Patents; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignor(s) request(s) the Commissioner of Patents to issue any Patent of the United States that may be issued on the Invention(s) to Assignee.

Date: July 22, 2014

Date: JULY 22 2014

anil Incho

Daniel Luch

Daniel R. Luch

PATENT REEL: 033419 FRAME: 0824

RECORDED: 07/25/2014